

Summary - September 1st, 2026

Committee Meetings

Public Affairs Committee @ 6:20pm

Airport Committee @ 6:30pm

Streets & Traffic Committee @ 6:40pm

Public Hearing (Rezone #566) – 6:50pm

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
COUNCIL BEGINS				
CAUCUS BEGINS				
26-149	Vote	Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone 3 parcels, known as Richland County Permanent Parcel No.'s 028-90-900-07-001, 028-90-900-07-002 and 028-90-900-07-003, located at and around 665 Lexington Avenue, Mansfield, Ohio from Zoning Classification: I-1 Industrial District, to Zoning Classification B-2, General Business District Classification, and declaring an emergency.	Mount	Public Hearing (Rezone #566) @ 6:50pm
26-150	Vote	Expressing approval and support for the City of Mansfield's Office of Permitting and Development in completion of the Consolidated Annual Performance Evaluation Report (CAPER) for Program Year 2025, July 1, 2025, through June 30, 2026, and declaring an emergency.	Robertson	Public Affairs @ 6:20pm
26-151	Caucus Only	Transferring appropriations in the amount of One Hundred Twenty Five Thousand and 00/100 Dollars (\$125,000.00) within the Sewer Fund (#503), for the purpose of purchasing a dump truck.	Falquette	
26-152	Caucus Only	Transferring appropriations in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) within the Street Maintenance and Repair Fund (#202), for the purpose of purchasing a dump truck, and declaring an emergency.	Falquette	
26-153	Caucus Only	Appropriating Ten Thousand One Hundred Thirty-Nine and 00/100 Dollars (\$10,139.00) from the unappropriated Capital Equipment Fund (#422) to the Fire Department Operations (422.16.01) Capital Outlay Classification for the purpose of purchasing equipment and additional personal protective equipment.	Falquette	
26-154	Caucus Only	Transferring appropriations in the amount of Three Thousand Nine Hundred and 00/100 Dollars (\$3,900.00) within the Safety Services Fund (#214), for the purpose of purchasing equipment and additional personal protective equipment.	Falquette	

26-155	Vote	Authorizing the Public Works Director to advertise for bids and enter into contracts for certain yearly needs of the City, and declaring an emergency.	Miranda	
26-156	Vote	Authorizing the Public Works Director to enter into a contract to purchase, according to State Contract OH STS515, an AG 4075R Compact Utility Tractor Contract with 72" Flair Mower from AG-Pro 2000, of 2000 West Country 54, Tiffin, Ohio 44883, for the Street Department, in an amount not to exceed Seventy-Eight Thousand Nine Hundred Sixteen and 69/100 Dollars (\$78,916.69), and declaring an emergency.	Diaz	Airport @ 6:30pm
26-157	Vote	Authorizing the Public Works Director to submit an application for funding the South Well Line Replacement Project, Phase 2.	Miranda	
26-158	Vote	Repealing Resolution #26-098, reducing appropriations in the Parks & Recreation Fund (#236) by Forty-Five Thousand (\$45,000.00), due to the passage of Resolution #26-144. Whereas both Ordinances reference the same source of revenue and the financial award received from NOPEC is considered a new source member community grant and should be tracked in the Grant Fund (#224). and declaring an emergency.	Falquette	
26-159	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for engineering services relating to the Trimble Road Trail from Marion Avenue to Millsboro Road.	Diaz	Streets & Traffic @ 6:40pm

NEXT MEETING: Tuesday, September 16th, 2026 7:00pm Council to follow

BY: MS. MOUNT

Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone 3 parcels, known as Richland County Permanent Parcel No.'s 028-90-900-07-001, 028-90-900-07-002 and 028-90-900-07-003, located at and around 665 Lexington Avenue, Mansfield, Ohio from Zoning Classification: I-1 Industrial District, to Zoning Classification B-2, General Business District Classification, and declaring an emergency.

WHEREAS, the recommendation of the City Planning Commission for this proposed amendment (Petition #566) has been on file with the Clerk of Council for not less than thirty (30) days before the date of the public hearing; and

WHEREAS, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same shall hereby be revised by rezoning the following Parcel Numbers:

028-90-900-07-001; 028-90-900-07-002; and 028-90-900-07-003

Located at and around 665 Lexington Avenue, Mansfield, Ohio, from Zoning Classification: OS – Office Services, to B-2 – General Business District Classification, as recorded in the Richland County Auditor's Office.

SECTION 2. That the Director of the Department of Permitting and Development be, and is hereby, authorized and directed to revise Section 1 and Section 2 hereof on the original Zoning Districts Map in the office of the Mansfield Building Department.

SECTION 3. That by reason of the immediate necessity for initiating this request without delay so as to enhance this area and promote economic development, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 01 September 2026
1st Reading 01 September 2026
2nd Reading
PASSED 01 September 2026

SIGNED /s/ Phillip E. Scott
 President of Council

ATTEST /s/ Delaine Weiner
 Assistant Clerk of Council

APPROVED /s/ Jodie Perry
 Mayor

APPROVED AS TO FORM: Roeliff E. Harper
 Law Director
 City of Mansfield, Ohio

*Publication Required

PETITION FOR REZONING

To: Mansfield City Council
Municipal Building, 3rd Floor
Mansfield OH 44902

HONORABLE COUNCIL:

1. The following undersigned respectfully petition Council to rezone the following described lots and lands from Classification OFFICE SERVICE to Classification B2 - Multi-Family housing, RESTAURANT, ASSEMBLY
2. The foregoing described lands are located 665 LEXINGTON AVE - # 0289090007001
BRIGHTSPEED PARCELS # 0289090007003, # 0289090007002
3. The following are names and addresses of the owners of all lands herein petitioned to be rezoned and the names and addresses of all owners of land abutting said lands (including as abutting owners those across a street, alley, etc.).

OWNERS NAME

ADDRESS

LOT NUMBER

<u>SEE ATTACHED</u>	<u>LIST</u>	

4. Recognizing application fee in the amount of \$250.00 and is paid herewith to the City of Mansfield. I understand said fee is NOT refundable.
5. The existing zoning of the area sought to be rezoned is unreasonable in that:

PETITIONER'S SIGNATURE

Karl Malin

ADDRESS PHONE NUMBER & EMAIL

630 LEXINGTON AVE
419-982-8921
hgroves@milleronfoundation.com

ParcelId	Address	OwnerName	OwnerAddress1
0270702305000	686 LEXINGTON AVE, MANSFIELD 44907	STOOPS DENISIA O	686 LEXINGTON AVE
0270703602000	766 LEXINGTON AVE, MANSFIELD 44907	DAUGHERTY KIMBERLY S	766 LEXINGTON AVE
0270707902000	760 LEXINGTON AVE, MANSFIELD 44907	KERST STEVEN A	4217 BEAM RD
0270710807001	720 LEXINGTON AVE	QWS PROPERTY MANAGEMENT LLC	720 LEXINGTON AVE
0270715017000	696 LEXINGTON AVE, MANSFIELD 44907	APPELLOF MARY L	696 LEXINGTON AVE
0270716707000	750 LEXINGTON AVE	PAPOIL COMPANY LLC	4365 LISA DR
0270718618000	710 LEXINGTON AVE, MANSFIELD 44907	SEIFERT GANNON M	710 LEXINGTON AVE
0289003608000	884 EVANS AVE, MANSFIELD 44907	DENNEY RUSSELL JOSEPH	884 EVANS AVE
0289003609000	885 EVANS AVE, MANSFIELD 44907	BROWN ROBERT A III, & JENNIFER S	885 EVANS AVE
0289015034001	LEXINGTON AVE, MANSFIELD 44907	YMCA AKA MANSFIELD AREA Y, AN OHIO CHARITABLE ORGANIZATION	
0289015067000	771 LEXINGTON AVE, MANSFIELD 44903	UNITED TELEPHONE COMPANY	LEXINGTON AVE
0289050077000	300 366 JAMES AVE, MANSFIELD 44906	MANSFIELD LEASED HOUSING, CORPORATION	
0289050090000	711 LEXINGTON AVE, MANSFIELD 44906	BANK ONE MANSFIELD OHIO, & H EUGENE RYAN TRUSTEES	

NOTICE OF PUBLIC HEARING

FROM: Delaine Weiner, Clerk of Council

RE: Rezone Petition #566

The public hearing for Rezone Petition #566 will be held on Tuesday, September 1st, 2026, at 6:50 P.M in City Council Chambers located at 30 N. Diamond St, 3rd Floor, Mansfield, OH 44902. We will discuss Rezone Petition #566.

Rezone Petition #566 received from Permitting and Development City Department, is to rezone three parcels located at 665 Lexington Ave, Mansfield, OH to be changed from Classification Zoning OS-Office Service to Classification Zoning B-2, General Business District.

The petitioner is requesting Parcels # 028-90-900-07-001, 028-90-900-07-003, and 028-90-900-07-002 at 665 Lexington Ave, Mansfield, OH to be changed from Classification Zoning OS-Office Service to Classification Zoning B-2, General Business District.

Parcel # 028-90-900-07-001, 028-90-900-07-003, 028-90-900-07-002

Delaine Weiner
Clerk of Council

THIS MAP IS FOR REFERENCE ONLY. INFORMATION BELIEVED TO BE ACCURATE, BUT ACCURACY IS NOT GUARANTEED
THIS MAP DOES NOT REPRESENT THE OFFICIAL SURVEY AND SHOULD NOT BE USED TO ESTABLISH PROPERTY LINES.

Created by: RICHLAND CO. TAX MAP OFFICE



APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

RESOLUTION # _____

Transferring appropriations in the amount of One Hundred Twenty Five Thousand and 00/100 Dollars (\$125,000.00) within the Sewer Fund (#503), for the purpose of purchasing a dump truck.

SECTION 1. That appropriations in the amount of One Hundred Twenty-Five Thousand and 00/100 Dollars (\$125,000.00) be, and the same is hereby, transferred within the Sewer Fund (#503) from the Sewer Repair (503.43.42) Personnel Services Classification to the Sewer Repair (503.43.42) Capital Outlay Classification.

Caucus	01 September 2026
1 st Reading	15 September 2026
2 nd Reading	
PASSED	15 September 2026

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

RESOLUTION # _____

Transferring appropriations in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) within the Street Maintenance and Repair Fund (#202), for the purpose of purchasing a dump truck, and declaring an emergency.

SECTION 1. That appropriations in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) be, and the same is hereby, transferred within the Street Maintenance and Repair Fund (#202) from the Street Department Operations (202.53.01) Personnel Services Classification to the Street Department Operations (202.53.01) Capital Outlay Classification.

Caucus	01 September 2026
1 st Reading	15 September 2026
2 nd Reading	
PASSED	15 September 2026

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

ORDINANCE # _____

Appropriating Ten Thousand One Hundred Thirty-Nine and 00/100 Dollars (\$10,139.00) from the unappropriated Capital Equipment Fund (#422) to the Fire Department Operations (422.16.01) Capital Outlay Classification for the purpose of purchasing equipment and additional personal protective equipment.

SECTION 1. The sum of Ten Thousand One Hundred Thirty-Nine and 00/100 Dollars (\$10,139.00) should be, and is hereby, appropriated from the unappropriated Capital Equipment Fund (#422) to the Fire Department Operations (422.16.01) Capital Outlay Classification for the purpose of purchasing equipment and additional personal protective equipment.

Caucus	01 September 2026
1 st Reading	15 September 2026
2 nd Reading	
PASSED	15 September 2026

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

RESOLUTION # _____

Transferring appropriations in the amount of Three Thousand Nine Hundred and 00/100 Dollars (\$3,900.00) within the Safety Services Fund (#214), for the purpose of purchasing equipment and additional personal protective equipment.

SECTION 1. That appropriations in the amount of Three Thousand Nine Hundred and 00/100 Dollars (\$3,900.00) be, and the same is hereby, transferred within the Safety Services Fund (#214) from the Fire Department Operations (214.16.01) Employee Benefits Classification to the Fire Department Operations (214.16.01) Capital Outlay Classification for the purpose of purchasing equipment and additional personal protective equipment.

Caucus	01 September 2026
1 st Reading	15 September 2026
2 nd Reading	
PASSED	15 September 2026

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

ORDINANCE # _____

Authorizing the Public Works Director to advertise for bids and enter into contracts for certain yearly needs of the City, and declaring an emergency.

SECTION 1. That the Public Works Director be, and is hereby, authorized to advertise for bids and enter into contracts, according to law and according to plans and specifications as now on file in the office of the City Engineer, with the lowest and best bidders for the furnishing of the City's yearly needs of fire hydrants, diesel, gasoline, catch basin grates, gravel, concrete, bituminous cold mix, propane, and chemicals for the Water and Waste Water Treatment Plant, to be paid from the proper funds.

SECTION 2. That by reason of the immediate need to bid and contract for supplies, etc., this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

* Publication required.

Authorizing the Public Works Director to enter into a contract to purchase, according to State Contract OH STS515, an AG 4075R Compact Utility Tractor Contract with 72" Flair Mower from AG-Pro 2000, of 2000 West Country 54, Tiffin, Ohio 44883, for the Street Department, in an amount not to exceed Seventy-Eight Thousand Nine Hundred Sixteen and 69/100 Dollars (\$78,916.69), and declaring an emergency.

SECTION 1. The Public Works Director be, and is hereby, authorized to enter into a contract to purchase, according to State Contract OH STS515, an AG 4075R Compact Utility Tractor Contract with 72" Flair Motor from AG-Pro 2000, of 2000 West Country 54, Tiffin, Ohio 44883, for the Street Department, in an amount not to exceed Seventy-Eight Thousand Nine Hundred Sixteen and 69/100 Dollars (\$78,916.69). The cost of said tractor is broken down as follows:

SECTION 2. That the equipment under Section 1 hereof shall be purchased with funds previously appropriated in the Streets Maintenance and Repair Fund (#202) Capital Outlay Classification .

SECTION 3. That by reason of the immediate necessity for purchasing this tractor as quickly as possible to enable the Streets Department to perform necessary operations, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

ORDINANCE # _____

Authorizing the Public Works Director to submit an application for funding the South Well Line Replacement Project, Phase 2.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

South Well Line Replacement Project, Phase 2

Caucus	01 September 2026
1 st Reading	01 September 2026
2 nd Reading	
PASSED	01 September 2026

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BILL #26-158

ORDINANCE # _____

BY: MR. FALQUETTE

Repealing Resolution #26-098, reducing appropriations in the Parks & Recreation Fund (#236) by Forty-Five Thousand (\$45,000.00), due to the passage of Resolution #26-144. Whereas both Ordinances reference the same source of revenue and the financial award received from NOPEC is considered a new source member community grant and should be tracked in the Grant Fund (#224). and declaring an emergency.

WHEREAS, Resolution #26-098 addresses the same funds as Resolution #26-144, and

WHEREAS, Resolution #26-098 allocated the funds as a donation, and

WHEREAS, best practice dictates that the City accept the funds as a new member community grant that should be tracked in the Grant Fund (#224), and

WHEREAS, said Resolution #26-144 correctly allocates these funds as a new member community grant in accordance with best practices.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Resolution #26-098 passed May 19, 2026 authorizing the acceptance of a donation, be and the same is hereby, repealed.

SECTION 2. Hereby affirming the passage of Resolution #26-144 on August 4, 2026, which correctly allocated the funds from NOPEC as a new member community grant, in accordance with best practices.

SECTION 3. That by reason of the immediate necessity for reducing the appropriations in the Parks and Recreation Fund to correct the record and accounts of the City, and to ensure that the funds are accepted as a Grant and appropriated in accordance with best practices, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>01 September 2026</u>
1 st Reading	<u>01 September 2026</u>
2 nd Reading	<u>01 September 2026</u>
PASSED	<u>01 September 2026</u>

SIGNED /s/ Phillip E. Scott
President

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BILL #26-159

ORDINANCE # _____

BY: MR. DIAZ

Authorizing the Public Works Director to enter into a contract or contracts for engineering services relating to the Trimble Road Trail from Marion Avenue to Millsboro Road.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and is hereby, authorized to enter into a contract or contracts for professional services with an engineering firm or firms for the preparation of detailed plans, specifications, estimates, and other necessary services relating to the Trimble Road Trail from Marion Avenue to Millsboro Road.

SECTION 2. That payment for the improvements authorized by Section 1 herein shall be paid from the Permissive Sales Tax Fund (#215) and the Street Maintenance and Repair Fund (#202).

SECTION 3. That this Ordinance shall take effect and be in full force from and after the earliest time allowed by law after its passage and approval by the Mayor.

Caucus	<u>01 September 2026</u>
1 st Reading	<u>15 September 2026</u>
2 nd Reading	<u></u>
PASSED	<u>15 September 2026</u>

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio