

IMPORTANT DATES for the NOVEMBER 5, 2024 GENERAL ELECTION

Friday September 13 th	Prep Crew L & A **L&A testing date may change**
Monday Sept. 16 th to Sept. 20 th	L & A Testing
Friday September 20 th	UOCAVA Voting begins
Monday October 7 th	Voter Registration/Update of Information Deadline
Tuesday October 8 th	Early-In Person Voting Begins First day to Mail Absentee Ballots
Monday October 14 th	Columbus Day. BOE is OPEN for Early Voting
Tuesday October 29 th	Last Day to apply for a Vote by Mail Absentee

PEO TRAINING DATES

Monday October 14 th	New PEO Training 6 pm to 8 pm
Wednesday October 16 th	PEO Training 9 am to 6 pm
Friday October 18 th	PEO Training 9 am to 5 pm
Wednesday October 23 rd	PEO Training 9 am to 6 pm
Saturday October 26 th	PEO Training 9 am to 2 pm

*** Training Dates may be added as needed***

EARLY IN-PERSON VOTING HOURS

WEEK ONE and TWO

Tuesday October 8th to Friday October 18th weekdays 8:00 am to 5:00 pm

WEEK THREE

Monday October 21st to Friday October 25th 8:00 am to 6:00 pm
Saturday October 26th 8:00 am to 4:00 pm
Sunday October 27th 1:00 pm to 5:00 pm

WEEK FOUR

Monday October 28th 7:30 am to 7:30 pm
Tuesday October 29th 7:30 am to 8:30 pm
Wednesday Oct. 30th , Thursday Oct. 31st & Friday Nov. 1st 7:30 am to 7:30 pm
Saturday November 2nd 8:00 am to 4:00 pm
Sunday November 3rd 1:00 pm to 5:00 pm

EARLY IN PERSON VOTING ENDS AT 5:00 PM SUNDAY

CURE PERIOD

Wednesday, November 6 th	8:00 a.m. – 5:00 p.m.
Thursday, November 7 th	8:00 a.m. – 5:00 p.m.
Friday, November 8 th	8:00 a.m. – 5:00 p.m.
Saturday, November 9 th	8:00 a.m. – 5:00 p.m.

**RICHLAND COUNTY Board of Elections
QUESTIONS & ISSUES
November 5, 2024 General Election**

All Issues		
Entity, Overlaps	Issue Number, Description	Precincts
STATE ISSUE 1	PENDING – CONSTITUTIONAL AMENDMENT REDISTRICTING PROCESS	ALL PRECINCTS
CITY OF MANSFIELD	<p>PROPOSED CHARTER AMENDMENT - ARTICLE XI SECTION 11.04</p> <p>Shall Section 11.04 of the Charter for the City of Mansfield be amended to provide a new approval threshold on projects in the following manner:</p> <p>Section 11.04 Board of Control.</p> <p>Except as otherwise provided in division (D) of Section 713.23 and Sections 125.04 and 5513.01 of the Ohio Revised Code, no contract in the department of public service or the department of public safety in excess of fifty thousand dollars shall be awarded except on the approval of the board of control of the city, which board shall direct the director of the appropriate department to enter into the contract.</p>	0100/1-MAN 1 - A, 0100/2-MAN 1 - A, 0110/1-MAN 1 - B, 0120/1-MAN 1 - C, 0120/2-MAN 1 - C, 0130/2-MAN 1 - D, 0130/3-MAN 1 - D, 0130/4-MAN 1 - D, 0140/1-MAN 1 - E, 0150/1-MAN 1 - F, 0150/2-MAN 1 - F, 0200/1-MAN 2 - A, 0210/1-MAN 2 - B, 0220/1-MAN 2 - C, 0230/1-MAN 2 - D, 0240/1-MAN 2 - E, 0250/1-MAN 2 - F, 0250/2-MAN 2 - F, 0300/1-MAN 3 - A, 0310/1-MAN 3 - B, 0320/1-MAN 3 - C, 0330/1-MAN 3 - D, 0340/1-MAN 3 - E, 0400/1-MAN 4 - A, 0400/2-MAN 4 - A, 0410/1-MAN 4 - B, 0420/1-MAN 4 - C, 0430/1-MAN 4 - D, 0440/1-MAN 4 - E, 0500/1-MAN 5 - A, 0500/2-MAN 5 - A, 0500/3-MAN 5 - A, 0510/1-MAN 5 - B, 0510/2-MAN 5 - B, 0510/3-MAN 5 - B, 0600/1-MAN 6 - A, 0610/1-MAN 6 - B, 0610/2-MAN 6 - B, 0630/1-MAN 6 - D, 0640/1-MAN 6 - E
CITY OF SHELBY	<p>PROPOSED CHARTER AMENDMENT - SECTION 7</p> <p>Shall the Charter of the City of Shelby be amended in Section 7 to provide that the Councilmembers of the City of Shelby assume office on the first day of January and to replace antiquated language?</p>	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B
CITY OF SHELBY	<p>PROPOSED CHARTER AMENDMENT - SECTION 24</p> <p>Shall the Charter of the City of Shelby be amended in Section 24 to provide that the Mayor of the City of Shelby assume office on the first day of January and to replace antiquated language?</p>	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B

CITY OF SHELBY	PROPOSED CHARTER AMENDMENT - SECTION 31 Shall the Charter of the City of Shelby be amended in Section 31 to provide that the Director of Law of the City of Shelby assume office on the first day of January and to replace antiquated language?	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B
CITY OF SHELBY	PROPOSED CHARTER AMENDMENT - SECTION 36 Shall the Charter of the City of Shelby be amended in Section 36 to provide that the Director of Finance and Public Record of the City of Shelby assume office on the first day of January and to replace antiquated language?	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B
CITY OF SHELBY	PROPERTY TAX - RENEWAL - 1 mill, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 general operation of the Shelby Department of Health	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B
CITY OF SHELBY	PROPERTY TAX - RENEWAL - 1 mill, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 general operation of the Shelby Parks Department	0700/1-SHL 1 - A, 0710/1-SHL 1 - B, 0710/2-SHL 1 - B, 0800/1-SHL 2 - A, 0810/1-SHL 2 - B, 0900/1-SHL 3 - A, 0900/2-SHL 3 - A, 0910/1-SHL 3 - B, 0910/2-SHL 3 - B, 0910/3-SHL 3 - B, 0910/4-SHL 3 - B, 1000/1-SHL 4 - A, 1010/1-SHL 4 - B
VILLAGE OF BELLVILLE	PROPERTY TAX - RENEWAL - 3 mills, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 current expenses	1600/1-JEFF A, 1600/2-JEFF A
VILLAGE OF PLYMOUTH Overlaps: RICHLAND AND HURON COUNTIES	PROPERTY TAX - RENEWAL - 1 mill, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 Operating and maintaining the Village cemetery	2100/3-PLY
TOWNSHIP OF FRANKLIN	PROPERTY TAX - ADDITIONAL - 2 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025 providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm	1400/1-FRANK, 1400/2-FRANK, 1400/3-FRANK

	communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs	
TOWNSHIP OF JEFFERSON	PROPERTY TAX - RENEWAL - 2 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025 providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or fire-fighting companies to operate the same, or to purchase ambulance equipment, or to provide ambulance or emergency medical services operated by a fire department or fire-fighting company	1600/1-JEFF A, 1610/1-JEFF C, 1620/1-JEFF D
TOWNSHIP OF MADISON	PROPERTY TAX - REPLACEMENT - 5.5 mills, a continuing period of time, COMMENCING 2024, FIRST DUE 2025 providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or fire-fighting companies to operate the same, including the payment of the firemen employerÆs contribution required under Section 742.34 of the Revised Code, or to purchase ambulance equipment, or to provide ambulance or emergency medical services operated by a fire department or fire-fighting company	0130/1-MAN 1 - D, 1700/1-MAD A, 1710/1-MAD D, 1720/1-MAD E, 1720/2-MAD E, 1720/3-MAD E, 1720/4-MAD E, 1720/5-MAD E, 1730/1-MAD G, 1730/2-MAD G, 1730/3-MAD G, 1730/4-MAD G, 1740/1-MAD I, 1740/2-MAD I, 1750/1-MAD O
TOWNSHIP OF MONROE	PROPERTY TAX - RENEWAL - 0.15 mills, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 the operation, maintenance and improvement of the Lucas-Monroe Park	1900/1-MON A, 1900/2-MON A, 1900/3-MON A, 1910/1-MON B, 1910/2-MON B
TOWNSHIP OF MONROE	PROPERTY TAX - RENEWAL - 2 mills, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 the general construction, reconstruction, resurfacing or repair of Township roads and purchase or maintenance of equipment	1900/1-MON A, 1900/2-MON A, 1900/3-MON A, 1910/1-MON B, 1910/2-MON B
TOWNSHIP OF SPRINGFIELD	PROPERTY TAX - RENEWAL - 1.5 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025 providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or fire-fighting companies to operate the same, including the payment of the firemen employerÆs contribution required under Section 742.34 of	2400/1-ONT 1 - A, 2500/1-ONT 2 - A, 2600/1-ONT 3 - A, 2700/1-ONT 4 - A, 2800/1-SPFLD A, 2810/1-SPFLD B, 2820/1-SPFLD C, 2830/1-SPFLD D

	the Revised Code, or to purchase ambulance equipment, or to provide ambulance or emergency medical services operated by a fire department or fire-fighting company	
TOWNSHIP OF SPRINGFIELD	PROPERTY TAX - RENEWAL - 2 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025 providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or fire-fighting companies to operate the same, including the payment of the firemen employer/Es contribution required under Section 742.34 of the Revised Code, or to purchase ambulance equipment, or to provide ambulance or emergency medical services operated by a fire department or fire-fighting company	2400/1-ONT 1 - A, 2500/1-ONT 2 - A, 2600/1-ONT 3 - A, 2700/1-ONT 4 - A, 2800/1-SPFLD A, 2810/1-SPFLD B, 2820/1-SPFLD C, 2830/1-SPFLD D
TOWNSHIP OF WASHINGTON	PROPERTY TAX - RENEWAL - 2.5 mills, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 providing and maintaining fire apparatus, appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and maintenance of lines of fire alarm telegraph, or the payment of permanent, part-time or volunteer firefighters or fire-fighting companies to operate the same, including the payment of the firemen employer/Es contribution required under Section 742.34 of the Revised Code, or to purchase ambulance equipment, or to provide ambulance or emergency medical services operated by a fire department or fire-fighting company	1600/2-JEFF A, 2900/2-LEX B, 3100/1-WASH A, 3100/2-WASH A, 3110/1-WASH B, 3120/1-WASH C, 3130/1-WASH D, 3130/2-WASH D, 3130/3-WASH D, 3130/4-WASH D, 3150/1-WASH F, 3150/2-WASH F
TOWNSHIP OF WORTHINGTON	PROPERTY TAX - RENEWAL - 0.5 mills, 5 YEARS, COMMENCING 2025, FIRST DUE 2026 the operation and maintenance of Francis Hitchman Park	3300/1-WORTH A, 3310/1-WORTH B
EHOVE	BOND ISSUE – PRINCIPAL \$210,000,000, RATE 2.2 mills, 36 YEARS, COMMENCING 2024 constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving school district buildings and facilities and clearing, improving and equipping their sites, and acquiring real estate, buildings and facilities and interests therein, for school district purposes	1100/4-BLMG, 1200/3 BUTLER
LOUDONVILLE-PERRYSVILLE EXEMPTED VILLAGE SCHOOL DISTRICT Overlaps: ASHLAND AND RICHLAND COUNTIES	BOND ISSUE - PRINCIPAL \$53,500,000.00, RATE 9.74 mills, 37 YEARS, COMMENCING 2025 constructing, furnishing, and equipping a new PK-12 building, with related site improvements and appurtenances thereto; demolition of Budd and McMullen Elementary Schools and certain portions of Loudonville High School; improving, renovating, furnishing, and equipping existing facilities; and constructing, furnishing, and equipping new facilities for school district AND	1900/1-MON A, 1910/1-MON B

	PROPERTY TAX - ADDITIONAL 0.5 mills, a continuing period of time to provide funds for the acquisition, construction, enlargement, renovation, and financing of permanent improvements	
MANSFIELD CITY SCHOOL DISTRICT	INCOME TAX - ADDITIONAL - 1%, 5 YEARS, COMMENCING 1/1/2024 of providing for the current expenses of the school district AND PROPERTY TAX - ADDITIONAL - 5.6 mills, 5 YEARS, COMMENCING 2024, FIRST DUE 2025 of providing for the necessary requirements of the district	0100/1-MAN 1 - A, 0120/1-MAN 1 - C, 0130/1-MAN 1 - D, 0130/2-MAN 1 - D, 0200/1-MAN 2 - A, 0210/1-MAN 2 - B, 0220/1-MAN 2 - C, 0230/1-MAN 2 - D, 0240/1-MAN 2 - E, 0250/1-MAN 2 - F, 0300/1-MAN 3 - A, 0310/1-MAN 3 - B, 0320/1-MAN 3 - C, 0330/1-MAN 3 - D, 0340/1-MAN 3 - E, 0400/1-MAN 4 - A, 0410/1-MAN 4 - B, 0420/1-MAN 4 - C, 0430/1-MAN 4 - D, 0440/1-MAN 4 - E, 0500/1-MAN 5 - A, 0510/1-MAN 5 - B, 0600/1-MAN 6 - A, 0610/1-MAN 6 - B, 0630/1-MAN 6 - D, 1720/1-MAD E, 1720/4-MAD E, 1730/1-MAD G, 1730/3-MAD G
0410 - MAN 4 - B	LOCAL OPTION SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR Tacos & Margaritas LLC dba Gigi's Tacos & Margaritas 1111 W. 4th St Mansfield, OH 44906	0410 - All Splits
0610 - MAN 6 - B	LOCAL OPTION SUNDAY SALE OF WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR VFW Post 9943 Mohican 806 Grace St. & Patio Mansfield, OH 44905	0610 - All Splits
0630 - MAN 6 - D	LOCAL OPTION SUNDAY SALE OF WINE AND MIXED BEVERAGES Diamond Mart LLC dba Quick Stop 398 S. Diamond St Mansfield, OH 44902	0630 - All Splits
0810 - SHL 2 - B	LOCAL OPTION SUNDAY SALE OF BEER, WINE AND MIXED BEVERAGES AND SPIRITUOUS LIQUOR Black Fork Brewing LLC 38 Mansfield Ave. Shelby, OH 44875	0810 - All Splits

1600 - JEFF A	LOCAL OPTION SUNDAY SALE OF WINE AND MIXED BEVERAGES Englefield, Inc., dba Bellville Duchess 250 Main Street Bellville, OH 44813	1600 - All Splits
2700 - ONT 4 - A	LOCAL OPTION SUNDAY SALE OF WINE AND MIXED BEVERAGES Englefield, Inc., dba Ontario Duchess 3675 Park Avenue WOntario, OH 44862	2700 - All Splits

ADA NEEDS 2024

MISSION POINT 54 E Cook Rd Mansfield 44907



Accessibility Issue #1: No vertical signage; no van accessible signage.

Solution: Install 3 temporary signs

Accessibility Issue #2: Not enough spaces. Have 3 but not one is near the accessible entrance.

Solution: Create 3 temporary parking spaces at the ramp entrance.

Accessibility Issue #3: Accessible entrance is not the normal main entrance except election day.

Solution: need directional signage to accessible entrance.

ACCESSIBILITY ITEMS NEEDED		
NO.	ITEM	NOTES
3	Orange Cone	Need 1 for van access, 1 for shared access , 1 to prevent parking in front of ramp.
3	8' posts w/ bases	
3	Signs w/ bolts	
3	Fine riders w/ bolts	
1	Van Access. Rider w/bolts	
2	Access. Direction signs	Though the accessible entrance is the main entrance, we should put directional signs to the accessible entrance

ADA NEEDS 2024

MADDOX MEMORIAL
1148 Walker Lake Rd.
Mansfield 44906



Accessibility Issue #1: Van accessible space doesn't have a wide-enough access aisle.

Solution: Convert the "NO PARKING" area to the access aisle. Use a cone to mark but it would be best to crosshatch it.

Accessibility Issue #2: only 1 accessible parking spot has vertical signage.

Solution: Install vertical signage, temporary or permanent depending on what location wants.

ACCESSIBILITY ITEMS NEEDED		
NO.	ITEM	NOTES
1	Orange Traffic Cone	Place in "NO PARKING" area to mark it as an access aisle.
1	Vertical Sign	No van access sign needed.