

Summary July 15th, 2025

Committee Meetings Public Hearing - 6:55 pm

| <u>Bill</u> | <u>Status</u> | <u>Title</u> | <u>Sponsor</u> |
|-----------------------|---------------|--|------------------|
| COUNCIL BEGINS | | | |
| CAUCUS BEGINS | | | |
| 25-105 | Vote | Authorizing the Safety Service Director to accept and appropriate a donation of One Thousand Seven Hundred and 00/100 (\$1,700.00) from the Gorman Rupp Company and the Gorman Rupp Employee Civic Fund to be used for the purchase of hand-held radios for the Police Athletic League and declaring an emergency. | Meier |
| 25-106 | Vote | Accepting a Community Corrections Act Grant in the amount of Six Hundred Eighteen Thousand Two Hundred Twenty-three and 00/100 dollars (\$618,223.00), authorizing the Safety-Service Director and any other appropriate City official, to execute a subsidy grant agreement for community-based corrections programs with the Ohio Department of Rehabilitation and Correction, and declaring an emergency. | Falquette |
| 25-107 | Vote | Authorizing the Mayor and Safety-Service Director to accept a Justice Assistance Grant (JAG) from the Ohio Office of Criminal Justice Services (OCJS) under the 2024 Subgrant in the amount of Eighty-One Thousand Seven Hundred Ninety-nine and 73/100 Dollars (\$81,799.73) to be used for the purpose of conducting drug law enforcement operations within the ten-county METRICH region, and to appropriate \$81,799.73 from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification, and declaring an emergency. | Meier |
| 25-108 | Vote | Authorizing the Safety-Service Director to accept a Canine Therapy Project Grant from the Richland County Foundation in the amount of Five Thousand Six Hundred Seventy-five and 62/100 Dollars (\$5,675.62) to be used for the Mansfield Police Department Canine Therapy Project, and declaring an emergency. | Meier |
| 25-109 | Caucus Only | Authorizing the Safety Service Director to enter into a modified contract for Fair Housing Services with the Richland County Board of Commissioners and the Richland County Regional Planning Commission for the 2026-2028 years, and declaring an emergency. | Robertson |

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|--------|-------------|--|-------------------------------|
| 25-110 | Caucus Only | Authorizing payment to Hofsaess Building & Remodeling in the amount of Three Thousand Eight Hundred and 00/100 Dollars (\$3,800.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency. | Falquette |
| 25-111 | Vote | Revising the Codified Ordinances of the City of Mansfield by adopting current replacement pages, and declaring an emergency. | All Members of Council |
| 25-112 | Caucus Only | Approving appointments by the Mayor to the Mansfield Community Improvement Corporation. | Falquette |
| 25-113 | Vote | Amending Section 19 of Ordinance No. 25-005 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2025 payroll year, and declaring an emergency. | Meier |
| 25-114 | Vote | Authorizing the Public Works Director to purchase, according to Sourcewell Contract 020223-CEC, a Bobcat Compact Track Loader with a heavy-duty pallet fork from Bobcat in the amount of Ninety Thousand Nine Hundred Thirty-six and 72/100 Dollars (\$90,936.72) from Bobcat of 480 W. Henry Street, Wooster, Ohio 44691, and declaring an emergency. | Burns |
| 25-115 | Vote | Authorizing the Public Works Director to enter into a Lease and Access Easement Agreement for the construction of a cell-tower for economic development purposes, located upon the real property located at 480 Park Avenue East, Mansfield, Ohio 44906, and declaring an emergency. | Falquette |
| 25-116 | Caucus Only | Authorizing the Public Works Director to advertise for bids and enter into contracts for certain yearly needs of the City, and declaring an emergency. | Burns |
| 25-117 | Caucus Only | Authorizing the Public Works Director to advertise for bids and enter into a contract for salt supply, and declaring an emergency. | Diaz |
| 25-118 | Vote | Authorizing the Public Works Director to accept and appropriate a donation from Mansfield Association of Realtors in the amount of One Thousand and 00/100 dollars (\$1,000.00) to be used for the Disc Golf Course at Middle Park. | Burns |

NEXT MEETING: Tuesday, August 5th, 2025 7:00pm Council to follow

BY: MR. FALQUETTE

Accepting a Community Corrections Act Grant in the amount of Six Hundred Eighteen Thousand Two Hundred Twenty-three and 00/100 dollars (\$618,223.00), authorizing the Safety-Service Director and any other appropriate City official, to execute a subsidy grant agreement for community-based corrections programs with the Ohio Department of Rehabilitation and Correction, and declaring an emergency.

WHEREAS, the Ohio Department of Rehabilitation and Correction has notified the City of Mansfield that their application for a Community Corrections Act Grant has been approved for FY2025, and

WHEREAS, that the Grant funds in the amount of Six Hundred Eighteen Thousand Two Hundred Twenty-three and 00/100 dollars (\$618,223.00), are to be used for current expenses related to community-based correction programs.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council does hereby accept the FY2024 Community Correction Act Grant awarded by the Ohio Department of Rehabilitation and Correction to the City of Mansfield in the amount of Six Hundred Eighteen Thousand Two Hundred Twenty-three and 00/100 dollars (\$618,223.00), and the Safety-Service Director and any other appropriate City official are hereby authorized to execute such subsidy grant agreement for community-based corrections programs, all in accordance with the agreement now on file in the Office of the Clerk of Council, and with any and all prior action relating to said agreement being ratified.

SECTION 2. That the sum of Six Hundred Eighteen Thousand Two Hundred Twenty-three and 00/100 dollars (\$618,223.00) of the Grant funds accepted in Section 1 hereof be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the fund accounts and amounts shown in the following schedule:

| | |
|---|--------------------|
| <u>224.03.30 Municipal Court. Grant</u> | |
| Personal Service | \$402,243.00 |
| Supplies | \$29,426.00 |
| Contractual Services | \$166,554.00 |
| Capital Outlay | <u>\$20,000.00</u> |
| Total | \$618,223.00 |

SECTION 3. That by reason of the immediate necessity for accepting said Grant and authorizing their approved use during FY2025 (July 1, 2023 to June 30, 2025), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all member elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

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|-------------------------|---|----------|---------------------------------|
| Caucus | 15 July 2025 | | |
| 1 st Reading | 15 July 2025 | | |
| 2 nd Reading | | | |
| PASSED | 15 July 2025 | SIGNED | <u>/s/ Phillip E. Scott</u> |
| ATTEST | <u>/s/ Delaine Weiner</u> Clerk of Council | APPROVED | <u>/s/ Jodie Perry</u> Mayor |

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Attachment "A"
to Bill #25-106

RE: Community Corrections Act (CCA) Grant FY 2026

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Ohio Department of Rehabilitation & Corrections

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$618,223.00
Funding Period: 7/1/25-6/30/27

Impact on Expenditures

| PROJECT COSTS: | |
|-----------------------------|----------------------|
| Personnel | \$402,243.00 |
| General Operating Expenses | \$42,426.00 |
| EM/GPS Services | \$33,000.00 |
| Treatment Services | \$120,554.00 |
| Equipment | \$20,000.00 |
| Total Project Costs: | \$ 618,223.00 |

The total project cost is estimated at \$ 618,223.00. Note: * Grant awarded every two years

Match Required: \$0.00

* No local cash match.

* Previous award \$618,223.00 (ORD #23-087)

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

Program and Personnel costs associated with this grant will be the responsibility of the General (#101), Probation (#225) and/or Court Cost (#226) Funds beyond 6/20/27 unless another grant is awarded. These costs include, but are not limited to, salaries, contract services, supplies, equipment and/or unemployment.

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BY: MRS. MEIER

Authorizing the Mayor and Safety-Service Director to accept a Justice Assistance Grant (JAG) from the Ohio Office of Criminal Justice Services (OCJS) under the 2024 Subgrant in the amount of Eighty-One Thousand Seven Hundred Ninety-nine and 73/100 Dollars (\$81,799.73) to be used for the purpose of conducting drug law enforcement operations within the ten-county METRICH region, and to appropriate \$81,799.73 from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification, and declaring an emergency.

WHEREAS, Subgrant Number 2024-JG-A01-75950 has been awarded to the City of Mansfield to provide funds to conduct drug law enforcement operations within the ten-county METRICH region, and

WHEREAS, it is in the best interest of the City of Mansfield, Ohio, to avail itself of the opportunities provided by this program and to participate with a complete commitment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Mayor and Safety-Service Director be, and they are hereby, authorized to accept funding from the Ohio Office of Criminal Justice Services under the 2024 Subgrant Number 2024-JG-A01-75950 in the amount of Eighty-One Thousand Seven Hundred Ninety-nine and 73/100 Dollars (\$81,799.73) to be used for METRICH operations and to execute any and all documents pertaining to the receipt and use of said funds.

SECTION 2. That the sum of Eighty-One Thousand Seven Hundred Ninety-nine and 73/100 Dollars (\$81,799.73) be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification.

SECTION 3. That by reason of the immediate necessity to accept this funding for public safety, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

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|-------------------------|--------------|
| Caucus | 15 July 2025 |
| 1 st Reading | 15 July 2025 |
| 2 nd Reading | |
| PASSED | 15 July 2025 |

SIGNED /s/ Phillip E. Scott

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Attachment "A"
to Bill # 25-107

RE: METRICH Justice Assistance Grant (JAG) 2024-JG-A01-75950

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Ohio Office of Criminal Justice Services (OCJS)

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$81,799.73
Funding Period: 1/1/25-12/31/25

Impact on Expenditures

| PROJECT COSTS: | |
|-----------------------------|---------------------|
| Covert Operations | \$81,799.73 |
| | |
| | |
| | |
| | |
| Total Project Costs: | \$ 81,799.73 |

The total project cost is estimated at \$ 81,799.73. Note: * Grant Awarded Annually

* No local cash match.

Match Required: \$0.00

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



**DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT**

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

N/A

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BY: MRS. MEIER

Authorizing the Safety-Service Director to accept a Canine Therapy Project Grant from the Richland County Foundation in the amount of Five Thousand Six Hundred Seventy-five and 62/100 Dollars (\$5,675.62) to be used for the Mansfield Police Department Canine Therapy Project, and declaring an emergency.

WHEREAS, the primary purpose of the Grant Program is to assist in providing funds to the Mansfield Police Department to assist with the Canine Therapy Project, and

WHEREAS, it is in the City of Mansfield, Ohio's best interest to avail itself of the opportunities provided by this project and to participate with complete commitment.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Safety-Service Director be, and is hereby, authorized to accept a grant in the amount of Five Thousand Six Hundred Seventy-five and 62/100 Dollars (\$5,675.62) from the Richland County Foundation, and to execute all documents pertaining thereto.

SECTION 2. That the sum of Five Thousand Six Hundred Seventy-five and 62/100 Dollars (\$5,675.62) be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the following Police Department Grant (224.15.30) Classifications:

| | |
|----------------------|-------------------|
| Contractual Services | \$1,985.00 |
| Supplies | \$1,690.62 |
| Capital Outlay | <u>\$2,000.00</u> |
| TOTAL | \$5,675.62 |

SECTION 3. That by reason of the immediate necessity for executing all necessary documentation with the grant as soon as possible, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

| | |
|-------------------------|---------------------|
| Caucus | <u>15 July 2025</u> |
| 1 st Reading | <u>15 July 2025</u> |
| 2 nd Reading | <u>15 July 2025</u> |
| PASSED | <u>15 July 2025</u> |

SIGNED /s/ Phillip E. Scott

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

RE: RCF Thearapy K9 Project Grant

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Richland County Foundation

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$5,675.62
Funding Period: 6/1/25-6/30/26

Impact on Expenditures

| PROJECT COSTS: | |
|-----------------------------|--------------------|
| Purchase of Canine | \$2,000.00 |
| Supplies | \$1,690.62 |
| Contractual Services | \$1,985.00 |
| | |
| | |
| | |
| Total Project Costs: | \$ 5,675.62 |

The total project cost is estimated at \$ 5,675.62. Note: * First Time Awarded
* No local cash match.

Match Required: \$ 0.00

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

N/A

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BY: MS. ROBERTSON

Authorizing the Safety Service Director to enter into a modified contract for Fair Housing Services with the Richland County Board of Commissioners and the Richland County Regional Planning Commission for the 2026-2028 years, and declaring an emergency.

WHEREAS, the City of Mansfield, the Richland County Board of Commissioners, and the Richland County Regional Planning Commission are desirous of insuring that the affirmative efforts of fair housing are maintained throughout the City of Mansfield and Richland County, and

WHEREAS, the City of Mansfield maintains a Fair Housing Office, and

WHEREAS, the City of Mansfield, in the past, with the cooperation of the Richland County Board of Commissioners, has acted as the fair housing agent for Richland County, and

WHEREAS, the City of Mansfield, the Richland County Board of Commissioners, and the Richland County Regional Planning Commission are desirous of formalizing and renewing their contractual service agreement for Fair Housing Services.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Safety-Service Director be, and she is hereby, authorized to enter into a modified contract with the Richland County Board of Commissioners and the Richland County Regional Planning Commission for Fair Housing Services throughout the City of Mansfield and Richland County. The Terms and Conditions of this Agreement are set forth fully in the Fair Housing Agreement which is on file with the City of Mansfield Department of Permitting and Development and incorporated herein by reference.

SECTION 2. That by reason of the immediate necessity for providing fair housing services throughout the City of Mansfield and Richland County, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

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|-------------------------|--------------------------|
| Caucus | <u>15 July 2025</u> |
| 1 st Reading | <u>05 August 2025</u> |
| 2 nd Reading | <u>19 August 2025</u> |
| PASSED | <u>02 September 2025</u> |

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

Fair Housing Agreement

This Agreement is made and entered into this ____ day of _____, 2025, by and between the City of Mansfield, Ohio, a duly incorporated municipal corporation in the State of Ohio, hereinafter referred to as "Mansfield" whose mailing address is 30 North Diamond Street, Mansfield, OH 44902, and the Richland County Board of Commissioners, Richland County, Ohio, hereinafter referred to as "Richland County" whose mailing address is 50 Park Avenue East, Mansfield, OH 44902 and the Richland County Regional Planning Commission, hereinafter referenced as "RCRPC" whose mailing address is 19 N. Main St., Mansfield, OH 44902.

WHEREAS, the parties are desirous of insuring that the affirmative efforts of fair housing are maintained throughout the City of Mansfield and Richland County, and

WHEREAS, Mansfield maintains a Fair Housing Office, and

WHEREAS, Mansfield, in the past, with cooperation of Richland County, has acted as the fair housing agent for Richland County, and

WHEREAS, Mansfield, by power granted under Section 715.02 of the Ohio Revised Code, and Richland County by the power granted under the Ohio Revised Code Sections 307.15 and 307.85 (A), are desirous of formalizing and renewing this cooperative relationship by means of this agreement, so

NOW THEREFORE, in consideration of the mutual promise and covenants contained herein, the parties agree as follows:

1. Agency: The parties hereby agree that Mansfield's Fair Housing Office shall act as the agent of Richland County with respect to dealing with citizens' complaints and educating citizens of Richland County as to their rights under federal, state, and local law.
2. Duties and Purpose: Mansfield's Fair Housing Office is to serve as an intake office for Fair Housing Issues and complaints within the geographical limits of Mansfield and Richland County's CDBG jurisdiction.
 - 2a. The Permitting and Development Office will maintain records of time and other costs associated with this work, and shall invoice for these fair housing services. The invoice shall include total hours worked, and a brief description of the efforts or initiatives undertaken on behalf of Richland County.
 - 2b. The Permitting and Development Office will provide to RCRPC appropriate documents for its files concerning any fair housing complaint filed and processed within the Richland County CDBG jurisdiction.
 - 2c. The Permitting and Development Development Office will retain all records pertaining to Richland County Fair Housing for a minimum of three (3) years following the final payment for the services in a fiscal Year. Records shall be open for inspections by RCRPC officials and others associated with the Richland County CDBG program.

3. Fair Housing Commission: Richland County shall have the authority to appoint two members to the joint Mansfield-Richland County Fair Housing Commission. The members shall serve without compensation, and shall not be of the same political party. Members of the Commission will serve three year terms. The City of Mansfield's representation on the board shall adhere to Section 515.03 of the City's Codified Ordinances subpart (a).
4. For Program Years 2026-2028 (January 1, 2026 – December 31, 2028) the Richland County CDBG program will provide \$3,500 per year to support the fair housing effort. This agreement shall continue in full force thereafter unless modified by written agreement of the parties, or unless either party provides (90) days written notice of its desire to terminate this agreement, in which event it shall terminated ninety (90) days after receipt of said notice.

In witness whereof, the Richland County Board of Richland County Commissioners, The Richland County Regional Planning Commission, and the City of Mansfield, Ohio have set their hands hereto on the date first herein above mentioned by the respective and duly authorized officials and parties.

Signed in the presence of:

Approved as to form:

 Jodie M. Schumacher, Richland County Prosecutor

 Roeliff E. Harper, Mansfield Law Director

Richland County Board of Commissioners

 Tony Vero

 Darrell Banks

 Cliff Mears

Richland County Regional Planning Commission

 Jotika Shetty

City of Mansfield

 Jodie Perry, Mayor

 Keith Porch, Safety Service Director

BY: ALL MEMBERS OF COUNCIL

Revising the Codified Ordinances of the City of Mansfield by adopting current replacement pages, and declaring an emergency.

WHEREAS, certain provisions within the Codified Ordinances should be amended to conform with current State law as required by the Ohio Constitution; and

WHEREAS, various ordinances of a general and permanent nature have been passed by Council which should be included in the Codified Ordinances; and

WHEREAS, a contract has heretofore been entered into with the Walter H. Drane Company to prepare and publish such revision which is before Council,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the editing, arrangement and numbering or renumbering of the following ordinances and parts of ordinances are hereby approved as parts of the various component codes, titles, chapters and sections of the Codified Ordinances of Mansfield, Ohio, within the April 2025 Replacement Pages, so as to conform to the codification and numbering system of the Codified Ordinances, to-wit:

| <u>Ord. No.</u> | <u>Date</u> | <u>C. O. Section</u> |
|-----------------|-------------|----------------------|
| 24-126 | 8-12-24 | Repeals Ch. 769 |
| 24-127 | 8-12-24 | Repeals 1167.15 |
| 24-241 | 12-17-24 | 355.01 |
| 24-243 | 12-17-24 | 311.02, 311.03 |
| 25-020 | 3-4-25 | 1371.13 |

SECTION 2. That the following sections are hereby added, amended or repealed as respectively indicated in order to comply with current State law:

| <u>Traffic Code</u> | |
|---------------------|---|
| 303.01 | Compliance with Lawful Order of Police Officer; Fleeing. (Amended) |
| 331.381 | School Bus Operator to Report Violations. (Added) |
| 331.39 | Driving Across Grade Crossing. (Amended) |
| 331.40 | Stopping at Grade Crossing. (Amended) |
| 331.401 | Slow-Moving Vehicles or Equipment Crossing Railroad Tracks. (Added) |
| 333.01 | Driving or Physical Control While Under the Influence. (Amended) |
| 333.07 | Street Racing, Stunt Driving and Street Takeovers Prohibited. (Amended) |
| 335.04 | Certain Acts Prohibited. (Amended) |
| 335.072 | Driving Under Financial Responsibility Law Suspension or Cancellation; Driving Under a Nonpayment of Judgment Suspension. (Amended) |
| 335.074 | Driving Under License Forfeiture or Child Support Suspension. (Amended) |
| 337.26 | Child Restraint System Usage. (Amended) |

BILL #25-112

RESOLUTION # _____

BY: MR. FALQUETTE

Approving appointments by the Mayor to the Mansfield Community Improvement Corporation.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That pursuant to Ohio Revised Code (“R.C.”) Chapter 1724, this Council does hereby approve the following citizens appointed by the Mayor to serve on the Board of Directors to the Mansfield Community Improvement Corporation

| <u>Director(s)</u> | <u>Term</u> |
|------------------------|---------------------------------|
| 1. Jodie Perry | July 2025 – July 2028 (3 years) |
| 2. Keith Porch | July 2025 – July 2027 (2 years) |
| 3. Dr. Curtis Gingrich | July 2025 – July 2028 (3 years) |
| 4. Scott King | July 2025 – July 2027 (2 years) |
| 5. Ellen Heinz | July 2025 – July 2026 (1 year) |

SECTION 2. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

| | |
|-------------------------|-----------------------|
| Caucus | <u>15 July 2025</u> |
| 1 st Reading | <u>15 July 2025</u> |
| 2 nd Reading | <u>05 August 2025</u> |
| PASSED | <u>05 August 2025</u> |

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BY: MS. MEIER

Amending Section 19 of Ordinance No. 25-005 adopting personnel positions, pay grades, and salaries for certain employees of the City of Mansfield 2025 payroll year, and declaring an emergency.

WHEREAS, pursuant to Sections 1 through 37 of Ordinance No. 25-005, passed January 7, 2025, this Council adopted certain personnel positions, pay grades and salaries for certain employees of the City of Mansfield for the 2025 payroll year, and

WHEREAS, pursuant to Section 19 of Ordinance 25-005 positions and pay rates are outlined for City personnel, and, so as to promote efficiency and productivity of the City, it has become necessary to change the title of existing positions and adjust a pay range.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That Section 19 of Ordinance No. 25-005, passed January 7, 2025 be, and the same is hereby amended to read and provide as follows:

“**SECTION 19. PERMITTING AND DEVELOPMENT DIVISION – PERSONNEL.** The Permitting and Development Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the pay grade, salary range, or hourly rates indicated:

| <u>POSITION</u> | <u>SALARY/GRADE/HOURLY</u> |
|---|---|
| a. Permitting and Development Director + (Administrative) | \$60,000 - \$80,000 |
| b. Permitting and Development Official | \$52,000 - \$72,000 |
| c. Administrative Assistant ° | \$40,000 - \$60,000 |
| d. Housing Specialist Code Enforcement Supervisor ° | \$52,000 - \$72,000 |
| DEVELOPMENT SECTION: | |
| a. Finance Officer | 16 |
| b. Rehabilitation Officer (2) | 16 |
| PERMITTING SECTION: | |
| a. Chief Building Official + (Professional) | \$65,000 - \$90,000 |
| b. Demolition Coordinator/ Residential Inspector Residential Building Official (licensed) | \$45,000 - \$65,000 \$52,000 - \$72,000 |
| c. Electrical Safety Inspector ° | \$45,000 - \$65,000 |
| d. Building Official (licensed) | \$52,000 - \$72,000 |
| e. Housing Inspector (4) | 13 |
| f. Senior Account Clerk (licensed) | 14 |
| g. Account Clerk (2) | 12” |

BILL #25-115

ORDINANCE # _____

BY: MR. FALQUETTE

Authorizing the Public Works Director to enter into a Lease and Access Easement Agreement for the construction of a cell-tower for economic development purposes, located upon the real property located at 480 Park Avenue East, Mansfield, Ohio 44906, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Public Works Director be, and he is hereby, authorized to negotiate and execute on behalf of the City of Mansfield a Lease and Access Easement Agreement, for real estate known as the Mansfield City Service Complex, 480 Park Avenue East, Mansfield, Ohio 44906, known as Richland County Parcel ID's #028-90-133-11-000, 127-06-133-18-000, 028-90-133-11-002, and 026-06-133-18-000, for purposes of economic development.

SECTION 2. That by reason of the immediate necessity for timely entering into the lease for said property at the earliest possible time, this measure is determined to be an emergency ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

| | |
|-------------------------|---------------------|
| Caucus | <u>15 July 2025</u> |
| 1 st Reading | <u>15 July 2025</u> |
| 2 nd Reading | <u>15 July 2025</u> |
| PASSED | <u>15 July 2025</u> |

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

BILL #25-117*

ORDINANCE # _____

BY: MR. DIAZ

Authorizing the Public Works Director to advertise for bids and enter into a contract for salt supply, and declaring an emergency.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Public Works Director be, and he is hereby, authorized to advertise for bids and to enter into a contract with the lowest and best bidder according to law for furnishing salt requirements of the City according to specifications now on file, for use during the 2025-2026 winter season.

SECTION 2. That the cost of materials purchased hereunder shall be paid from the proper appropriated funds.

SECTION 3. That by reason of the immediate need to bid and contract for delivery of salt supply at a time when salt prices are most competitive and in advance of the 2025-2026 winter weather, this measure is determined to be an emergency ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

| | |
|-------------------------|-----------------------------|
| Caucus | <u>15 July 2025</u> |
| 1 st Reading | <u>05 Aug 2025</u> |
| 2 nd Reading | <u> </u> |
| PASSED | <u>05 Aug 2025</u> |

SIGNED /s/ Phillip E. Scott
President of Council

ATTEST /s/ Delaine Weiner
Clerk of Council

APPROVED /s/ Jodie Perry
Mayor

APPROVED AS TO FORM: Roeliff E. Harper
Law Director
City of Mansfield, Ohio

* Publication required.

