

# Summary - January 20th, 2026

## Committee Meetings

No committee meetings.

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>
<b>COUNCIL BEGINS</b>			
<b>CAUCUS BEGINS</b>			
26-005	Vote	Authorizing the Safety Service Director to accept and appropriate a FY2023 State and Local Cybersecurity Grant (SLCGP) in the amount of Twenty Thousand and 00/100 Dollars (\$20,000.00) from the Ohio Emergency Management Agency to be used to provide various cybersecurity services, and declaring an emergency.	Meier
26-006	Vote	Authorizing the Safety Service Director to accept and appropriate a TechCred Grant in the amount of Thirteen Thousand Three Hundred Eighty and 00/100 Dollars (\$13,380.00) from the Ohio Department of Development to be used to reimburse the city for training, and declaring an emergency.	Falquette
26-007	Vote	To accept and appropriate a donation from Worner Roofing, in the amount of Two Thousand Five Hundred and 00/100 Dollars (\$2,500.00) for the Mansfield Police Department Neighborhood Impact Section.	Meier
26-008	Vote	Authorizing the Safety Service Director to accept and appropriate a FM Fire Service Grant in the amount of Five Thousand and 00/100 Dollars (\$5,000.00) from the Factory Mutual Insurance Company, and declaring an emergency.	Meier
26-009	Vote	To authorize the Safety Service Director to accept and appropriate a donation from the Gorman Family foundation in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) to be utilized by the Police and Fire Departments.	All Members of Council
26-010	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for resurfacing certain streets.	Diaz
26-011	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for replacing certain water mains.	Miranda

26-012	Caucus Only	Authorizing the Public Works Director to execute a Termination of Storm Sewer Easement Agreement.	<b>Miranda</b>
26-013	Vote	Declaring the remains of a designated deteriorated single-story, vinyl-sided, commercial structure with no outbuildings (205 Lexington Ave) to be insecure, unsafe, structurally defective, and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials, and equipment, and declaring an emergency.	<b>Mount</b>
26-014	Vote	Declaring the remains of a designated deteriorated single-story, vinyl-sided, residential structure with miscellaneous structures (566 Reed St) to be insecure, unsafe, structurally defective, and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials, and equipment, and declaring an emergency.	<b>Mount</b>
26-015	Caucus Only	Authorizing payment to the ES Consulting in the amount of Seven Thousand Two Hundred Seventy-Nine and 84/100 Dollars (\$7,279.84) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	<b>Falquette</b>
26-016	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for the restoration of the Liberty Park Bath House.	<b>Davis-Weese</b>
26-017	Caucus Only	Authorizing the Public Works Director to purchase, according to Sourcewell Contract 011723-JDC, one (1) John Deere 624 P-Tier Wheel Loader from Murphy Tractor and Equipment Co. (1550 Industrial Park S., Brunswick, Ohio 44212), in the amount of Two Hundred Seventy-Seven Thousand Five Hundred Twenty-Nine and 00/100 Dollars (\$277,529.00) for use by Wastewater Treatment Plant, and declaring an emergency.	<b>Miranda</b>
26-018	Caucus Only	Authorizing the Public Works Director to enter into a Letter of Intent to negotiate and execute a Conservation Easement Donation Agreement for the donation of a Conservation Easement to in order to assure that the Protected Parcel will be retained and forever preserved in its natural, forested condition, as a habitat for plants and wildlife and as a buffer zone for the streams, if any, contained within it, said Protected Parcel consists of the real property known as Richland County Permanent Parcel ID No.'s 037-28-500-03-000 and 037-28-500-04-000 located on Bowers Road, Springfield, Township, Richland County, Ohio.	<b>All Members of Council</b>

26-019A	Vote	Acceptance on behalf of the Council of the City of Mansfield, Ohio of the report and recommendation of the fact-finder in SERB File #24-MED-12-1384 with respect to certain issues in collective bargaining with the International Association of Fire Fighters (IAFF), Local #266, and declaring an emergency.	Meier
26-019B	Vote	Rejecting on behalf of the Council of the City of Mansfield, Ohio of the report and recommendation of the fact-finder in SERB File #24-MED-12-1384 with respect to certain issues in collective bargaining with the International Association of Fire Fighters (IAFF), Local #266, and declaring an emergency.	Meier
26-020	Vote	Authorizing the Mayor, Safety-Service Director, Public Works Director and Human Resources Director to enter into a Collective Bargaining Agreement with the International Association of Fire Fighters (IAFF), Local #266, and declaring an emergency	Meier

NEXT MEETING: **Tuesday**, February 3rd, 2026 7:00pm Council to follow

BY: MRS. MEIER

Authorizing the Safety Service Director to accept and appropriate a FY2023 State and Local Cybersecurity Grant (SLCGP) in the amount of Twenty Thousand and 00/100 Dollars (\$20,000.00) from the Ohio Emergency Management Agency to be used to provide various cybersecurity services, and declaring an emergency.

**WHEREAS**, the Grant funds in the amount of Twenty thousand and 00/100 Dollars (\$20,000.00) for the provision of various cybersecurity services in the City of Mansfield.

**WHEREAS**, the Grant fund is conditioned upon local matching funds in the amount of Five Thousand and 00/100 (\$5,000.00), as currently allocated and included in the City of Mansfield 2026 Final Budget.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council does hereby accept the FY2023 State and Local Cybersecurity Grant (SLCGP) awarded by the Ohio Emergency Management Agency to the City of Mansfield in the amount of Twenty Thousand and 00/100 Dollars (\$20,000.00).

SECTION 2. That this Council has previously scheduled the local matching funds in the amount of Five Thousand and 00/100 (\$5,000.00) which amount is currently allocated as required in the City of Mansfield 2026 Final Budget.

SECTION 3. That the sum of Twenty Thousand and 00/100 Dollars (\$20,000.00) of the Grant funds accepted in Section 1 hereof be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Information Technology Grant (224.54.30) classification: Contractual Services.

SECTION 4. That by reason of the immediate necessity for accepting said Grant Funds and authorizing their approved use during FY2026, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>20 January 2026</u>		
1 <sup>st</sup> Reading	<u>20 January 2026</u>		
2 <sup>nd</sup> Reading			
PASSED	<u>20 January 2026</u>	SIGNED	<u>/s/ Phillip E. Scott</u> President of Council

ATTEST	<u>/s/ Delaine Weiner</u> Clerk of Council	APPROVED	<u>/s/ Jodie Perry</u> Mayor
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APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



**DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT**

Attachment to

# 214-005

**RE: FY2023 State and Local Cybersecurity Grant (SLCGP)**

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**Nature of Statement and Information Disclosed**

This is a statement of fiscal impact for the City of Mansfield to accept funding from the: Ohio Emergency Management Agency

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This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

**Current Fiscal Impacts**

*Impact on Revenue*

Grant/Other Funding: \$20,000.00

Funding Period: 12/15/25-11/30/27

*Impact on Expenditures*

**PROJECT COSTS:**

Contractual Services	\$20,000.00
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Total Project Costs:	\$ 25,000.00
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The total project cost is estimated at \$ \$25,000.00. Note: \* \$5,000.00 Local cash match required

Match Required: \$ 5,000.00

**Future Fiscal Impact**

*Impact on Revenue*

N/A

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*Impact on Expenditures*

N/A

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**DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT**

***Other Future Commitments***

N/A

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**Disclosures of Possible Material Future Events**

N/A

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**General Assumptions**

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BY: MR. FALQUETTE

Authorizing the Safety Service Director to accept and appropriate a TechCred Grant in the amount of Thirteen Thousand Three Hundred Eighty and 00/100 Dollars (\$13,380.00) from the Ohio Department of Development to be used to reimburse the city for training, and declaring an emergency.

**WHEREAS**, the Grant funds in the amount of Thirteen Thousand Three Hundred Eighty and 00/100 Dollars (\$13,380.00) for the reimbursement for training implemented by the City of Mansfield.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That this Council does hereby accept the TechCred Grant from the Ohio Department of Development to the City of Mansfield in the amount of Thirteen Thousand Three Hundred Eighty and 00/100 Dollars (\$13,380.00).

**SECTION 2.** That the sum of Thirteen Thousand Three Hundred Eighty and 00/100 Dollars of the Grant funds accepted in Section 1 hereof be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Finance Department Grant (224.07.30) classification: Contractual Services.

**SECTION 4.** That by reason of the immediate necessity for accepting said Grant Funds and authorizing their approved use during FY2026, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>20 January 2026</u>		
1 <sup>st</sup> Reading	<u>20 January 2026</u>		
2 <sup>nd</sup> Reading			
PASSED	<u>20 January 2026</u>	SIGNED	<u>/s/ Phillip E. Scott</u> President of Council
ATTEST	<u>/s/ Delaine Weiner</u> Clerk of Council	APPROVED	<u>/s/ Jodie Perry</u> Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



Attachment to  
26-004

**DEPARTMENT OF FINANCE**  
**STATEMENT OF FISCAL IMPACT**

**RE: TechCred Grant**

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**Nature of Statement and Information Disclosed**

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:  
Ohio Department of Development

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This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

**Current Fiscal Impacts**

*Impact on Revenue*

Grant/Other Funding: \$13,380.00  
Funding Period: 8/1/25-11/30/26

*Impact on Expenditures*

**PROJECT COSTS:**

Contractual Services	<u>\$13,380.00</u>
<b>Total Project Costs:</b>	<b><u>\$13,380.00</u></b>

The total project cost is estimated at \$ \$13,380.00. Note: \* No local cash match.

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Match Required: \$0.00

**Future Fiscal Impact**

*Impact on Revenue*

N/A

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*Impact on Expenditures*

N/A

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**DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT**

***Other Future Commitments***

N/A

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**Disclosures of Possible Material Future Events**

N/A

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**General Assumptions**

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BILL #26-007

ORDINANCE #\_\_\_\_\_

BY: MRS. MEIER

To accept and appropriate a donation from Worner Roofing, in the amount of Two Thousand Five Hundred and 00/100 Dollars (\$2,500.00) for the Mansfield Police Department Neighborhood Impact Section.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That the Finance Director be, and is hereby, authorized to accept a donation in the amount of Two Thousand Five Hundred and 00/100 Dollars (\$2,500.00) from Worner Roofing to be used by the Mansfield Police Department Neighborhood Impact Section, and the Mansfield Police Department expresses their sincere appreciation to Worner Roofing.

**SECTION 2.** That the sum of Two Thousand Five Hundred and 00/100 Dollars (\$2,500.00) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Police Department Operations (214.15.01) Supplies and Materials Classification.

**SECTION 3.** That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	20 January 2026
1 <sup>st</sup> Reading	20 January 2026
2 <sup>nd</sup> Reading	_____
PASSED	20 January 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MRS. MEIER

Authorizing the Safety Service Director to accept and appropriate a FM Fire Service Grant in the amount of Five Thousand and 00/100 Dollars (\$5,000.00) from the Factory Mutual Insurance Company, and declaring an emergency.

**WHEREAS**, the Grant funds in the amount of Five Thousand and 00/100 Dollars (\$5,000.00) to be used for pre-incident planning by the City of Mansfield.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That this Council does hereby accept the Fire Service Grant from the Factory Mutual Insurance Company to the City of Mansfield in the amount of Five Thousand and 00/100 Dollars (\$5,000.00).

**SECTION 2.** That the sum of Five Thousand and 00/100 Dollars of the Grant funds accepted in Section 1 hereof be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Fire Grant (224.16.30-5725.06) classification: Equipment under \$10,000.

**SECTION 4.** That by reason of the immediate necessity for accepting said Grant Funds and authorizing their approved use during FY2026, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>20 January 2026</u>		
1 <sup>st</sup> Reading	<u>20 January 2026</u>		
2 <sup>nd</sup> Reading			
PASSED	<u>20 January 2026</u>	SIGNED	<u>/s/ Phillip E. Scott</u> President of Council
ATTEST	<u>/s/ Delaine Weiner</u> Clerk of Council	APPROVED	<u>/s/ Jodie Perry</u> Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT

Attachment to  
26-008

**RE: FM Fire Service Grant**

**Nature of Statement and Information Disclosed**

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:  
Factory Mutual Insurance Company

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

**Current Fiscal Impacts**

*Impact on Revenue*

Grant/Other Funding: \$5,000.00  
Funding Period: 1/8/2026-12/31/26

*Impact on Expenditures*

**PROJECT COSTS:**

Training	<u>\$5,000.00</u>
	_____
	_____

**Total Project Costs:** \$ 5,000.00

The total project cost is estimated at \$ \$5,000.00. Note: \* No local cash match.

**Match Required:** \$0.00

**Future Fiscal Impact**

*Impact on Revenue*

N/A

*Impact on Expenditures*

N/A



**DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT**

***Other Future Commitments***

N/A

**Disclosures of Possible Material Future Events**

N/A

**General Assumptions**

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BILL #26-009

ORDINANCE #\_\_\_\_\_

BY: ALL MEMBERS OF COUNCIL

To authorize the Safety Service Director to accept and appropriate a donation from the Gorman Family foundation in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) to be utilized by the Police and Fire Departments.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That the Safety Service Director be, and is hereby, authorized to accept a donation in the amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) from Gorman Family Foundation to be used by the Mansfield Police Department and the Mansfield Fire Department. The City expresses its sincere gratitude and appreciation to the Gorman Family Foundation.

**SECTION 2.** That the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Police Department Operations (214.15.01) Supplies and Materials Classification and Safety Services, Fire, Operations (214.16.01) Supplies and Materials Classification in amounts at the discretion of the Safety Service Director.

**SECTION 3.** That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	20 January 2026
1 <sup>st</sup> Reading	20 January 2026
2 <sup>nd</sup> Reading	
PASSED	20 January 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BILL #26-010\*

ORDINANCE # \_\_\_\_\_

BY: MR. DIAZ

Authorizing the Public Works Director to enter into a contract or contracts for resurfacing certain streets.

**BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and he is hereby, authorized in the manner provided by law, to enter into a contract or contracts with the lowest and best bidder or bidders for the improvement of streets and park roads by resurfacing the present paved area with asphalt concrete, all in accordance with plans, estimates, and specifications now on file with the City Engineer.

SECTION 2. That the cost for sewer-related improvements shall be paid from Sewer Fund Non-Departmental (503.99.99) Contractual Services Classification, and the cost for water-related improvements shall be paid by the Water Fund Non-Departmental (502.99.99) Contractual Services Classification. The remaining cost of the improvements, including laboratory testing and inspection services authorized in Section 1 hereof, shall be paid from the Street Resurfacing Fund, Street Department Operations (404.53.01), Contractual Services Classification.

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	20 January 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	
PASSED	03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

\* Publication required.

BILL #26-011\*

ORDINANCE # \_\_\_\_\_

BY: MR. MIRANDA

Authorizing the Public Works Director to enter into a contract or contracts for replacing certain water mains.

**BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and he is hereby, authorized in the manner provided by law, to enter into a contract or contracts with the lowest and best bidder or bidders for the improvement of the water distribution system by replacing certain water mains, all in accordance with plans, estimates, and specifications now on file with the City Engineer.

SECTION 2. That the entire cost of improvements authorized in Section 1 shall be paid from the Water Fund (#502) and the Water Main Replacement Fund (#410).

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	20 January 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	
PASSED	03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

\* Publication required.

BILL #26-012

ORDINANCE # \_\_\_\_\_

BY: MR. MIRANDA

Authorizing the Public Works Director to execute a Termination of Storm Sewer Easement Agreement.

**BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the storm sewer easement located along the northern property line of Lot No. 23119 and adjacent to Lot No. 23120 in Valley View Allotment, Block D, as shown on the plat recorded in Plat Volume 29, Page 35, be, and the same is hereby, vacated; and that the Public Works Director be, and is hereby, authorized on behalf of the City of Mansfield to execute a Termination of Storm Sewer Easement Agreement, attached hereto as Exhibit "A".

SECTION 2. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	20 January 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	_____
PASSED	03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MS. MOUNT

Declaring the remains of a designated deteriorated single-story, vinyl-sided, commercial structure with no outbuildings (205 Lexington Ave) to be insecure, unsafe, structurally defective, and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials, and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14, and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety, and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses, and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS** the owner or occupant has failed to comply with the order issued by the Bureau and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That it is hereby determined and declared that a deteriorated single-story, vinyl-sided commercial structure with no outbuildings, the structure is dilapidated, abandoned, and has no utilities. An inspection on April 29, 2025, resulted in condemnation and demolition orders, and the house has been boarded up to prevent illegal squatter use. The owner signed a demolition waiver on July 10, 2025. The premises described in Section 2 hereinafter are insecure, unsafe, structurally defective, and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation, and ceilings, and by reason of want of repair, age, the dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair.

**SECTION 2.** The premises referred to in Section 1 hereof are described as follows:  
Situated in the City of Mansfield, County of Richland, and the State of Ohio:

And being the West part of Lot Number Two Thousand Two Hundred Eighty-nine (#2289) of the consecutively numbered inlots in said City, and more particularly described as follows:

Beginning at the intersection of the East line of Lexington Avenue with the South line of Greenwood Avenue, also being the Northwest corner of Inlot 2289;

Thence due East along the North line of Inlot 2289, also being the South line of Green wood Avenue, a distance of 92.00 feet;

Thence South 03 degrees 41 minutes East and with an interior angle of 93 degrees 41 minutes, a distance of 122.10 feet to the South line of Inlot 2289;

Thence South 87 degrees 49 minutes West and with an interior angle of 88 degrees 30 minutes along said

South line, a distance of 190.00 feet to the Southwest corner of Inlot 2289, also being a point on the Easterly line of Lexington Avenue, a distance of 100.98 feet;

Thence North 37 degrees 56 minutes East and with an interior angle of 175 degrees 15 minutes along the Northwesterly line of Inlot 2289, also being the Southeasterly line of Lexington Avenue, a distance of 56.50 feet to the place of beginning and containing 0.41 acres, more or less.

Parcel Number: 027-07-048-07-000 Lot Number 2289

Owner: Jinli Chen and Yizhu Zhou

Address: 205 Lexington Ave, Mansfield, OH 44907

**SECTION 3.** That the Bureau of Buildings, Inspections, Licenses, and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials, and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

**SECTION 4.** That the costs authorized in Section 3 above may be paid from the Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification, or a Richland County Land Reutilization Corporation funding source.

**SECTION 5.** The Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition. The failure of the owner or occupant to remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant, and such property may be subject to the salvage rights of the demolition contractor.

**SECTION 6.** That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

**SECTION 7.** That by reason of the immediate necessity of removing a nuisance that is insecure, unsafe, structurally defective, and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>20 January 2026</u>
1 <sup>st</sup> Reading	<u>20 January 2026</u>
2 <sup>nd</sup> Reading	
PASSED	<u>20 January 2026</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MS. MOUNT

Declaring the remains of a designated deteriorated single-story, vinyl-sided, residential structure with miscellaneous structures (566 Reed St) to be insecure, unsafe, structurally defective, and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials, and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14, and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety, and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses, and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS** the owner or occupant has failed to comply with the order issued by the Bureau and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That it is hereby determined and declared that a deteriorated single-story, vinyl-sided residential structure with miscellaneous structures, the structures are dilapidated, abandoned, and have no utilities. An inspection on April 9, 2025, resulted in condemnation and demolition orders, and the house has been boarded up to prevent illegal squatter use. The owner signed a demolition waiver on June 13, 2025. The premises described in Section 2 hereinafter are insecure, unsafe, structurally defective, and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation, and ceilings, and by reason of want of repair, age, the dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair.

**SECTION 2.** The premises referred to in Section 1 hereof are described as follows:  
Situated in the City of Mansfield, County of Richland, and the State of Ohio:

Being Lot Number Fourteen Twelve Thousand Six Hundred Thirty (# 12630) of the consecutively numbered lots in said City of Mansfield, Ohio as shown at Volume 17, Page 3 of Plats.

Parcel Number: 027-04-246-13-000

Parcel Number: 027-04-246-13-000 Lot Number 12630  
Owner: Harold Gibson Jr  
Address: 566 Reed St, Mansfield OH 44903

**SECTION 3.** That the Bureau of Buildings, Inspections, Licenses, and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials, and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

**SECTION 4.** That the costs authorized in Section 3 above may be paid from the Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification, or a Richland County Land Reutilization Corporation funding source.

**SECTION 5.** The Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition. The failure of the owner or occupant to remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant, and such property may be subject to the salvage rights of the demolition contractor.

**SECTION 6.** That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

**SECTION 7.** That by reason of the immediate necessity of removing a nuisance that is insecure, unsafe, structurally defective, and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 20 January 2026  
1<sup>st</sup> Reading 20 January 2026  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 20 January 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR. FALQUETTE

Authorizing payment to the ES Consulting in the amount of Seven Thousand Two Hundred Seventy Nine and 84/100 Dollars (\$7,279.84) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

**WHEREAS**, the Permitting and Development Division of the Public Works Office contracted services on December 19, 2025 with ES Consulting Services to perform data migration services from on-premises services to cloud services prior to submission of a purchase order therefor to the Finance Department in the amount of Seven Thousand Two Hundred Seventy Nine and 84/100 Dollars (\$7,279.84), and

**WHEREAS**, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by ES Consulting Services in the amount of Seven Thousand Two Hundred Seventy Nine and 84/100 Dollars (\$7,279.84) prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to ES Consulting Services in the amount of Seven Thousand Two Hundred Seventy Nine and 84/100 Dollars (\$7,279.84) from funds heretofore appropriated in 602- Information Technology 5506.01 – Repair & Maintenance Software = Microsoft 365. Classification

**SECTION 2.** That reason for the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

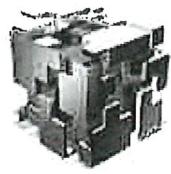
Caucus	20 January 2026
1 <sup>st</sup> Reading	03 February 2026
2 <sup>nd</sup> Reading	17 February 2026
PASSED	17 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



**ES CONSULTING**  
TECHNOLOGY SOLUTIONS PROVIDER

Bill To:
City of Mansfield Attn: IT HelpDesk 30 North Diamond St Mansfield, OH 44902 United States

Date	Invoice
12/19/2025	ESI75873
<b>Account</b>	
CityofMansfield	

Terms	Due Date	PO Number	Reference
Due Upon Receipt	01/18/2026	2024-00001766	Order #9223

Product	
Billable Product	
BitTitan User Migration Bundle	
	<b>Total Product:</b> <b>\$7,279.84</b>
Make checks payable to: ES Consulting, Inc. 3849 Park Ave. W. Ontario, OH 44903	<b>Invoice Subtotal:</b> <b>\$7,279.84</b>
	<b>Sales Tax:</b> <b>\$0.00</b>
For any questions about this invoice please call 419-756-1869.	<b>Invoice Total:</b> <b>\$7,279.84</b>
	<b>Payments:</b> <b>\$0.00</b>
	<b>Credits:</b> <b>\$0.00</b>
	<b>Balance Due:</b> <b>\$7,279.84</b>

Thanks for your business!!

**SHIP TO** 30 N DIAMOND ST 5TH FLOOR  
MANSFIELD, OH 44902  
INFORMATION TECHNOLOGY

**BILL TO** 30 N DIAMOND ST 5TH FLOOR  
MANSFIELD, OH 44902

**PURCHASE ORDER**  
**NO.** 2025-00002750

**DATE** 12/31/2025

**Vendor IS NOT AUTHORIZED to fill this order until contacted by an authorized City of Mansfield representative**

**CONTACT** VENDOR 5629 - ES CONSULTING INC  
DENNIS FOX  
3849 PARK AVENUE WEST  
ONTARIO, OH 44903

Ohio Cooperative Purchasing Program Certificate No. 3337

**ORIGINATOR:** Ramirez, Ashley



QUANTITY	UNIT	DESCRIPTION	UNIT COST	TOTAL COST
1.0000	Year	Software Subscriptions, Renewals, & Maintenance - Office 365 Migration Start Up	7,279.8400	\$7,279.84
				<b>TOTAL DUE</b> \$7,279.84

Special Instructions

PURCHASE ORDER NUMBER MUST APPEAR ON ALL INVOICES, SHIPPERS, BILL OF LADING AND CORRESPONDENCE

**FINANCE DIRECTOR'S CERTIFICATION**

It is hereby certified that the amount required to meet the contract, agreement, obligation, payment or expenditure, for the above, has been lawfully appropriated or authorized or directed for such purpose and is in the Treasury or in process of collection to the credit of the fund free from any obligation or certification now outstanding.

  
Kelly Converse — Finance Director

BILL #26-016

ORDINANCE # \_\_\_\_\_

BY: MRS. DAVIS-WEESE

Authorizing the Public Works Director to enter into a contract or contracts for the restoration of the Liberty Park Bath House.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That the Public Works Director be, and is hereby, authorized to enter into a contract or contracts for the restoration of the Liberty Park Bath House all in accordance with detailed specifications, estimates, are now on file in the office of the City Engineer, which plans, estimates, and specifications are hereby approved.

**SECTION 2.** That payment for the improvements authorized by Section 1 herein shall be paid from Park Grants Fund (224.18.30), Capital Outlay Classification and Park Fund (236.18.01), Capital Outlay Classification.

**SECTION 3.** That this Resolution shall take effect and be in full force from and after the earliest time allowed by law after its passage and approval by the Mayor.

Caucus 20 January 2026  
1<sup>st</sup> Reading 03 February 2026  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BILL #26-017

ORDINANCE # \_\_\_\_\_

BY: MR. MIRANDA

Authorizing the Public Works Director to purchase, according to Sourcewell Contract 011723-JDC, one (1) John Deere 624 P-Tier Wheel Loader from Murphy Tractor and Equipment Co. (1550 Industrial Park S., Brunswick, Ohio 44212), in the amount of Two Hundred Seventy Seven Thousand Five Hundred Twenty Nine and 00/100 Dollars (\$277,529.00) for use by Wastewater Treatment Plant, and declaring an emergency.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Public Works Director be, and is hereby, authorized to purchase one (1) John Deere 624 P-Tier Wheel Loader from Murphy Tractor and Equipment Co. (1550 Industrial Park S., Brunswick, Ohio 44212), in the amount of Two Hundred Seventy Seven Thousand Five Hundred Twenty Nine and 00/100 Dollars (\$277,529.00).

SECTION 2. That the vehicle under Section 1 hereof shall be purchased with funds from the Waste Water Treatment Plant (503.43.43) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity for purchasing this equipment as quickly as possible to perform necessary operations, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 20 January 2026  
1<sup>st</sup> Reading 03 February 2026  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 03 February 2026

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:

Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio