

# Summary May 7th, 2025

## Committee Meeting Safety Committee Meeting @ 6:50

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
<b>COUNCIL BEGINS</b>				
25-060	Caucus Only	Enacting Chapter 1370, "International Property Maintenance Code©" of the Mansfield Codified Ordinances of 1997, adopting the ICC International Property Maintenance Code© (IPMC) for the City of Mansfield, and declaring an emergency.	Mount	
<b>CAUCUS BEGINS</b>				
25-063	Vote	Authorizing payment of the claim of Sheryl Ogden, 330 Westgate Dr, Mansfield, Ohio 44906, and declaring an emergency.	Akuchie	
25-064	Vote	Authorizing payment of the claim of James M. Matthes, 747 Glenview Drive, Howard, Ohio 43028, and declaring an emergency.	Akuchie	
25-065	Vote	Authorizing payment of the claim of Christie Shaffer, 633 Woodhill Rd, Mansfield, Ohio 44907, and declaring an emergency.	Akuchie	
25-066	Vote	Authorizing payment of the claim of Jeff Wright, 3684 Anderson Rd, Bellville, Ohio 44813, and declaring an emergency.	Akuchie	
25-067	Vote	Authorizing payment of the claim of Kelly Brock, 57 Broadway St, Shelby, Ohio 44875, and declaring an emergency.	Akuchie	
25-068	Caucus Only	Appropriating the sum of fifty-seven thousand two hundred ninety two and 00/100 dollars (\$57,292.00) from the unappropriated Parks and Recreation Fund (#236) for the purpose of providing additional operating funds for the remainder of the year, and declaring an emergency.	Burns	
25-069	Caucus Only	Authorizing payment to Pacific Impressions in the amount of Eighteen Thousand Four Hundred Eighty-Seven and 40/100 Dollars (\$18,487.40) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	Burns	
25-070	Vote	Authorizing payment to the Richland County Land Reutilization Corporation in the amount of Seven Thousand Five Hundred Thirty-Six and 59/100 Dollars (\$7,536.59) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	Falquette	

25-071	Vote	Authorizing the Safety Service Director to enter into a contract with Stryker Medical, 21343 Network Place, Chicago, IL, 60673, to purchase and trade in EMS equipment for the Mansfield Fire Department, and declaring an emergency.	Meier	Safety Committee 6:50
25-072	Vote	Appointing a new member to the Police Review and Community-Police Relations Commission, and declaring an emergency.	Meier	
25-073	Vote	Reappointing a member to the Police Review and Community-Police Relations Commission, and declaring an emergency.	Meier	

**NEXT MEETING Tuesday, May 20th, 2025 7:00 Council to follow**

BILL #25-060 \*

ORDINANCE # \_\_\_\_\_

BY: MS. MOUNT

Enacting Chapter 1370, “International Property Maintenance Code©” of the Mansfield Codified Ordinances of 1997, adopting the ICC International Property Maintenance Code© (IPMC) for the City of Mansfield, and declaring an emergency.

**WHEREAS**, many other municipalities across the country and in Ohio have adopted and are also adopting the ICC [International Property Maintenance Code©](#); and

**WHEREAS**, adopting the [ICC International Property Maintenance Code©](#), regulating and governing the conditions and maintenance of all property, buildings, and structures by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Chapter 1370, “International Property Maintenance Code©” of the Mansfield Codified Ordinances of 1997 be, and the same is hereby, amended to read as follows:

**1370.01 ADOPTION OF ICC INTERNATIONAL PROPERTY MAINTENANCE CODE©.**

A certain document being marked and designated as the “[International Property Maintenance Code©, 2024 Edition](#),” as published by the International Code Council (ICC), be and hereby adopted as the Property Maintenance Code of the City of Mansfield, Ohio; for the control of buildings and structures and property as therein provided; and each and all of the regulations, provisions, penalties, conditions, and terms of said ICC International Property Maintenance Code© are hereby referred to, adopted, and made a part hereof, as if fully set out in this Chapter, with the additions, insertions, deletions and changes prescribed in Section 1370.04.

**1370.02 AVAILABILITY OF THE ICC INTERNATIONAL PROPERTY MAINTENANCE CODE©, 2024 EDITION.**

In accordance with the [Ohio Revised Code 731.231](#), a complete copy of the ICC International Property Maintenance Code©, as adopted herein, is on file with the Clerk of Council Office, and copies shall be made available to the public at cost.

### **1370.03 DEFINITIONS.**

As used in the ICC [International Property Maintenance Code](#)®, as adopted herein, the following terms shall have the meaning set forth:

(a) **Jurisdiction** The term “jurisdiction,” “name of jurisdiction,” or “municipality” shall refer to the City of Mansfield, Ohio.

(b) **Building Official and Code Official** The terms “Building Official” and “Code Official” shall both refer to the Building Official of the City of Mansfield or designee, who is hereby charged with the administration and enforcement of the code.

### **1370.04 AMENDMENTS, DELETIONS AND MODIFICATIONS TO THE ICC INTERNATIONAL PROPERTY MAINTENANCE CODE®, 2024 EDITION.**

The [ICC International Property Maintenance Code](#)® is amended and revised as follows. All section numbers correspond to the ICC International Property Maintenance Code®, 2024 Edition.

## **CHAPTER 1 SCOPE AND ADMINISTRATION**

### **SECTION 101 SCOPE AND GENERAL REQUIREMENTS**

#### **101.1 Title**

These regulations shall be known as the City of Mansfield, Ohio, Property Maintenance Code, hereinafter referred to as "this code."

### **SECTION 102 APPLICABILITY**

#### **102.3 Application of Other Codes**

Repairs, additions, maintenance, alterations to a structure, or changes of occupancy shall be made by the procedures and provisions of this Code, the [City of Mansfield Codified Ordinances](#), the [Ohio Building Code](#), and the [National Electric Code](#).

Nothing in this Code shall be construed to cancel, modify, or set aside any City of Mansfield [Charter](#) and [Codified Ordinances](#) provisions.

**SECTION 103  
CODE COMPLIANCE AGENCY**

**103.1 General**

The City of Mansfield Department of Permitting and Development shall be known as the code official. The agency's function shall be to implement, administer, and enforce the provisions of this code.

**CHAPTER 3  
GENERAL REQUIREMENTS**

**SECTION 302  
EXTERIOR PROPERTY AREAS**

**302.04 Weeds.**

Premises and exterior property shall be maintained free from weeds or plant growth over six inches above the ground.

*Codified Ordinances of Mansfield, Ohio - [Chapter 915](#) (Ord 24-047 Passed 4-16-24.)*

**SECTION 304  
EXTERIOR STRUCTURE**

**304.14 Insect screens.**

During the period of April 1<sup>st</sup> to November 1<sup>st</sup>, every door, window, and other outside opening required for ventilation of habitable rooms, food preparation areas, food service areas, or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with approved tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25 mm), and every screen door used for insect control shall have a self-closing device in good working condition.

*Codified Ordinances of Mansfield, Ohio – [Section 1371.07](#) (Ord 70-253 Passed 7-21-70.)*

**CHAPTER 6  
MECHANICAL AND ELECTRICAL REQUIREMENTS**

**SECTION 602  
HEATING FACILITIES**

### **602.3 Heat supply.**

Every owner and operator of any building who rents, leases, or lets one or more dwelling units or sleeping units on terms, either expressed or implied, to furnish heat to the occupants thereof shall supply heat during the period from October 1<sup>st</sup> to May 1<sup>st</sup> to maintain a minimum temperature of 68°F (20°C) in all habitable rooms, bathroom, and toilet rooms.

### **602.4 Occupiable workspaces.**

Indoor occupiable work spaces shall be supplied with heat from October 1<sup>st</sup> to May 1<sup>st</sup> and maintain a minimum temperature of 65°F (18°C) during the period the spaces are occupied.

*Codified Ordinances of Mansfield, Ohio – [Section 1371.07](#) (Ord 70-253 Passed 7-21-70.)*

## **APPENDIX B BOARD OF APPEALS**

### **B101.3 Membership of the board.**

The City of Mansfield Planning Commission shall serve as the City of Mansfield Property Maintenance Appeals Board. The Property Maintenance Appeals Board shall hear appeal and variance requests from the City of Mansfield Property Maintenance Code.

Procedures and duties of the Property Maintenance Appeals Board shall be consistent with Codified Ordinances of Mansfield, Ohio [Chapter 1159](#) “Planning Commission.”

### **1370.05 VIOLATIONS TO THE ICC INTERNATIONAL PROPERTY MAINTENANCE CODE©, 2024 EDITION.**

(A) No person shall violate any section of this chapter or any order made in pursuance thereof, obstruct or interfere with the execution thereof, or willfully or illegally omit or fail to obey such order.

(B) No officer of a corporation who has authority over the matter involved in violation of subsection (A) hereof shall permit the violation of such subsection.

(C) A corporation shall, for any violation, obstruction, interference, or omission mentioned in subsection (A) or (B) hereof, forfeit and pay to the City a sum not to exceed

three hundred dollars (\$300.00) to be collected in a civil action brought in the name of the City. No proof of actual damages shall be required, but the court or jury, finding other facts to justify recovery, shall determine the amount by reference to all facts, culpatory, exculpatory, or extenuating, adduced upon the trial.

*Codified Ordinances of Mansfield, Ohio – [Section 1371.13](#) (Ord 70-253 Passed 7-21-70.)*

**1370.06 PENALTY TO THE ICC INTERNATIONAL PROPERTY MAINTENANCE CODE©, 2024 EDITION.**

Whoever violates any provision of this chapter is guilty of a misdemeanor of the fourth degree for a first offense and a misdemeanor of the second degree for a second or subsequent violation. The prosecution shall always be as and for a first offense unless the affidavit upon which the prosecution is instituted contains the allegation that the offense is a second or repeated offense.

*Codified Ordinances of Mansfield, Ohio – [Section 1371.13](#) (Ord 70-253 Passed 7-21-70.)*

SECTION 2. That a certain document, three (3) copies of which are on file in the office of the City of Mansfield Clerk of Council, being marked and designated as the [ICC International Property Maintenance Code©, 2024](#) edition, including [Appendix Chapter A](#) and [Appendix Chapter B](#) as published by the International Code Council, be and is hereby adopted as the Property Maintenance Code of the City of Mansfield, in the State of Ohio, for regulating and governing the conditions and maintenance of all property, buildings and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such existing structures as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Property Maintenance Code on file in the office of the City of Mansfield Clerk of Council are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

SECTION 3. That if any section, subsection, sentence, clause, or phrase of this Ordinance is found to be unconstitutional for any reason, that decision shall not impact the validity of the remaining portions of the Ordinance. The City Council of Mansfield declares that it would have enacted this Ordinance, including each section, subsection, clause, or phrase, regardless of whether any one or more sections, subsections, sentences, clauses, or phrases are deemed unconstitutional.

SECTION 4. That nothing in this Ordinance shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in section 1 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance





BY: MR AKUCHIE

Authorizing payment of the claim of James M. Matthes, 747 Glenview Drive, Howard, Ohio 43028, and declaring an emergency.

**WHEREAS**, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the General Fund, Law Director, Operations (101.06.01) Other Charges Classification, in favor of James M. Matthes in the sum of One Hundred Twenty-Nine and 72/100 Dollars (\$129.72) which shall constitute a total and complete satisfaction for any and all claims and damages which said James M. Matthes and his heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to his tire after hitting a construction area around the intersection of Wood Street and Cline Avenue, on or about December 25, 2024.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 7 May 2025  
1<sup>st</sup> Reading 7 May 2025  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 7 May 2025

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR AKUCHIE

Authorizing payment of the claim of Christie Shaffer, 633 Woodhill Rd, Mansfield, Ohio 44907, and declaring an emergency.

**WHEREAS**, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the Water Fund, Non-Departmental Expenses (502.99.99) Other Charges Classification, in favor of Christie Shaffer in the sum of Seven Hundred Forty-Nine and 60/100 Dollars (\$749.60) which shall constitute a total and complete satisfaction for any and all claims and damages which said Christie Shaffer and her heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to her basement from a water main break and clean up or about February 7, 2025.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 7 May 2025  
1<sup>st</sup> Reading 7 May 2025  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 7 May 2025

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR AKUCHIE

Authorizing payment of the claim of Jeff Wright, 3684 Anderson Rd, Bellville, Ohio 44813, and declaring an emergency.

**WHEREAS**, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the General Fund, Law Director Operations (101.06.01) Other Charges Classification, in favor of Jeff Wright in the sum of One Thousand Twenty-Eight and 93/100 Dollars (\$1028.93) which shall constitute a total and complete satisfaction for any and all claims and damages which said Jeff Wright and his heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to his vehicle after hitting a construction area around the intersection of Wood Street and Cline Avenue, on or about January 31, 2025.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 May 2025</u>
1 <sup>st</sup> Reading	<u>7 May 2025</u>
2 <sup>nd</sup> Reading	<u>                    </u>
PASSED	<u>7 May 2025</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR AKUCHIE

Authorizing payment of the claim of Kelly Brock, 57 Broadway St, Shelby, Ohio 44875, and declaring an emergency.

**WHEREAS**, upon investigation by City employees and others, including discussions and negotiations with the claimants, the Claims Committee of City Council has recommended payment of the claimed loss upon the terms hereinafter set forth.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Finance Director be, and she is hereby, authorized to draw her warrant from the General Fund, Law Director Operations (101.06.01) Other Charges Classification, in favor of Kelly Brock in the sum of One Thousand Two Hundred and 00/100 Dollars (\$1200.00) which shall constitute a total and complete satisfaction for any and all claims and damages which said Kelly Brock and her heirs, administrators, executors, successors, and assigns ever had, now have or may hereafter have against the City of Mansfield, for damages to her vehicle on Trimble Road hitting a pothole, on or about February 9, 2025.

SECTION 2. That receipt of such draft of the City shall be conditioned upon the execution of a full release from liability from any claims and damage which the claimants, their heirs, administrators, executors, successors, and assigns ever had, now have, or may hereafter have against the City of Mansfield for damage, injury or loss to person or property caused as indicated in Section 1 above.

SECTION 3. That a copy of this Ordinance shall be served upon the claimant at the time of the delivery of said warrant.

SECTION 4. That by reason of the immediate need to expedite payment to complete the settlement of this claim, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 7 May 2025  
1<sup>st</sup> Reading 7 May 2025  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 7 May 2025

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



BY: MRS BURNS

Authorizing payment to Pacific Impressions in the amount of Eighteen Thousand Four Hundred Eighty-Seven and 40/100 Dollars (\$18,487.40) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

**WHEREAS**, the Parks Office contracted services with Pacific Impressions in 2024 to assist with the Christmas Lights in downtown Mansfield prior to submission of a purchase order therefor to the Finance Department in the amount of Eighteen Thousand Four Hundred Eighty-Seven and 40/100 Dollars (\$18,487.40), and

**WHEREAS**, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by Pacific Impression in the amount of Eighteen Thousand Four Hundred Eighty-Seven and 40/100 Dollars (\$18,487.40) prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to Pacific Impressions in the amount of Eighteen Thousand Four Hundred Eighty-Seven and 40/100 Dollars (\$18,487.40) from funds heretofore appropriated in the Parks Department Operations (236.18.01) Contractual Services Classification.

SECTION 2. That reason for the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 7 May 2025  
1<sup>st</sup> Reading 20 May 2025  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 20 May 2025

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MR FALQUETTE

Authorizing payment to the Richland County Land Reutilization Corporation in the amount of Seven Thousand Five Hundred Thirty-Six and 59/100 Dollars (\$7,536.59) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

**WHEREAS**, the Permitting and Development Office contracted services with the Richland County Land Reutilization Corporation to assist with the Phase 1 and 2 environmental testing for 473 Sherman Avenue property, prior to submission of a purchase order therefor to the Finance Department in the amount of Seven Thousand Five Hundred Thirty-Six and 59/100 Dollars (\$7,536.59), and

**WHEREAS**, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by the Richland County Land Reutilization in the amount of Seven Thousand Five Hundred Thirty-Six and 59/100 Dollars (\$7,536.59) prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to the Richland County Land Reutilization in the amount of Seven Thousand Five Hundred Thirty-Six and 59/100 Dollars (\$7,536.59) from funds heretofore appropriated in the Community Development Operations (238.65.01), Contractual Services Classification.

**SECTION 2.** That reason for the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus                    7 May 2025  
1<sup>st</sup> Reading            7 May 2025  
2<sup>nd</sup> Reading            \_\_\_\_\_  
PASSED                 7 May 2025

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST                 /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:         Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio



**Richland County  
 Land Reutilization Corporation**

50 Park Avenue East, Mansfield, OH 44902  
 419-774-5623 / www.richlandcountylandbank.org

**Invoice**

Date	Invoice #
4/18/2025	1424

City of Mansfield  
 30 N Diamond Street  
 Mansfield, OH 44902

Date	Item	Property Address	Description	Amount
4/18/2025	ODOD Match Mansfield	473 Sherman Place	Phase I and Utility Clearance for Phase II Mannik Smith Invoice 131102	24,540.62
4/18/2025	ODOD Match Mansfield	473 Sherman Place	ODOD 75% payment	-18,405.47
4/18/2025	ODOD Match Mansfield	473 Sherman Place	Phase I and Utility Clearance for Phase II Mannik Smith Invoice 130224	5,605.75
4/18/2025	ODOD Match Mansfield	473 Sherman Place	ODOD 75% payment	-4,204.31
Signature			<b>Balance Due</b>	<b>\$7,536.59</b>

**Invoice**



PO Box 773182  
Detroit, MI 48277-3182  
Tel: (419)-881-2222  
Fax: (419)-881-8976

March 25, 2025  
Project No: 401.2500065.000  
Invoice No: 000000131102

Amy Hamrick  
Manager  
Richland County Land Reutilization Corporation  
50 Park Avenue East  
Mansfield, OH 44902

Project 401.2500065.000 473 Sherman-Mansfield - Phase I & II ESA

**Authorization: Signed Agreement**

**Work Description: Phase I ESA and Utility Clearance for Phase II ESA at 473 Sherman, Mansfield, Ohio**

Professional Services to March 7, 2025

Phase	0020	Study & Assessment
Task	0385	Phase II ESA

**Work Description**

**Professional Personnel**

	Hours	Rate	Amount	
Engineer III				
Thompson, Nicholas	29.00	160.00	4,640.00	
Environmental Scientist II				
Dubuc, Jack	.50	115.00	57.50	
Shaffer, Cole	20.00	115.00	2,300.00	
Environmental Scientist IV				
Thornburg, John	60.00	160.00	9,600.00	
Environmental Scientist VII				
Pesci, Matthew	6.00	214.00	1,284.00	
Technician I				
Harris, Drake	35.00	71.00	2,485.00	
Technician II				
Harris, Michael	4.00	90.00	360.00	
Technician VI				
Agosti, Bryan	2.00	148.00	296.00	
Geoprobe Driller				
Harris, Michael	30.00		0.00	
<b>Totals</b>	<b>186.50</b>		<b>21,022.50</b>	
<b>Total Labor</b>				<b>21,022.50</b>

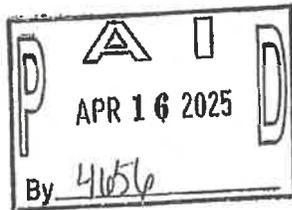
**Reimbursable Expenses**

Travel - Mileage		198.80	
Per Diem		715.87	
Supplies		3.15	
<b>Total Reimbursables</b>		<b>917.82</b>	<b>917.82</b>

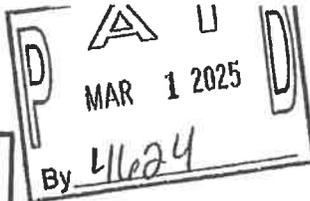
**Unit Billing**

Truck Miles	504.0 Miles @ 0.70	362.80
Horiba	1.0 Day @ 125.00	125.00

Project	401.2500065.000	473 Sherman-Mansfield - Phase I & II ESA	Invoice	000000131102
Air Compressor/Well Controller		1.0 Day @ 150.00	150.00	
Auto Level/Stadia Rd		1.0 Day @ 10.00	10.00	
Geotech GeoControl Pro Bladder Pump		1.0 Day @ 75.00	75.00	
Ice 7# Bag		2.0 Units @ 1.75	3.50	
LDPE Tubing		60.0 Units @ 0.50	30.00	
Photolonization-DAI		1.0 Day @ 125.00	125.00	
Tygon Tubing Ft.		4.0 Units @ 1.00	4.00	
Water Level Tape		1.0 Day @ 25.00	25.00	
	<b>Total Units</b>		<b>900.30</b>	<b>900.30</b>
<b>Consultants</b>				
	Alliance Technical Group, LLC		1,700.00	
	<b>Total Consultants</b>		<b>1,700.00</b>	<b>1,700.00</b>
		<b>Total this Task</b>		<b>\$24,540.62</b>
		<b>Total this Phase</b>		<b>\$24,540.62</b>
<b>Billing Limits</b>				
		<b>Current</b>	<b>Prior</b>	<b>To-Date</b>
	Total Billings	24,540.62	5,605.75	30,146.37
	Limit			75,000.00
	Remaining			44,853.63
			<b>Total this Invoice</b>	<b>\$24,540.62</b>



**Invoice**



PO Box 773192  
Detroit, MI 48277-3192  
Tel: (419)-891-2222  
Fax: (419)-891-6976

February 20, 2025

Project No: 401.2500065.000  
Invoice No: 000000130224

Amy Hamrick  
Manager  
Richland County Land Reutilization Corporation  
50 Park Avenue East  
Mansfield, OH 44802

Project 401.2500065.000 473 Sherman-Mansfield - Phase I & II ESA

**Authorization: Direction to proceed from Amy Hamrick via email on 1/7/25**

**Work Description: Phase I ESA and Utility Clearance for Phase II ESA at 473 Sherman, Mansfield, Ohio**

Professional Services to January 31, 2025

Phase 0020 Study & Assessment  
Task 0384 Phase I ESA

**Work Description**

**Professional Personnel**

	Hours	Rate	Amount
Environmental Scientist II Dubuc, Jack	14.75	115.00	1,696.25
Environmental Scientist VII Pescl, Matthew	4.50	214.00	963.00
Technician VI Agostl, Bryan	2.75	148.00	407.00
<b>Totals</b>	<b>22.00</b>		<b>3,066.25</b>
<b>Total Labor</b>			<b>3,066.25</b>

**Unit Billing**

Truck Miles	410.0 Miles @ 0.70	287.00	
<b>Total Units</b>		<b>287.00</b>	<b>287.00</b>

**Consultants**

Historical Information Gatherers, Inc.	315.00		
<b>Total Consultants</b>	<b>315.00</b>		<b>315.00</b>

**Total this Task \$3,668.25**

Task 0385 Phase II ESA

**Work Description**

**Professional Personnel**

	Hours	Rate	Amount
Engineer III Torres, Marth	6.00	160.00	960.00

Project	401.2500065.000	473 Sherman-Mansfield - Phase I & II ESA	Invoice	000000130224
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## Environmental Scientist II

Dubuc, Jack

8.50 115.00 977.50

Totals

14.50 1,937.50

Total Labor

1,937.50

Total this Task

\$1,937.50

Total this Phase

\$5,605.75

## Billing Limits

Total Billings

Current

5,605.75

Prior

0.00

To-Date

5,605.75

Limit

75,000.00

Remaining

69,394.25

Total this Invoice

\$5,605.75



Historical Information Gatherers  
1589 Highway 7, Suite B-2  
Hopkins, MN 55305  
952-253-2004  
952-253-2005 fax

# Invoice

DATE	INVOICE
01/15/2025	2088272

SITE LOCATION
473 Sherman Place 473 Sherman Place Mansfield, OH

BILL TO
Mannik & Smith Group, Inc. 1800 Indian Wood Circle Maumee, OH 43537

Client Project Number	P.O. Number	Order Placed By	Terms
401.2402178.0PO		Jack Dubuc	Net 30

DESCRIPTION	QUANTITY	PRICE EACH	AMOUNT
HIG Standard Pack	1	\$290.00	\$290.00
---- Included: Fire Insurance Maps Plus	1	\$0.00	\$0.00
---- Included: City Directory Pages/Abstracts	2	\$0.00	\$0.00
---- Included: Historical Aerial Photography	1	\$0.00	\$0.00
---- Included: Topographical Maps	1	\$0.00	\$0.00
ERIS DBR upcharge	1	\$25.00	\$25.00

PROJECT #: 401.2500065  
 PHASE: 20  
 TASK: 384  
 APPROVED: [Signature]

Pay to the order of Historical Information Gatherers,  
1589 Highway 7, Suite B2, Hopkins, MN 55305  
Past dues balances are subject to late fees in the  
amount of 1.5% per month.

Subtotal	\$315.00
Sales Tax (7.275%)	\$0.00
Total	\$315.00

THE MANNIK & SMITH GROUP, INC.  
VEHICLE MILEAGE RECORD

PLATE NO. PA 2677 OFFICE Mauree WEEK ENDING 1/17/25  
 VEHICLE 2014 GMC

INITIALS	DATE	PERSONAL	MARKETING	OVERHEAD	PROJECT NUMBER	PHASE NUMBER	TASK NUMBER	DESCRIPTION	BEGINNING MILEAGE	ENDING MILEAGE	TRAVELED MILEAGE
JAD	1/14		60.25	00.00	2102178-08			Phase 1 site visit - move to	86028	86719	231
JAD	1/15				2306893			mark forings	86559	86400	141
JAD	1/15				2400219			mark forings	86400	86507	107
J	1/17				190870157			11	86507	86638	131
									TOTAL MILEAGE	6010	
									TOTAL MILEAGE TO PROJECTS		
									TOTAL PERSONAL MILEAGE		
									TOTAL OVERHEAD MILEAGE		
									TOTAL MARKETING MILEAGE		

ENTERED BY JAN 17 2025

INSTRUCTIONS

1. If drivestarts or ends at your home and is not project related or the drive is for personal use, place an "X" in the personal column.
2. If drive is for marketing purposes (90000), place an "X" in the marketing column.
3. If drive is for other overhead purposes, place an "X" in the overhead column. Mileage not billable to a client is to be recorded as project mileage.
4. If reason for drive is not personal, marketing or overhead, insert project # to charge the miles to as well as the phase/task (Default is Phase 00 Task 999).
5. Please provide reason/short description for the drive.







**EMS PLUS**

Quote Number: 11058030

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF MANSFIELD  
Attn:

Rep: Max Jacoby  
Email: max.jacoby@stryker.com  
Phone Number:

Quote Date: 02/21/2025

Expiration Date: 05/22/2025

Contract Start: 01/29/2025

Contract End: 01/28/2026

Delivery Address		Sold To - Shipping		Bill To Account	
Name:	CITY OF MANSFIELD	Name:	CITY OF MANSFIELD	Name:	CITY OF MANSFIELD
Account #:	20036710	Account #:	20036710	Account #:	20036710
Address:	140 E 3RD ST MANSFIELD Ohio 44902-1516	Address:	140 E 3RD ST MANSFIELD Ohio 44902-1516	Address:	140 E 3RD ST MANSFIELD Ohio 44902-1516

**Equipment Products:**

#	Product	Description	Qty	Sell Price	Total
1.0	70335-000042	LP35,EN-US,MAS-SP/CO,MED-CO2,SUN-NIBP,12L,WIFI/CELL/LN/CPRIN,STD,BT	6	\$48,830.51	\$292,983.08
2.0	11335-000001	LIFEPAK FLEX Lithium-Ion Battery	6	\$610.00	\$3,660.00
3.0	11140-000102	LIFEPAK FLEX Battery Charger	4	\$1,830.00	\$7,320.00
4.0	11260-000073	Shoulder Strap	6	\$45.75	\$274.50
5.0	11335-000008	LIFEPAK 35 Storage Bag Kit	6	\$366.00	\$2,196.00
6.0	11996-000519	LNCS-II Reusable rainbow 8-wavelength Adult Sensor	6	\$542.29	\$3,253.74
7.0	11996-000520	LNCS-II Reusable rainbow 8-wavelength Pediatric Sensor	6	\$596.58	\$3,579.48
8.0	11111-000041	LIFEPAK 3-wire extended precordial ECG cable	6	\$73.20	\$439.20
10.0	11140-000131	AC Power Cord (North America, hospital grade)	4	\$70.20	\$280.80
11.0	650705550001	6507 POWER PRO 2, HIGH CONFIG	6	\$36,615.89	\$219,695.33
12.0	639005550003	MTS PWLD EXCLUDES FLOOR PLATE	6	\$30,175.23	\$181,051.41
13.0	99576-000063	LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device	6	\$18,665.12	\$111,990.70
14.0	625705550002	6257 XPEDITION HIGH CONFIG	6	\$16,769.42	\$100,616.51
20.0	99425-000023	LIFEPAK 1000 Graphical Display - includes one non-rechargeable battery, one carrying case w/ shoulder strap, two pair QUIK-COMBO REDI-PAK electrodes and Ship Kit	5	\$2,164.38	\$10,821.90



**EMS PLUS**

Quote Number: 11058030

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF MANSFIELD

Rep: Max Jacoby

Attn:

Email: max.jacoby@stryker.com

Phone Number:

Quote Date: 02/21/2025

Expiration Date: 05/22/2025

Contract Start: 01/29/2025

Contract End: 01/28/2026

#	Product	Description	Qty	Sell Price	Total
21.0	41425-000034	Ship Kit - Literature, LP1000, W RCHG, English	1	\$0.00	\$0.00
22.0	41425-000045	LP1000,SHIPKIT,ELECTRODE	1	\$0.00	\$0.00
23.0	11425-000012	LIFEPAK 1000 Soft Shell Carrying Case Shoulder Strap	1	\$0.00	\$0.00
24.0	11141-000156	LP1000 Non-Rechargeable LiMnO2 Battery Replacement Kit	1	\$0.00	\$0.00
25.0	26500-003457	INSTRUCTIONS,OPER,W RCHGBTY,LP1000,ENGLISH	1	\$0.00	\$0.00
27.0	639000010135	CABLE, ANCHOR TO VEHICLE	6	\$71.25	\$427.50
28.0	650707000002	KIT, ALVARIUM BATTERY, SERVICE	6	\$794.25	\$4,765.50
29.0	650700450102	ASSEMBLY, POWER CORD, NORTH AM	12	\$26.25	\$315.00
30.0	650700450301	ASSEMBLY, BATTERY CHARGER	12	\$695.30	\$8,343.60
31.0	11996-000536	15-Lead Patient Simulator (QUIK-COMBO)	1	\$477.28	\$477.28
<b>Equipment Total:</b>					<b>\$952,491.52</b>

**Trade In Credit:**

Product	Description	Qty	Credit Ea.	Total Credit
TR-LP15H-LP35	TRADE IN LP15 V4 HIGH FOR LP35	6	-\$8,000.00	-\$48,000.00
TIM-LUC2-LUC3	TRADE-IN-STRYKER LUCAS 2 TOWARDS PURCHASE OF LUCAS 3.1	6	-\$5,000.00	-\$30,000.00
TR-SSC-X	TRADE IN SYK STAIR CHAIR FOR XPEDITION	6	-\$500.00	-\$3,000.00
TR-SPCOT-PP2	TR-SYK PCOT TO PP2	6	-\$4,000.00	-\$24,000.00
TR-SPL-PL	TRADE-IN-STRYKER POWER LOAD TOWARDS PURCHASE OF POWERLOAD	6	-\$4,000.00	-\$24,000.00

**ProCare Products:**

#	Product	Description	Qty	Sell Price	Total
15.1	LIFEPK35-FLD-PRO	Lifepak35 for LP35,EN-US,MAS-SP/CO,MED-CO2,SUN-NIBP,12L,WIFI/CELL/LN/CPRIN,STD,BT	6	\$13,428.80	\$80,572.80



**EMS PLUS**

Quote Number: 11058030

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF MANSFIELD  
Attn:

Rep: Max Jacoby  
Email: max.jacoby@stryker.com  
Phone Number:

Quote Date: 02/21/2025

Expiration Date: 05/22/2025

Contract Start: 01/29/2025

Contract End: 01/28/2026

#	Product	Description	Qty	Sell Price	Total
		01/30/2025 - 01/29/2032 / Parts, Labor, Travel / Preventative Maintenance / Batteries Service			
15.2	POWERPRO-PROCARE	Power Pro 2 for 6507 POWER PRO 2, HIGH CONFIG 01/30/2025 - 01/29/2031 / Parts, Labor, Travel / Preventative Maintenance / Batteries Service / Smart Equip Management	6	\$9,091.20	\$54,547.20
15.3	POWERLOAD-PROCARE	Power Load for MTS PWLD EXCLUDES FLOOR PLATE 01/30/2025 - 01/29/2032 / Parts, Labor, Travel / Preventative Maintenance / Batteries Service	6	\$13,171.20	\$79,027.20
15.4	LUCAS-FLD-PROCARE	LUCAS 3, 3.1 for LUCAS 3, v3.1 Chest Compression System, Includes Hard Shell Case, Slim Back Plate, (2) Patient Straps, (1) Stabilization Strap, (2) Suction Cups, (1) Rechargeable Battery and Instructions for use With Each Device 01/30/2025 - 01/29/2032 / Parts, Labor, Travel / Preventative Maintenance / Batteries Service	6	\$9,962.40	\$59,774.40
15.5	XPEDITION-PROCARE	Xpedition Stair Chair for 6257 XPEDITION HIGH CONFIG 01/30/2025 - 01/29/2031 / Parts, Labor, Travel / Preventative Maintenance / Batteries Service	6	\$5,716.80	\$34,300.80
26.1	AED-FIELD-PROCARE	Lifepak 1000 for LIFEPAK 1000 Graphical Display - Includes one non-rechargeable battery, one carrying case w/ shoulder strap, two pair QUIK-COMBO REDI-PAK electrodes and Ship Kit 01/31/2025 - 01/30/2034 / Preventative Maintenance	5	\$3,398.40	\$16,992.00
ProCare Total:					\$325,214.40

**Data Solutions:**

#	Product	Description	Qty	Sell Price	Total
32.0	81000001	EMS Pro Tier 1: <5,000 annual run volume. Includes: device set up tools, asset management, transmission connectivity, ePCR integration, LIFENET Care app and browser access for communication, live streaming and post event analytic tools.	1	\$450.00	\$3,600.00



**EMS PLUS**

Quote Number: 11058030

Remit to: Stryker Sales, LLC  
21343 NETWORK PLACE  
CHICAGO IL 60673-1213  
USA

Version: 1

Prepared For: CITY OF MANSFIELD  
Attn:

Rep: Max Jacoby  
Email: max.jacoby@stryker.com  
Phone Number:

Quote Date: 02/21/2025

Expiration Date: 05/22/2025

Contract Start: 01/29/2025

Contract End: 01/28/2026

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Data Solutions Total:	\$3,600.00
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**Price Totals:**

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Estimated Sales Tax (0.000%):	\$0.00
Freight/Shipping:	\$12,860.62
Grand Total:	\$1,165,166.54

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**Comments:**

- Full ProCare coverage on all Stryker equipment for 8 years, including parts/labor/travel on repairs, annual Preventative Maintenance inspection, and battery replacement.
- After 8 years, equipment is OWNED by City of Mansfield.
- After 8 years, equipment can be put on annual service contracts.

Prices: In effect for 30 days

Terms: Net 30 Days

**Terms and Conditions:**

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule. Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency. A copy of Stryker Medical's terms and conditions can be found at [https://techweb.stryker.com/Terms\\_Conditions/index.html](https://techweb.stryker.com/Terms_Conditions/index.html).

BILL #25-072

ORDINANCE # \_\_\_\_\_

BY: MRS. MEIER

Appointing a new member to the Police Review and Community-Police Relations Commission, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to Section 175.01 of the Mansfield Codified Ordinances, this Council does hereby appoint the following citizen to the Police Review and Community-Police Relations Commission as indicated:

<u>WARD</u>	<u>INDIVIDUAL</u>	<u>TERM EXPIRATION</u>
4 <sup>th</sup> Ward	Sheila Kisor	12/31/2025

SECTION 2. That in order to maintain the current status of the Commission into effect at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 May 2025</u>
1 <sup>st</sup> Reading	<u>7 May 2025</u>
2 <sup>nd</sup> Reading	<u>7 May 2025</u>
PASSED	<u>7 May 2025</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BILL #25-073

ORDINANCE # \_\_\_\_\_

BY: MRS. MEIER

Reappointing a member to the Police Review and Community-Police Relations Commission, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to Section 175.01 of the Mansfield Codified Ordinances, this Council does hereby appoint the following citizen to the Police Review and Community-Police Relations Commission as indicated:

<u>WARD</u>	<u>INDIVIDUAL</u>	<u>TERM EXPIRATION</u>
At-Large	Jack Soliday	12/31/2026

SECTION 2. That in order to maintain the current status of the Commission into effect at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 May 2025</u>
1 <sup>st</sup> Reading	<u>7 May 2025</u>
2 <sup>nd</sup> Reading	<u>7 May 2025</u>
PASSED	<u>7 May 2025</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio