

Summary - February 17th, 2026

Committee Meetings

Streets- 6:35pm

Claims- 6:45pm

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
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COUNCIL BEGINS

26-026	Vote	Authorizing the Safety Service Director to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase one (1) Pierce Impel Pumper Fire Truck for the Mansfield Fire Department.	Meier	
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CAUCUS BEGINS

26-029	Vote	Renaming a portion of Stocking Alley, running between Charles Street and Louis Street, to MARIELIZ COURT, retaining the utility rights and easements therein, and declaring an emergency.	Mount	Streets 6:35pm
26-030	Caucus Only	Authorizing the Public Works Director to advertise for bids and enter into contracts for certain water repair parts needed by the City, and declaring an emergency.	Robertson	
26-031	Caucus Only	Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the State Route 13 Resurfacing Project (RIC-SR0013-15.97, PID 112693).	Diaz	Streets 6:35pm

NEXT MEETING: **Tuesday**, March 3rd, 2026 7:00pm Council to follow

BILL #26-026

ORDINANCE # _____

BY: MRS MEIER

Authorizing the Safety Service Director to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase one (1) Pierce Impel Pumper Fire Truck for the Mansfield Fire Department.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Safety Service Director be, and is hereby, authorized to enter into a contract with Atlantic Emergency Solutions, 6900 Northview Ave NE, Canton, OH 44721, to purchase equipment for the Mansfield Fire Department. The total cost of the purchase is not to exceed One Million One Hundred Fifty-Six Thousand Nine Hundred Forty-eight and 00/100 Dollars (\$1,156,948.00), plus interest as contracted.

SECTION 2. That the Safety Service Director be, and is hereby, authorized to enter into a Term Loan Agreement with a term not to exceed ten (10) years, for one (1) Pierce Impel Fire Truck totaling One Million One Hundred Fifty-Six Thousand Nine Hundred Forty-eight and 00/100 Dollars (\$1,156,948.00).

SECTION 3. That the amount authorized under Section 2, plus interest, shall be paid from the Fire Capital Equipment Fund (#420) Fire Department Operations (420.16.01) Debt Service Classification.

SECTION 4. That by reason of the immediate necessity to purchase the equipment for the Mansfield Fire Department, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>03 February 2026</u>
1 st Reading	<u>03 February 2026</u>
2 nd Reading	<u>17 February 2026</u>
PASSED	<u>17 February 2026</u>

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

Vacating a portion of Stocking Alley, running between Charles Street and Louis Street, as described on the petition, retaining the utility rights and easements therein, and declaring an emergency.

WHEREAS, Council, upon hearing, is satisfied that there is good cause for such vacation as prayed for, that it will not be detrimental to the general interest, and should be made.

SECTION 1. That a portion of Stocking Alley Street between Charles Street and Louis Street, of which is more particularly described and depicted in Exhibit “A,” the Petition to Vacate, now available on file with the Clerk of Council, be, and the same is hereby vacated, saving and reserving all utility rights and easements therein.

SECTION 2. That by reason of the immediate necessity for vacating a portion of Stocking Alley, running between Charles Street and Louis Street, this measure is determined to be an emergency ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Phillip E. Scott
President of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

(Plat Volume _____ Page _____)

TO: MANSFIELD CITY COUNCIL
CITY BUILDING
MANSFIELD, OHIO

HONORABLE COUNCIL:

1. The undersigned who is (are) the owner(s) of a lot(s) in the immediate vicinity of Stocking Alley street or alley. As relates to the same petition is hereby made for:

- ☒ (a) Vacating the same
- ☐ (b) Narrowing the same

~~X (c) Changing the name~~

2. Said street or alley is located Charles Street and Louis Street
and this petition specifically prays that said street or alley be vacated-narrowed from
Charles Street
to the middle of Stocking Alley (end/rear of undersign property line) or middle of Alley
and represents that said vacating-narrowing will not be detrimental to the general interest.
(That the name of said street or alley be changed from STOCKING Alley to MARIELIZ CT

3. The following owners of lots and lands abutting upon the street or alley to be vacated-narrowed consent to such vacation-narrowing. (Include as abutting owners those across any street or alley at both ends.)

<u>NAME</u>	<u>ADDRESS</u>	<u>LOT NO.</u>
<u>Connecting Kids Inside Out</u>	<u>328 Charles Street Mansfield</u>	<u>0270420218000</u>
<u>Connecting Kids Inside Out</u>	<u>329 Charles Street Mansfield</u>	<u>0270420601000</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

Filed by: Tamala A. Solomon for Connecting Kids Inside Out

4. If all abutting property owners do not consent, notice by publication in a newspaper for six (6) weeks is required. The petitioner shall be responsible for the cost of publication and the cost of publishing the Vacating Ordinance in the newspaper.

5. A map of the area to be vacated showing lot numbers and abutting property owners and a non-refundable fee of \$100.00 must accompany the petition to vacate. Ord. 91-333

6. Petition must be accompanied by complete metes and bounds description.

7. Petitioner must have the property surveyed.



Connecting Kids
inside OUT
2453 Vining Drive | Columbus, Ohio 43229

January 9, 2026

Attention: Ms. Delaine Weiner
Clerk of Council
City of Mansfield
Mansfield City Council
30 North Diamond Street
Mansfield, Ohio 44902

Re: Petition to Vacate | Changing the Name

Dear Honorable Council:

Please find enclosed the Petition to Vacate and supporting map of the area, metes and bounds description, property survey and \$100 check that is provided on behalf of Connecting Kids Inside Out.

Should you have any questions please feel free to contact me at: 614.425.1584 or by email at tamalasolomon@att.net.

Sincerely,

Tamala A. Solomon
President

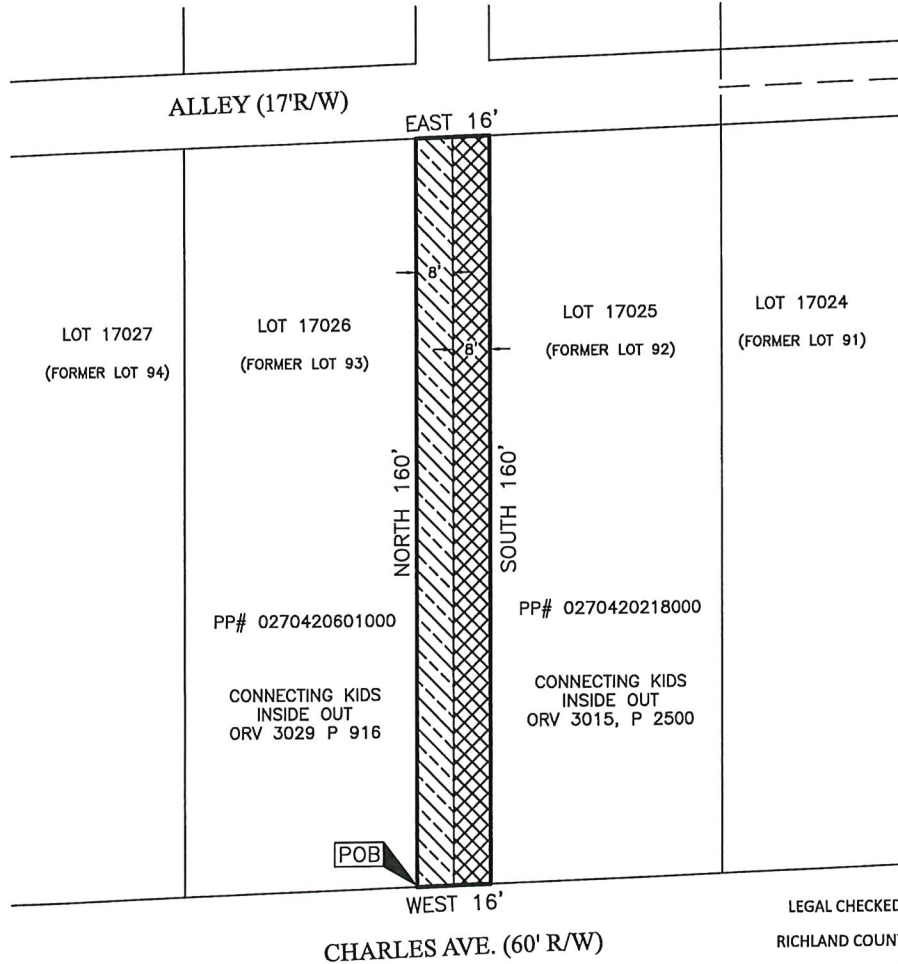
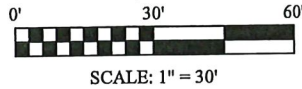
Enclosures



PLAT FOR PROPOSED ALLEY VACATION
16' WIDE ALLEY ADJACENT TO LOTS 17025 & 17026
CRYSTAL SPRINGS ALLOTMENT, REC. P.V. 9, P. 5
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO

NOTE: THIS SURVEY WAS PREPARED
USING DOCUMENTS OF RECORD AND
PRIOR PLATS OF SURVEY INCLUDING:
REC. P.V. 9, P. 5
ENG. SURVEY E-112
ORV. 3015 P. 2500
ORV. 3029 P. 916

BASIS OF BEARINGS
THE BEARINGS HEREIN ARE BASED
ON AN ASSUMED MERIDIAN.



LEGAL CHECKED
RICHLAND COUNTY
TAX MAP OFFICE
EAK
INITIAL & DATE



PORTION OF STREET TO BE
VACATED TO OWNERSHIP
REVERTING TO LOT 17026
PP#0270420601000, 1280
SQ. FT.

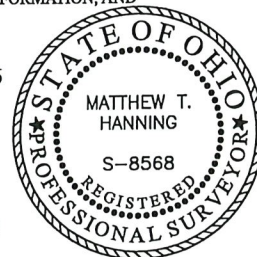


PORTION OF ALLEY TO BE
VACATED TO OWNERSHIP
REVERTING TO LOT 17025
PP#0270420218000, 1280
SQ. FT.

CERTIFICATION: I HEREBY CERTIFY THAT THIS PLAT REPRESENTS
ARE TRUE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND
BELIEF.

PREPARED BY
HANNING SURVEYING, LLC.
2565 TAPPAN DR., ONTARIO, OHIO 44906
(419) 528-8118

Matthew T. Hanning
MATTHEW T. HANNING
OHIO REGISTERED SURVEYOR NO. 8568
DATE: DECEMBER 18, 2025



2025-181EX.DWG

HANNING SURVEYING, LLC.

2565 Tappan Drive, Ontario, OH 44906

Phone: (419) 528-8118

Matthew T. Hanning, PS

2025-181

DESCRIPTION OF PROPOSED ALLEY VACATION

Situated in the State of Ohio, County of Richland, City of Mansfield, being an alley, having a 16 foot right-of-way adjacent to Lot 17025 and Lot 17026 of Crystal Springs Allotment, Plat Volume 9, Page 5 and being particularly described as follows:

BEGINNING at the Southeast corner of said Lot 17026, said point being the intersection of the North right-of-way of Charles Avenue (60 foot right-of-way) and the West right-of-way of a 16 foot alley;

thence North, with the East Line of said Lot 17026 and the West right-of-way of said alley, a distance of 160 feet to a point at the Northeast corner of said Lot 17026 and the Southwest intersection of said 16 foot alley and a 17 foot alley;

thence East, crossing the 16 foot alley, a distance of 16 feet to a point on the Northwest corner of said Lot 17025 and the Southeast intersection of said 16 foot alley and the 17 foot alley;

thence South, with the West line of said Lot 17025 and the East right-of-way of a 16 foot alley, a distance of 160 feet to a point at the Southwest corner of said Lot 17025 and the intersection of the North right-of-way of said Charles Avenue and the East right-of-way of said 16 foot alley;

thence West, along the North right-of-way of said Charles Avenue, a distance of 16 feet to the POINT OF BEGINNING, containing 2,560 total square feet of land, more or less;

Subject, however, to all legal rights-of-ways and/or easements of record.

The bearings herein are based on an assumed meridian.

Prepared by:
Hanning Surveying, LLC.



Matthew T. Hanning
Registered Surveyor No. 8568
Dated: December 18, 2025



LEGAL CHECKED
RICHLAND COUNTY
TAX MAP OFFICE
EAK
INITIAL & DATE

[illegible]

Richland County, OH

Summary 2026

Parcel Number 0270420218000
 Location Address 328 CHARLES ST
 MANSFIELD OH 44902
 Legal Description 17025 50 X 160
 (Note: Not to be used on legal documents.)
 Property Class R - RESIDENTIAL
 Land Use (500) R - RESIDENTIAL, VACANT LAND, LOT
 Neighborhood 02704007
 Tax District 027
 Acres 0
 Sec/Twp/Rng --
 Township MANSFIELD
 School District MANSFIELD CITY SD
 Topo ABOVE STREET
 Utilities ALL PUBLIC
 Roads PAVED
 Traffic LIGHT



027-04-202-18-000 06/02/2016

[View Map](#)

Owners

Owner
[CONNECTING KIDS INSIDE OUT](#)
 Mailing Address
 CONNECTING KIDS INSIDE OUT
 2453 VINING DR
 COLUMBUS OH 43229

Valuation

Assessed Year	2025	2024	2023	2022
Land Value	\$2,100.00	\$0.00	\$0.00	\$1,880.00
Building Value	\$0.00	\$0.00	\$0.00	\$0.00
Total Value (Assessed 35%)	\$2,100.00	\$0.00	\$0.00	\$1,880.00
Land Value	\$6,010.00	\$0.00	\$0.00	\$5,360.00
Building Value	\$0.00	\$0.00	\$0.00	\$0.00
CAUV Value	\$0.00	\$0.00	\$0.00	\$0.00
Total Value (Appraised 100%)	\$6,010.00	\$0.00	\$0.00	\$5,360.00

Taxes Due

Tax Year (click for detail)	1st Half Due	2nd Half Due	Delinquent	Total Due
2025	\$0.00	\$0.00	\$0.00	\$0.00
2024	\$0.00	\$0.00	\$0.00	\$0.00
2023	\$0.00	\$0.00	\$0.00	\$0.00
2022	\$0.00	\$0.00	\$0.00	\$0.00
2021	\$0.00	\$0.00	\$0.00	\$0.00
2020	\$0.00	\$0.00	\$0.00	\$0.00
2019	\$0.00	\$0.00	\$0.00	\$0.00

Land

Descr	P	LN	CD	Acres	Frontage	Depth	Base Size	Base Rate	Sq ft.	Incr / Decr	Land-Val
Regular Lot	F	1	1	0.1837	50	160	50.00	143	8,000	71.5 / 143	\$6,010

Total Acres:
 0.1837
 Total Land-Value:
 \$6,010

Sales

Date	Book	Page	Grantor	Grantee	Price	Instr Type	Sale Validity
5/29/2024			RICHLAND COUNTY LAND REUTILIZATION	CONNECTING KIDS INSIDE OUT	\$0	QC	RELATED INDIVIDUALS OR CORPORATIONS
5/29/2024			REED MATTIE	RICHLAND COUNTY LAND REUTILIZATION	\$0	AU	FORECLOSURE/LIQUIDATION

Photos



027-04-202-18-000 06/02/2016



027-04-202-18-000 05/16/2013

No data available for the following modules: Residential Improvement Information, Other Dwelling Features, Additions, Commercial Improvement Information, Interior/Exterior Information, Other Buildings & Yard Improvements, Other Features, Permits, Sketches.

The information displayed on this map is taken from public records, and is intended to be used as a reference. Map information is believed to be accurate, but accuracy is not guaranteed. Richland County makes no warranties, express or implied, concerning the accuracy, completeness, or reliability of this information, and assumes no liability or any other legal responsibility for the information contained on this map. The map does not represent the official survey of the land.

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Contact Us

Developed by
 **SCHNEIDER**
 GEOSPATIAL

Richland County, OH

Summary 2026

Parcel Number 0270420601000
 Location Address 336 CHARLES ST
 MANSFIELD OH 44903
 Legal Description 17026 50X 160
 (Note: Not to be used on legal documents.)
 Property Class R - RESIDENTIAL
 Land Use (500) R - RESIDENTIAL, VACANT LAND, LOT
 Neighborhood 02704007
 Tax District 027
 Acres 0
 Sec/Twp/Rng --
 Township MANSFIELD
 School District MANSFIELD CITY SD
 Topo ABOVE STREET
 Utilities ALL PUBLIC
 Roads PAVED
 Traffic LIGHT

[View Map](#)

Owners

Owner
 CONNECTING KIDS INSIDE OUT AN OHIO
 CORPORATION THAT IS NON PROFIT ETC
 Mailing Address
 CONNECTING KIDS INSIDE OUT
 2453 VINING DR
 COLUMBUS OH 43229

Valuation

Assessed Year	2025	2024	2023	2022
Land Value	\$1,320.00	\$1,320.00	\$1,320.00	\$1,170.00
Building Value	\$0.00	\$0.00	\$0.00	\$0.00
Total Value (Assessed 35%)	\$1,320.00	\$1,320.00	\$1,320.00	\$1,170.00
Land Value	\$3,760.00	\$3,760.00	\$3,760.00	\$3,350.00
Building Value	\$0.00	\$0.00	\$0.00	\$0.00
CAUV Value	\$0.00	\$0.00	\$0.00	\$0.00
Total Value (Appraised 100%)	\$3,760.00	\$3,760.00	\$3,760.00	\$3,350.00

Taxes Due

Tax Year (click for detail)	1st Half Due	2nd Half Due	Delinquent	Total Due
2025	\$0.00	\$0.00	\$0.00	\$0.00
2024	\$0.00	\$0.00	\$0.00	\$0.00
2023	\$0.00	\$0.00	\$0.00	\$0.00
2022	\$0.00	\$0.00	\$0.00	\$0.00
2021	\$0.00	\$0.00	\$0.00	\$0.00
2020	\$0.00	\$0.00	\$0.00	\$0.00
2019	\$0.00	\$0.00	\$0.00	\$0.00

Land

Descr	P	LN	CD	Acres	Frontage	Depth	Base Size	Base Rate	Sq ft.	Incr / Decr	Land-Val
Regular Lot	F	1	1	0.1837	50	160	50.00	143	8,000	71.5 / 143	\$3,760

Total Acres:
 0.1837
 Total Land-Value:
 \$3,760

Sales

Date	Book	Page	Grantor	Grantee	Price	Instr Type	Sale Validity
6/25/2025			HESS EARL L & ROBERT H ETC	CONNECTING KIDS INSIDE OUT AN OHIO	\$0	QC	RELATED INDIVIDUALS OR CORPORATIONS
2/5/2002			HESS EARL L & SYLVIA R &	HESS EARL L & ROBERT H ETC	\$175		RELATED INDIVIDUALS OR CORPORATIONS
10/16/1992			RILEY VICTOR	HESS EARL L & SYLVIA R &	\$175		NOT VALIDATED

No data available for the following modules: Residential Improvement Information, Other Dwelling Features, Additions, Commercial Improvement Information, Interior/Exterior Information, Other Buildings & Yard Improvements, Other Features, Permits, Photos, Sketches.

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Contact Us

Developed by
 **SCHNEIDER**
GEOSPATIAL

BILL #26-030*

ORDINANCE # _____

BY: MR. FALQUETTE

Authorizing the Public Works Director to advertise for bids and enter into contracts for certain water repair parts needed by the City, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and he is hereby, authorized in the manner provided by law, to enter a multi-vendor purchase order, not to exceed \$200,000.00, with the lowest and best bidders, for certain supplies, including pipes, fittings, couplings, clamps, etc., as needed by the Water Repair Department.

SECTION 2. That the entire cost of the supplies authorized in Section 1 shall be paid from the Water Fund (#502).

SECTION 3. That by reason of the immediate necessity to procure certain water repair parts for the Water Repair Department. This measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>17 February 2026</u>
1 st Reading	<u>03 March 2026</u>
2 nd Reading	<u></u>
PASSED	<u>03 March 2026</u>

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

BILL #26-031*

ORDINANCE # _____

BY: MR. DIAZ

Authorizing the Public Works Director to advertise for bids and enter into a contract or contracts for the State Route 13 Resurfacing Project (RIC-SR0013-15.97, PID 112693).

WHEREAS, the City entered into a cost-sharing agreement with the Ohio Department of Transportation for this project.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and is hereby, authorized to advertise for bids in the manner provided by law, and to enter into a contract or contracts for the resurfacing of State Route 13, PID 112693, all in accordance with plans, estimates, and specifications now on file with the City Engineer.

SECTION 2. That the City's share of the cost of the improvements, including construction, testing laboratory, engineering, and administrative service authorized in Section 1 hereof shall be paid from the Permissive Sales Tax Fund (#215), Water Fund (#502), Sewer Fund (#503), Street Maintenance and Repair Fund (#202), and Street Resurfacing Fund (#404).

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>17 February 2026</u>
1 st Reading	<u>03 March 2026</u>
2 nd Reading	<u>03 March 2026</u>
PASSED	<u>03 March 2026</u>

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.