

# Summary - February 3rd, 2026

## Committee Meetings

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>
<b>COUNCIL BEGINS</b>			
<b>CAUCUS BEGINS</b>			
26-022	Vote	Honoring Assistant Chief Rob Garn upon his retirement from the City of Mansfield Fire Department.	<b>All Members of Council</b>
26-023	Vote	Approving the appointment of the following members to the Mansfield Public Arts Commission for a term commencing August 1, 2026.	<b>All Members of Council</b>
26-024	Vote	Authorizing Payment to Bricker Graydon LLP in the amount of \$14,321.21 by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	<b>Falquette</b>
26-025	1st Read	Expressing the intent of the City of Mansfield to sell unneeded, obsolete and unfit personal property by means of Internet Auction, and authorizing the Safety-Service Director to list such property for sale with GovDeals, Inc., and declaring an emergency.	<b>Falquette</b>
26-026	1st Read	Authorizing the Safety Service Director to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase one (1) Pierce Impel Pumper Fire Truck for the Mansfield Fire Department.	<b>Meier</b>
26-027	Vote	Resolution pursuant to Ohio Revised Code 719.04 declaring the City's intention to appropriate easement interests in certain real property for the purpose of completing public streetscape improvements, and to promote the public health and welfare.	<b>Diaz</b>
26-028	Vote	Appointing Councilwoman Cheryl Meier to the Richland County Regional Planning Commission Metropolitan Planning Organization (MPO) Committee, and declaring an emergency.	<b>Mount</b>

**NEXT MEETING: Tuesday, February 17th, 2026 7:00pm Council to follow**

BILL #26-022

RESOLUTION # \_\_\_\_\_

BY: ALL MEMBERS OF COUNCIL

Honoring Assistant Chief Rob Garn upon his retirement from the City of Mansfield Fire Department.

**BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO**

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Assistant Chief Rob Garn upon his retirement, effective February 2, 2026, after 25 years of service from the City of Mansfield Fire Department.

The City of Mansfield proudly honors Assistant Chief Rob Garn upon his retirement from the Mansfield Fire Department after more than 25 years of dedicated and exemplary service to the community. Assistant Chief Garn's commitment to public service began early in life as a Fire Explorer and continued through six years of honorable service in the United States Navy. Following a proud family tradition of fire service, he joined the Mansfield Fire Department on July 22, 2000. Over the course of his career, he distinguished himself through professionalism, courage, and leadership, earning promotions to Lieutenant in 2014, Captain in 2021, and Assistant Chief in 2024. Assistant Chief Garn's service earned him some of the department's highest honors, including the Legion of Merit in 2004 and 2012, a Letter of Commendation in 2016, and recognition as Firefighter of the Year in 2022. As Assistant Chief, he oversaw EMS, fire prevention, and quality assurance. His final assignment was serving as Shift Commander for C. Crew. Beyond the firehouse, Assistant Chief Garn was a fixture in the fire service community. He proudly represented Mansfield through participation in union softball and competitive tournaments. His enduring impact is seen through the firefighters he mentored and through his son, Michael, who was sworn in as a member of the Mansfield Fire Department on May 31, 2022. Throughout his years in uniform, Assistant Chief Garn was known for leading by example and living by a simple but powerful philosophy: never ask someone to do something you would not do yourself. Assistant Chief Garn worked his final shift on February 2, 2026, bringing to close a career defined by integrity, dedication, and selfless service. As he enters retirement, he looks forward to traveling with his wife, Kate, hiking in the mountains of Colorado, and spending time with his family. The City of Mansfield extends its sincere gratitude to Assistant Chief Rob Garn for his faithful service and wishes him and his family continued health, happiness, and fulfillment in the years ahead.

SECTION 2. That this Resolution shall take effect immediately.

PASSED 03 February 2026

SIGNED s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:

Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

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Mike Miranda

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Cheryl Meier

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Crystal Davis-Weese

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Antoinette Daley

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Aurelio Diaz

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Deborah Mount

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David Falquette

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Shari Robertson

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Keith Porch

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Louis Andres

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Phillip E. Scott

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Jodie Perry

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Kelly Converse

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Roeliff E. Harper

BILL #26-023

RESOLUTION # \_\_\_\_\_

BY: ALL MEMBERS

Approving the appointment of the following members to the Mansfield Public Arts Commission for a term commencing August 1, 2026.

**WHEREAS**, in an effort to reinvent and revitalize Mansfield's downtown, the City is seeking creative avenues to promote the cultural heritage and artistic development of the city, and

**WHEREAS**, the City wishes to add to the warmth, beauty, and experience of citizens with visual arts, and

**WHEREAS**, these goals can best be met by maintaining a commission that will guide strategic thinking and provide recommendations to further it.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to Chapter 179 of the Mansfield Codified Ordinances of 1997, the following member shall be appointed to the Mansfield Public Arts Commission in accordance with this ordinance:

Member:  
Aphordia Deshea Harris

Term:  
Exp. July 31, 2029

SECTION 2. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>03 February 2026</u>
1 <sup>st</sup> Reading	<u>03 February 2026</u>
2 <sup>nd</sup> Reading	<u>03 February 2026</u>
PASSED	<u>03 February 2026</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



APPROVED AS TO FORM:      Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR. FALQUETTE

Expressing the intent of the City of Mansfield to sell unneeded, obsolete and unfit personal property by means of Internet Auction, and authorizing the Safety-Service Director to list such property for sale with GovDeals, Inc., and declaring an emergency.

**WHEREAS**, through the adoption of Ordinance #04-090, passed May 4, 2004, this Council authorized the sale of unneeded, obsolete, and unfit personal property belonging to the City to be sold by means of Internet Auction, and

**WHEREAS**, through the adoption of Ordinance #04-091, passed May 4, 2004, this Council authorized the City of Mansfield to enter into a contract with GovDeals, Inc., 100 Capital Commerce Blvd #110, Montgomery, Alabama 36117 (telephone: 800-613-0156) to provide a means for the sale of surplus, unneeded, obsolete and unfit personal property by means of an Internet-based auction system, which contract has been automatically extended and is still in effect, and

**WHEREAS**, since 2004, the City has continued to sell its unneeded, obsolete, and unfit personal property by means of an Internet Auction conducted under contract with Gov Deals, Inc., and

**WHEREAS**, this Council has been advised that various departments and divisions throughout the City currently have surplus, unneeded, obsolete, and unfit personal property and some forfeited and abandoned property belonging to the City that can be sold via an Internet Auction, and

**WHEREAS**, this Council finds that it would be in the best economic interest of the City to hold an Internet Auction of such personal property and that such an auction should continue to be conducted through the contract with Gov Deals, Inc.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the City has unneeded, obsolete, and unfit personal property, including some forfeited and abandoned property, belonging to the City of Mansfield that can and should be disposed of by means of an Internet Auction, and the Safety-Service Director be, and she is hereby, authorized to list such personal property for sale with GovDeals, Inc., with the terms and conditions for such sales being established in Exhibit "A" as attached hereto and made a part hereof.

SECTION 2. That the moneys received from the auction sales authorized in Section 1 hereof shall be placed in the selling department (except where otherwise directed by the Ohio Revised Code or grant requirements) to be used for future capital purchases by the department with the contract fees for said auction services to be paid by the selling department.

SECTION 3. That the Clerk of Council shall publish this intent to sell surplus, unneeded, obsolete, and unfit personal property by means of an Internet Auction in accordance with Section 199.01 (d) of the Mansfield Codified Ordinance.

SECTION 4. That by reason of the immediate necessity to continue the GovDeals auction without interruption, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>03 February 2026</u>
1 <sup>st</sup> Reading	<u>03 February 2026</u>
2 <sup>nd</sup> Reading	<u>16 February 2026</u>
PASSED	<u>16 February 2026</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield

\*Publication Required

ORDINANCE #

Authorizing the Safety Service Director to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase one (1) Pierce Impel Pumper Fire Truck for the Mansfield Fire Department.

**SECTION 1.** That the Safety Service Director be, and is hereby, authorized to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase equipment for the Mansfield Fire Department. The total cost of the purchase is not to exceed One Million One Hundred Fifty-Six Thousand Nine Hundred Forty-eight and 00/100 Dollars (\$1,156,948.00), plus interest as contracted.

SECTION 3. That the amount authorized under Section 2, plus interest, shall be paid from the Fire Capital Equipment Fund (#420) Fire Department Operations (420.16.01) Debt Service Classification.

**SECTION 4.** That by reason of the immediate necessity to purchase the equipment for the Mansfield Fire Department, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	03 February 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	17 February 2026
PASSED	17 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:           Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



BILL #26-027

RESOLUTION # \_\_\_\_\_

BY: MR. DIAZ

Resolution pursuant to Ohio Revised Code 719.04 declaring the City's intention to appropriate easement interests in certain real property for the purpose of completing public streetscape improvements, and to promote the public health and welfare.

**WHEREAS**, Ohio Revised Code 719.04 prescribes that the legislative authority of a municipal corporation shall, whenever it is deemed necessary to appropriate property, pass a resolution declaring such intent, defining the purpose of the appropriation, and setting forth a pertinent description of the land and the estate of interest therein desired to be appropriated;

**WHEREAS**, taking into consideration the needs of the City of Mansfield community as a whole, there is a public need to construct, operate and maintain certain public infrastructure improvements, including replacing the 6<sup>th</sup> Street Bridge (PID 118648), and promote the public health and welfare (the "Project");

**WHEREAS**, the Project requires the City to obtain certain easement interests in the following real property (collectively, the "Property"):

<u>Auditor's Parcel No.</u>	<u>Owner</u>	<u>Address</u>
027-04-261-06-000 (Referred to as Parcel 11-SH in the attached <u>Exhibit A</u> )	James T. Caldwell	194 W. Sixth Street
027-04-186-16-000 (Referred to as Parcel 10-SH1 in the attached <u>Exhibit A</u> )	Tod L. West	201 W. Sixth Street
027-04-260-09-000 (Referred to as Parcel 10-SH2 in the attached <u>Exhibit A</u> )	Tod L. West	201 W. Sixth Street

**WHEREAS**, the intended easements are more particularly described in the easement legal descriptions attached as Exhibit A to this Resolution;

Ohio Revised Code 719.05 provides that the Mayor of a municipal corporation shall, immediately upon the passage of a resolution under R.C. 719.04 declaring an intent to appropriate property, for which but one reading is necessary, cause written notice to be given personally or by certified mail to the owner of, person in possession of, or person having an interest of record in every piece of property sought to be appropriated, or to the authorized agent thereof.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**



SECTION 1. That the City, pursuant to section 719.04 of the Ohio Revised Code, hereby deems it necessary to appropriate, and declares its intent to appropriate, certain easement interests in the Property, as described in Exhibit A attached hereto, for the purpose of constructing, operating and maintaining certain public infrastructure improvements, for the promotion of the public health and welfare.

SECTION 2. That the Mayor is hereby authorized to cause written notice of the passage of this Resolution to be given to the fee owner(s) of the Property, and to any person(s) in possession of or having any interest in the Property, or their authorized agents, as required by R.C. 719.05.

SECTION 3. That Council, by a vote of at least three-fourths of its members, hereby dispenses with the requirement that this Resolution be read on three different days, and declares that only one reading shall be necessary for the passage of this Resolution.

SECTION 4. That this Resolution shall take effect and be in force immediately upon its passage.

Caucus	03 February 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	
PASSED	03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:      Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

**EXHIBIT A**

LPA RX 871 SH

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Rev. 06/09

Ver. Date 07/23/2025

PID 118648

**PARCEL 010-SH1  
RIC-W. 6<sup>TH</sup> STREET  
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES  
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS  
IN THE NAME AND FOR THE USE OF THE  
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

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Situated in the City of Mansfield, County of Richland, State of Ohio and being part of Lot Number One Thousand One Hundred Fourteen (#1114) of the consecutively numbered lots in the City of Mansfield, and being part of a parcel conveyed to Tod L. West as recorded in Official Record Volume 2621, Page 150 of the Richland County Recorder's records and being more particularly described as follows:

Being a parcel of land lying on the left side of the centerline RIC-W. Sixth Street.

**Beginning at a point** on the north right of line W. Sixth Street at the Grantor/Owner's southeast corner, referenced by a drill found South 68 Degrees 36 Minutes 18 Seconds East a distance of 1.53 feet, said point being 30.00 feet left of W. Sixth Street centerline of right of way station 137+98.58;

1. Thence **North 86 Degrees 07 Minutes 23 Seconds West** along the north right of way line W. Sixth Street a distance of **40.00 feet** to a survey marker set said survey marker being 30.00 feet left of W. Sixth Street centerline of right of way station 137+58.58;
2. Thence **North 14 Degrees 16 Minutes 22 Seconds West** a distance of **50.00 feet** to a survey marker set said survey marker being 77.51 feet left of W. Sixth Street centerline of right of way station 137+43.01;

**EXHIBIT A**

LPA RX 871 SH

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Parcel 010-SH1 continued.

3. Thence **South 86 Degrees 07 Minutes 23 Seconds East** a distance of **21.36 feet** to a point in Toubys Run referenced by a survey marker set North 86 Degrees 07 Minutes 23 Seconds West, a distance of 21.36 feet, on the Grantor/Owner's east line, said point being 77.51 feet left of W. Sixth Street centerline of right of way station 137+64.37;
4. Thence **South 31 Degrees 52 Minutes 51 Seconds East** along the Grantor/Owner's east line, a distance of **58.55 feet** to the **Point of Beginning**, containing **0.0335 acres** of land, of which **0.0000 acres** is PRO (present road occupied), resulting in a net take of **0.0335 acres**, more or less, subject to all highways, easements, and use restrictions of record.

This description was prepared by Brian Besecker P.S., Registered Surveyor No. 7375. Based upon an actual field survey conducted in 2024 by Richland Engineering Limited. Bearings were transferred by RTK VRS Global Positioning Traverse originating on the O.D.O.T. C.O.R.S. Network and are based on the Ohio State Plane Coordinate System, North Zone, North American Datum of 1983(2011).

Survey markers set are 3/4 inch diameter by 30 inch long rebar with a 2 inch diameter aluminum cap stamped "ODOT R/W RICHLAND ENG. 7375".

Station and offsets are from W. Sixth Street centerline of right of way.

The above-described area is part of Richland County Auditor's Parcel No. 0270418616000



*Brian Besecker*

Brian Besecker  
Registered Surveyor No. 7375

*5 Sept. 2025*

Date



**EXHIBIT A**

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Ver. Date 07/14/2025

PID 118648

**PARCEL 010-SH2  
RIC-W. 6<sup>TH</sup> STREET  
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES  
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS  
IN THE NAME AND FOR THE USE OF THE  
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

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[Surveyor's description of the premises follows]

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Situated in the City of Mansfield, County of Richland, State of Ohio and being part of Lot Number One Thousand One Hundred Fourteen (#1114) of the consecutively numbered lots in the City of Mansfield, and being part of a parcel conveyed to Tod L. West as recorded in Official Record Volume 2178, Page 405 of the Richland County Recorder's records and being more particularly described as follows:

Being a parcel of land lying on the right side of the centerline of RIC – W. Sixth Street.

**Beginning at a survey marker set** at the intersection of the south right of way line of W. Sixth Street and the west line of a 16.00 foot Alley at the Grantor/Owner's northeast corner, said survey marker being 30.00 feet right of W. Sixth Street centerline of right of way station 138+23.23;

1. Thence **South 03 Degrees 21 Minutes 43 Seconds West** along the Grantor/Owner's east line and the west line of a 16.00 foot Alley, a distance of **47.23 feet** to a survey marker set said survey marker being 77.22 feet right of W. Sixth Street centerline of right of way station 138+23.66;
2. Thence **North 86 Degrees 07 Minutes 23 Seconds West** a distance of **34.00 feet** to a survey marker set said survey marker being 77.22 feet right of W. Sixth Street centerline of right of way station 137+89.66;



**EXHIBIT A**

LPA RX 871 SH

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Parcel 010-SH2 continued.

3. Thence **North 15 Degrees 18 Minutes 07 Seconds West** a distance of **50.00 feet** to a survey marker set on the south right of way line of W. Sixth Street, said survey marker being 30.00 feet right of W. Sixth Street centerline of right of way station 137+73.23;
4. Thence **South 86 Degrees 07 Minutes 23 Seconds East** along the south right of way line of W. Sixth Street, a distance of **50.00 feet** to the **Point of Beginning**, containing **0.0455 acres** of land, of which **0.0000 acres** is PRO (present road occupied), resulting in a net take of **0.0455 acres**, more or less, subject to all highways, easements, and use restrictions of record.

This description was prepared by Brian Besecker P.S., Registered Surveyor No. 7375. Based upon an actual field survey conducted in 2024 by Richland Engineering Limited. Bearings were transferred by RTK VRS Global Positioning Traverse originating on the O.D.O.T. C.O.R.S. Network and are based on the Ohio State Plane Coordinate System, North Zone, North American Datum of 1983(2011).

Survey markers set are 3/4 inch diameter by 30 inch long rebar with a 2 inch diameter aluminum cap stamped "ODOT R/W RICHLAND ENG. 7375".

Station and offsets are from W. Sixth Street centerline of right of way.

The above-described area is part of Richland County Auditor's Parcel No. 0270426009000



Brian Besecker  
Registered Surveyor No. 7375

Date

## **EXHIBIT A**

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Ver. Date 07/23/2025

PID 118648

**PARCEL 011-SH  
RIC-W. 6<sup>TH</sup> STREET  
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES  
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS  
IN THE NAME AND FOR THE USE OF THE  
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

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[Surveyor's description of the premises follows]

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Situated in the City of Mansfield, County of Richland, State of Ohio and being part of Lot Number One Thousand One Hundred Fourteen (#1114) of the consecutively numbered lots in the City of Mansfield, and being part of a parcel conveyed to James T. Caldwell as recorded in Official Record Volume 2979, Page 864 of the Richland County Recorder's records and being more particularly described as follows:

Being a parcel of land lying on the left side of the centerline RIC-W. Sixth Street.

**Beginning at a point** on the north right of way line of W. Sixth Street at the Grantor/Owner's southwest corner, referenced by a drill found South 68 Degrees 36 Minutes 18 Seconds a distance of 1.53 feet, said point being 30.00 feet left of W. Sixth Street centerline of right of way station 137+98.58;

1. Thence **North 31 Degrees 52 Minutes 51 Seconds West** along the Grantor/Owner's west line, a distance of **58.55 feet** to a point in Toubys Run referenced by a survey marker set South 86 Degrees 07 Minutes 23 Seconds East a distance of 30.64 feet, said point being 77.51 feet left of W. Sixth Street centerline of right of way station 137+64.37;

## **EXHIBIT A**

LPA RX 871 SH

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Parcel 011-SH continued.

2. Thence **South 86 Degrees 07 Minutes 23 Seconds East** a distance of **30.64 feet** to a survey marker set said survey marker being 77.51 feet left of W. Sixth Street centerline of right of way station 137+95.01;
3. Thence **South 14 Degrees 16 Minutes 22 Seconds East** a distance of **2.74 feet** to a survey marker set, said survey marker being 74.91 feet left of W. Sixth Street centerline of right of way station 137+95.86;
4. Thence **South 04 Degrees 13 Minutes 04 Seconds West** a distance of **25.08 feet** to a survey marker set, said survey marker being 49.84 feet left of W. Sixth Street centerline of right of way station 137+95.71;
5. Thence **South 85 Degrees 46 Minutes 56 Seconds East** a distance of **8.39 feet** to a survey marker set, said survey marker being 49.79 feet left of W. Sixth Street centerline of right of way station 138+04.10;
6. Thence **South 14 Degrees 16 Minutes 22 Seconds East** a distance of **20.82 feet** to a survey marker set on the north right of way line of W. Sixth Street, said survey marker being 30.00 feet left of W. Sixth Street centerline of right of way station 138+10.58;
7. Thence **North 86 Degrees 07 Minutes 23 Seconds West** along the north right of way line of W. Sixth Street, a distance of **12.00 feet** to the **Point of Beginning**, containing **0.0208 acres** of land, of which **0.0000 acres** is PRO (present road occupied), resulting in a net take of **0.0208 acres**, more or less, subject to all highways, easements, and use restrictions of record.

This description was prepared by Brain Besecker P.S., Registered Surveyor No. 7375. Based upon an actual field survey conducted in 2024 by Richland Engineering Limited. Bearings were transferred by RTK VRS Global Positioning Traverse originating on the O.D.O.T. C.O.R.S. Network and are based on the Ohio State Plane Coordinate System, North Zone, North American Datum of 1983(2011).

**EXHIBIT A**

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LPA RX 871 SH

Parcel 011-SH continued.

Survey markers set are 3/4 inch diameter by 30 inch long rebar with a 2 inch diameter aluminum cap stamped "ODOT R/W RICHLAND ENG. 7375".

Station and offsets are from W. Sixth Street centerline of right of way.

The above-described area is part of Richland County Auditor's Parcel No. 0270426106000



*Brian Besecker* 5 Sept. 2025

Brian Besecker

Date

Registered Surveyor No. 7375



ORDINANCE # \_\_\_\_\_

Appointing Councilwoman Cheryl Meier to the Richland County Regional Planning Commission Metropolitan Planning Organization (MPO) Committee, and declaring an emergency.

**WHEREAS,** The Esteemed Reverend Eleazer Akuchie previously served as a member for the Metropolitan Planning Organization (MPO) committee and Councilwoman Cheryl Meier shall be appointed to finish said term for the Calendar Year 2026.

**SECTION 1.** That pursuant to Section IV of the Bylaws of the Richland County Regional Planning Commission, this Council does hereby appoint Councilwoman Cheryl Meier to the Richland County Regional Planning Commission Metropolitan Planning Organization (MPO) Committee for the duration of her current City Council term or December 2026.

SECTION 2. That in order to maintain the current status of the Commission into effect at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:      Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio