

# Summary Feb 20, 2024

6:30 Public Affairs Committee -Police Review Commission Updates  
6:45 Public Hearing- Rezone

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
<b>CAUCUS BEGINS</b>				
24-028	Vote	Honoring Chief Keith Porch upon his retirement from the City of Mansfield.	<b>Meier</b>	
24-029	Vote	Honoring Sergeant Jonathan P. Ahles upon his retirement from the City of Mansfield.	<b>Meier</b>	
24-030	Vote	Approving an appointment by the Mayor to the Board of Utility Appeals.	<b>Burns</b>	
24-031	Vote	Authorizing the Mayor and Safety-Service Director to accept a Justice Assistance Grant (JAG) from the Ohio Office of Criminal Justice Services (OCJS) under the 2023 Subgrant in the amount of One Hundred Seventeen Thousand, Six Hundred Forty-six and 36/100 Dollars (\$117,646.36) to be used for the purpose of conducting drug law enforcement operations within the ten-county METRICH region, and to appropriate \$117,646.36 from the unappropriated Grant Fund (#224) to the Police METRICH Grants (224.15.51) Other Charges Classification, and declaring an emergency.	<b>Meier</b>	
24-032	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for the replacement of the North Lake Park Double Box Bridge, and declaring an emergency.	<b>Burns</b>	
24-033	Caucus Only	Authorizing the Public Works Director to enter into a contract for obtaining updated GIS base mapping, and declaring an emergency.	<b>Burns</b>	
24-034	Vote	Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone two parcels located at and around 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), and MF (Multi-Family), to B-1 (Business) Classification.	<b>Mount</b>	<b>Public Hearing 6:45PM</b>

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6:30 Public Affairs Committee -Police Review Commission Updates  
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<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
24-035	Caucus Only	Authorizing the Safety-Service Director to purchase, according to STS pricing contract #573004-01-1, from VASU Communications, an upgrade to the MARCS Radios for the Mansfield Fire Department, and declaring an emergency.	<b>Meier</b>	
24-036	Vote	Authorizing the Safety Service Director to enter into a contract with Armstrong Construction to replace the apparatus bay floor at the Mansfield Fire Department Station #1, and declaring an emergency.	Burns	
24-037	Caucus Only	Appropriating the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars (\$282,047.88) from the unappropriated PRIDE Demolition Fund (#238) for the purpose of providing enough appropriations for the demolition of the old YMCA building, and declaring an emergency.	<b>Falquette</b>	
<b>24-038</b>		<b>On Hold</b>		
24-039	Vote	Declaring the remains of a designated abandoned commercial gas station (193 Park Avenue East) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	
24-040	Vote	Declaring the remains of a designated two-story dwelling and miscellaneous structures (113 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	

# Summary Feb 20, 2024

6:30 Public Affairs Committee -Police Review Commission Updates  
6:45 Public Hearing- Rezone

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
24-041	Vote	Declaring the remains of a designated two-story dwelling (532 Van Buren) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	
24-042	Vote	Declaring the remains of a designated two-story dwelling (633 Longview Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	
24-043	Vote	Declaring the remains of a designated dwelling and miscellaneous structures (1094 Caldwell Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	
24-044	Vote	Declaring the remains of a designated dwelling, garage and miscellaneous structures (1159 Boyle Road) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	<b>Mount</b>	
24-045	Caucus Only	Amending Section 917.02 and Section 917.03 of Chapter 917 (Litter, Junk or Trash Removal) of the Mansfield Codified Ordinances of 1997 and declaring an emergency.	<b>Zader</b>	

**NEXT MEETING WEDNESDAY, March 20th, 2024 7:00 Council to follow**

BY: ALL MEMBERS OF COUNCIL

Honoring Chief Keith Porch upon his retirement from the City of Mansfield.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO**

SECTION 1. That this Council on behalf of the government and the citizens of the Mansfield community, is privileged to honor Chief Keith Porch for his dedicated service as the Chief of Police for the City of Mansfield upon his retirement, effective February 27, 2024.

Keith Porch began his career with the division in 1999 as a patrol officer in the Community Service Bureau. In April of 2007, he became a Detective with METRICH/S.I.U.. Promoted to Sergeant in 2009, he returned to the Community Service Bureau until October of 2012. He was reassigned as the METRICH/S.I.U. until May of 2013 when he was promoted to Lieutenant. He served as the METRICH Commander until March 2014 where he gained a broad understanding of many aspects of how our Police Department functions both administratively and operationally. On April 9, 2019 Assistant Chief of Police Keith Porch was offered and accepted the position of Chief of Police. Chief Keith Porch took the official Oath of Office on April 10, 2019. He replaced Chief Kenneth Coontz who officially retired on April 5, 2019,

As Chief of Police, Porch served as the Project Director for the METRICH Enforcement Unit and as Chairman to the Richland County Opiate Board, along with providing leadership through the reaccreditation process from the Commission on Accreditation of Law Enforcement Agencies. Chief Porch was able to advance the Division in many areas of technology to assist officers and non-sworn staff with their duties and training. Prior to joining the Mansfield Division of Police, Chief Porch served the residents of Richland County as a Richland Count Sheriff Deputy for five years.

On February 27, 2024 Chief Keith Porch will retire from his duties with the Mansfield Division of Police to assume the duties of the Safety Service Director for the City of Mansfield on February 28, 2024. He has our congratulations upon his retirement and our heartfelt thanks for his many years of loyal service. We wish him good luck and the greatest success in his new position.

PASSED 05 March 2024

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM  
Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

- \_\_\_\_\_  
Phillip E. Scott
- \_\_\_\_\_  
Eleazer Akuchie
- \_\_\_\_\_  
Aurelio Diaz
- \_\_\_\_\_  
Deborah Mount
- \_\_\_\_\_  
Cheryl Meier
- \_\_\_\_\_  
Antoinette Daley

- \_\_\_\_\_  
David Falquette
- \_\_\_\_\_  
Stephanie L. Zader
- \_\_\_\_\_  
Laura Burns
- \_\_\_\_\_  
Louie Andres
- \_\_\_\_\_  
Jodie Perry
- \_\_\_\_\_  
Roeliff E. Harper

BY: ALL MEMBERS OF COUNCIL

Honoring Sergeant Jonathan P. Ahles upon his retirement from the City of Mansfield.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO**

SECTION 1. That this Council on behalf of the government and the citizens of the Mansfield community, is privileged to honor Sergeant Jonathan P. Ahles for his dedicated service to the City of Mansfield upon his retirement, effective March 4, 2024.

Sergeant Ahles was appointed to the department on February 11, 1994. As a new Patrol Officer, he was assigned to the Community Services Bureau Patrol Section. In 2002 he went to the Neighborhood Impact Section until his promotion to Sergeant on February 14, 2005. As a Sergeant he transferred back to the Neighborhood Impact Section on September 8, 2015, where he worked throughout the community as a liaison officer to promote community interactions, and assisted the Neighborhood Watch organizations throughout the city.

During his career, Sergeant Ahles was a Certified Officer for the Project Life Savers, a Field Training Officer and Supervisor, and the Supervisor for the Mansfield Police Cadets.

Sergeant Ahles' retirement represents a loss to the Mansfield Division of Police, the citizens of this community and culminates a career that has exemplified the best qualities of a law enforcement professional. He is known for his hard work, dedication, initiative and positive attitude toward his work and co-workers. Throughout his career he has received numerous Special Commendation Awards, letters of recognition and letters of appreciation from citizens and fellow law enforcement personnel.

Jon has our congratulations upon his retirement and our heartfelt thanks for many years of loyal service. We wish him the greatest success and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

PASSED 05 March 2024

SIGNED /s Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM  
Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

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Phillip E. Scott
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Jodie Perry
- \_\_\_\_\_  
Roeliff E. Harper

BILL #24-030

RESOLUTION # \_\_\_\_\_

BY: MRS. BURNS

Approving an appointment by the Mayor to the Board of Utility Appeals.

**BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to §169.01 of the Codified Ordinance of Mansfield, this Council does hereby approve the following appointment by the Mayor to the Board of Utility Appeals Commission effective 3/5/24 and expiring as indicated:

	<u>Term</u>
	<u>Expiring</u>
Kim Moton	12/31/25

SECTION 2. That this Resolution shall take effect and be in full force from and after the earliest time allowed by law after its passage and approval by the Mayor.

Caucus	<u>5 March 2024</u>
1 <sup>st</sup> Reading	<u>5 March 2024</u>
2 <sup>nd</sup> Reading	<u>5 March 2024</u>
PASSED	<u>5 March 2024</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio





DEPARTMENT OF FINANCE STATEMENT OF FISCAL IMPACT

RE: METRICH Justice Assistance Grant (JAG) 2023-JG-A01-6404

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the: Ohio Office of Criminal Justice Services (OCJS)

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$117,646.36
Funding Period: 1/1/24 - 12/31/24

Impact on Expenditures

Table with 2 columns: Category, Amount. Row 1: Covert Operations, \$117,646.36. Row 2: Total Project Costs, \$ 117,646.36

The total project cost is estimated at \$ 117,646.36 . Note: \* Grant awarded annually.

Match Required: \$0.00

\* No local match.
\* Previous award \$84,935.98 (Ord. #23-035)

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



**DEPARTMENT OF FINANCE  
STATEMENT OF FISCAL IMPACT**

***Other Future Commitments***

N/A

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**Disclosures of Possible Material Future Events**

N/A

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**General Assumptions**

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.





BY: MS. MOUNT

Amending the Zoning Districts Map of the City of Mansfield, Ohio (Ordinance #04-208) to rezone two parcels located at and around 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), and MF (Multi-Family), to B-1 (Business) Classification.

**WHEREAS**, the recommendation of the City Planning Commission for this proposed amendment (Petition #557) has been on file with the Clerk of Council for not less than thirty (30) days before the date of the public hearing, and

**WHEREAS**, notice of the public hearing has been given by publication at least thirty (30) days before said hearing, by written notice mailed to all owners of property within, contiguous to, and across the street from the area proposed to be rezoned at least twenty (20) days before said hearing, and by placement of an appropriate sign upon the property stating the nature of the rezoning, the date, time and place of the public hearing, and a description of the lots and parcels being considered for rezoning.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Zoning Districts Map, a part of the Zoning Code of the City of Mansfield, Ohio (Ordinance #04-208) be, and the same is hereby, revised by rezoning two lots (parcel numbers 027-06-068-05-000, and 027-06-047-05-000) 475 S. Diamond Street, from Zoning Classification MH (Mobile Home), MF (Multi-Family) to B-1 (Business) Classification, as recorded in the Richland County Auditor’s Office.

SECTION 2. That the Superintendent of the Department of Codes and Permits be, and he is hereby, authorized and directed to revise Section 1 hereof on the original Zoning Districts Map in the office of the Mansfield Building Department.

SECTION 3. That by reason of the immediate necessity for initiating this request without delay so as to enhance this area, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety, and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>5 March 2024</u>
1 <sup>st</sup> Reading	<u>5 March 2024</u>
2 <sup>nd</sup> Reading	<u>5 March 2024</u>
PASSED	<u>5 March 2024</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

\* Publication required.







**QUOTATION**

**201010459**

**This is NOT an Invoice**

Customer#: 6126

**Bill To:**  
 MANSFIELD FIRE  
 Attn: JIM BISHOP  
 140 EAST THIRD ST.  
 MANSFIELD, OH 44902

**Ship To:**  
 MANSFIELD FIRE  
 Attn: JIM BISHOP  
 140 EAST THIRD ST  
 MANSFIELD, OH 44902

Contact JIM BISHOP  
 Contact#: 419-565-5813  
 Contact#: 00000000

Contact: JIM BISHOP  
 Contact #: 419-565-5813  
 Contact#: 00000000

Date: 02/02/2024

*AU quotes & estimates are valid for 90 days from the above date*

Customer#: 6126		Customer Rep: MF		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
30	KRK-14HV	REGULAR HEAD ADAPTER FOR KCH-19VM	193.00 -38.60	154.40	4,632.00
15	8322000002	P25 CONVENTIONAL LICENSE	415.00 -415.00	0.00	0.00
15	8322000005	P25 PHASE ONE TRUNKING LICENSE	145.00 -145.00	0.00	0.00
15	8323000003	MULTI KEY DES	210.00 -210.00	0.00	0.00
15	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00
15	8326000006	1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00
15	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD-AE30K MODULE ON VP5000 SERIES	120.00 -24.00	96.00	1,440.00
0	2990600013	2-YR EXTENDED WARRANTY VIKING/TK-5XX0 SERIES	205.00 -41.00	164.00	Option
15	PROG-TRNK-RAD	PROGRAMMING & INITIAL OPTIMIZATION AFTER TEMPLATE IS DONE PER RADIO INC. CHECK & FIRMWARE UPGRADE	50.00	50.00	750.00
15	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER PER RADIO	35.00	35.00	525.00
15	EM-M11003	Roof mount antenna, 5dBi gain, 764-869 MHz	49.50	49.50	742.50
0	EM-M11017	LOW PROFILE, BROADBAND, 700/800 LMR, 2 dBi POLY PRO, 698-896 MHz. NMO MOUNT	42.00	42.00	Option
15	EM-MTR11001-195	3/8 THICK MOUNT WITH 195 CABLE	32.00	32.00	480.00
15	RFN-1005-3C	MALE CRIMP-ON N CONNECTOR RG-58	9.12	9.12	136.80

# VASU

COMMUNICATIONS INC.

## QUOTATION

**201010459**

Page 3

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Customer#: 6126		Customer Rep: MF		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
15	HDWE	HARDWARE CONNECTORS & WIRE	0.00 20.00	20.00	300.00
15	8326000025	BLUETOOTH STANDARD	120.00 -24.00	96.00	1,440.00
0	8326000027	P25 PAGING ENCODE/ DECODE	120.00 -24.00	96.00	Option
15	8326000028	Instant Recording Replay	120.00 -24.00	96.00	1,440.00
15	8326000029	Voice Recording	110.00 -110.00	0.00	0.00
15	PCARLABOR-76	INSTALL DUAL HEAD RADIO	490.00	490.00	7,350.00
0	KES-5A	EXTERNAL SPEAKER	73.00 -14.60	58.40	Option
15	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-6,210.00

Acceptance of Proposal - The above prices and specifications are satisfactory and are hereby accepted. You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal : \$56,760.30  
 Tax : \$0.00  
 Total Quote : \$56,760.30

Signature of Acceptance

Date

Vasu Communications, Inc.  
 1324 N. Main St.  
 Mansfield, OH 44903  
 Phone: 419-524-7970



# VASU

COMMUNICATIONS INC.

## QUOTATION

201010460

Page 2

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Customer#: 6126

**Bill To:**  
 MANSFIELD FIRE  
 Attn: JIM BISHOP  
 140 EAST THIRD ST.  
 MANSFIELD, OH 44902

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Date: 02/02/2024

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Customer#: 6126		Customer Rep: MF		Terms: NET 30		
Qty	Item	Description	List Price / Discount	Price	Extended	
7	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD-AE30K MODULE ON VP5000 SERIES	120.00 -24.00	96.00	672.00	
0	2990600013	2-YR EXTENDED WARRANTY VIKING/TK-5XX0 SERIES	205.00 -41.00	164.00	Option	
7	PROG-TRNK -RAD	PROGRAMMING & INITIAL OPTIMIZATION AFTER TEMPLATE IS DONE PER RADIO INC. CHECK & FIRMWARE UPGRADE	50.00	50.00	350.00	
7	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER PER RADIO	35.00	35.00	245.00	
7	EM-M11003	Roof mount antenna, 5dBi gain, 764-869 MHz	49.50	49.50	346.50	
0	EM-M11Q17	LOW PROFILE, BROADBAND, 700/800 LMR, 2 dBi POLY PRO, 698-896 MHz. NMO MOUNT	42.00	42.00	Option	
7	EM-MTR11001-195	3/8 THICK MOUNT WITH 195 CABLE	32.00	32.00	224.00	
7	RFN-1005-3C	MALE CRIMP-ON N CONNECTOR RG-58	9.12	9.12	63.84	
7	HDWE	HARDWARE CONNECTORS & WIRE	0.00 20.00	20.00	140.00	
7	PCARLABOR 8	ONE PC RADIO INSTALLATION	193.00	193.00	1,351.00	
7	8326000025	BLUETOOTH STANDARD	120.00 -24.00	96.00	672.00	
0	8326000027	P25 PAGING ENCODE/ DECODE	120.00 -24.00	96.00	Option	
7	8326000028	Instant Recording Replay	120.00 -24.00	96.00	672.00	
7	8326000029	Voice Recording	110.00 -110.00	0.00	0.00	

# VASU

COMMUNICATIONS INC.

## QUOTATION

**201010460**

Page3

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Customer#: 6126		Customer Rep: MF		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
7	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-2,898.00

Acceptance of Proposal - The above prices and specifications are satisfactory and are hereby accepted.  
 You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal: \$18,136.02  
 Tax: \$0.00  
 Total Quote: \$18,136.02

Signature of Acceptance

Date

Vasu Communications, Inc.  
 1324 N. Main St.  
 Mansfield, OH 44903  
 Phone: 419-524-7970



COMMUNICATIONS INC.

QUOTATION

201010563

This is NOT an Invoice

Customer#: 6126

Bill To:
MANSFIELD FIRE
Attn: JIM BISHOP
140 EAST THIRD ST.
MANSFIELD, OH 44902

Ship To:
MANSFIELD FIRE
Attn: JIM BISHOP
140 EAST THIRD ST.
MANSFIELD, OH 44902

Contact JIM BISHOP
Contact #: 419-565-5813
Contact #: 00000000

Contact: JIM BISHOP
Contact #: 419-565-5813
Contact #: 00000000

Date: 02/23/2024

All quotes & estimates are valid for 90 days from the above date

Table with 6 columns: Qty, Item, Description, List Price / Discount, Price, Extended. Includes header information like Customer#: 6126, Customer Rep: MF, Terms: NET 30.

VP6430 VIKING PORTABLE AT STATE CONTRACT PRICING
SPECIAL INSTANT REBATE PROMOTION EXPIRES MARCH 31, 2024.

Main table with 6 columns: Qty, Item, Description, List Price / Discount, Price, Extended. Contains 15 rows of item details including frequencies, antennas, batteries, licenses, and chargers.



**QUOTATION**

**201010563**

This is NOT an Invoice

Customer#: 6126

**Bill To:**  
 MANSFIELD FIRE  
 Attn: JIM BISHOP  
 140 EAST THIRD ST.  
 MANSFIELD, OH 44902

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**Contact #:** 00000000

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**Contact #:** 00000000

Date: 02/23/2024

*All quotes & estimates are valid for 90 days from the above date*

Customer#: 6126		Customer Rep: MF		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
95	KMC-70M	SPEAKER MIC, 3PF KEYS, BLACK, VP-T IP67, IS (CSA), MIL-STD, PTT BUTTON, 3 PROGRAMMABLE BUTTONS, 3.5 MM	158.30 -31.66	126.64	12,030.80
0	KMC-70GR	Speaker Microphone (HI-VIZ) GREEN	168.50 -33.70	134.80	<b>Option</b>
0	2990600013	2-YR EXTENDED WARRANTY VIKING/TK-5XX0 SERIES	205.00 -41.00	164.00	<b>Option</b>
95	8326000025	BLUETOOTH STANDARD	120.00 -24.00	96.00	9,120.00
95	8326000028	Instant Recording Replay	120.00 -24.00	96.00	9,120.00
95	8326000029	Voice Recording	110.00 -110.00	0.00	0.00
95	MARCS-24	INSTANT PROMOTION: CONFIGURE ANY VIKING RADIO WITH P25 AUTHENTICATION, BLUETOOTH, INSTANT RECORD REPLAY AND VOICE RECORDING, GET	-414.00	-414.00	-39,330.00
6	KSC-526K	CHARGER, SIX UNIT, REQUIRES CHARGER POCKETS, VP-T	763.00 -152.60	610.40	3,662.40
36	KSC-52PAW	CHARGER POCKET A, KSC-52/526, KNB-L11, VP-T	10.80 -2.80	8.00	288.00
25	EC1M-KW4A	12V MOBILE CHARGER W/MT/BRKT FOR KW VP6430, TK3180 COMES WITH CIGARETTE LIGHTER PLUG	103.80 -31.14	72.66	1,816.50
25	TWC6M-HWNF	12 GAUGE POWER CORD , NO FUSE HOLDER	29.80	29.80	745.00





**QUOTATION**

**206000868**

This is NOT an Invoice

Customer#: 6586

**Bill To:**  
 MANSFIELD CITY 9-1-1  
 Attn: MARK HUCKLEBERRY  
 30 N. DIAMOND STREET  
 MANSFIELD, OH 44902

**Ship To:**  
 MANSFIELD CITY 9-1-1  
 Attn: HOLLIE MCCULLEY  
 30 N. DIAMOND STREET  
 MANSFIELD, OH 44902

**Contact** MARK HUCKLEBERRY  
**Contact#:** : : : : : : : : : :  
**Contact#:** : : : : : : : : : :

**Contact:** HOLLIE MCCULLEY  
**Contact#:** 419-755-9747  
**Contact#:**

Date: 02/06/2024

*All quotes & estimates are valid for days from the above date*

Customer#: 6586	Customer Rep: JAMISON BOOK	Terms: NET 30			
Qty	Item	Description	List Price / Discount	Price	Extended

DISPATCH EQUIPMENT FIRE DEPT - EQUIP CHANGES FOR FIRE DEPT ON OHIO MARCS Rev A  
 THIS QUOTE IS FOR DISPATCH RADIO EQUIPMENT THAT WILL COMMUNICATE ON THE OHIO MARCS SYSTEM.  
 DETAILS AREAS FOLLOWS:

1. EXISTING TELEX CONSOLE INTERFACE EQUIPMENT WILL BE USED BUT A NEW INTERFACE IS NEEDED  
 A. A NEWIP224 INTERFACE WILL REPLACE THE OLD IP223 VERSION - ALLOWING FOR TALKGROUP CHANGES AND IDs

2. TWO NEW RADIOS WILL BE ON THE CONSOLE:  
 - 70MANFD  
 - 70MANFG

Qty	Item	Description	List Price / Discount	Price	Extended
2	VM5930BF	VM 5000 RF DECK ONLY 700/800 MHZ	2,550.00 -510.00	2,040.00	4,080.00
2	KCH-19VM	Head-KCH-19	218.70 -43.74	174.96	349.92
2	KCT-23M	DC Cable-Dash	44.20 -8.84	35.36	70.72
2	KMB-33M	Mounting Bracket	17.20 -3.44	13.76	27.52
2	KCT-46	Ignition Sense Cable	16.70 -3.34	13.36	26.72
2	8322000002	P25 CONVENTIONAL LICENSE	415.00 -415.00	0.00	0.00
2	8322000005	P25 PHASE ONE TRUNKING LICENSE	145.00 -145.00	0.00	0.00
2	8326000006	1024 CHANNELS/TALKGROUPS	0.00	0.00	0.00
2	8323000003	MULTI KEY DES	210.00 -210.00	0.00	0.00



**QUOTATION**

**206000868**

This is NOT an Invoice

Customer#: 6586

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 Attn: MARK HUCKLEBERRY  
 30 N. DIAMOND STREET  
 MANSFIELD, OH 44902

**Ship To:**  
 MANSFIELD CITY 9-1-1  
 Attn: HOLLIE MCCULLEY  
 30 N. DIAMOND STREET  
 MANSFIELD, OH 44902

**Contact** MARK HUCKLEBERRY  
**Contact #:** ■■■■■■■■  
**Contact#:** ■■■■■■■■

**Contact:** HOLLIE MCCULLEY  
**Contact #:** 419-755-9747  
**Contact #:**

Date: 02/06/2024

*All quotes & estimates are valid for days from the above date*

Customer#: 6586		Customer Rep: JAMISON BOOK		Terms: NET 30		
Qty	Item	Description	List Price / Discount	Price	Extended	
2	8323000005	ARC4 ENCRYPTION	0.00	0.00	0.00	
2	8326000001	P25 AUTHENTICATION, VIKING. THIS LICENSE REQUIRES PURCHASE OF KWD-AE30K MODULE ON VP5000 SERIES	120.00 -24.00	96.00	192.00	
2	8326000013	THIRD PARTY INTERFACE FOR VM RADIOS	180.00 -36.00	144.00	288.00	
2	PROG-TRNK -RAD	PROGRAMMING & INITIAL OPTIMIZATION	50.00	50.00	100.00	
2	PROG-P25AUTH	ACTIVATION OF P25 AUTHENTICATION LICENSE WITH KEYLOADER	35.00	35.00	70.00	
2	8326000027	P25 PAGING ENCODE/ DECODE	120.00 -24.00	96.00	192.00	
1	F.01U.411.672	IP-224 V2 Gateway with all options.	4,983.00	4,983.00	4,983.00	
2	INTER-CBLE	Interconnect Cable Kit	275.00	275.00	550.00	
2	BS750UWB	746-896 MHz Unity Gain Fiberglass Base A	189.20	189.20	378.40	
2	CUST-ANT MNT	CUSTOM ANTENNA MOUNT	270.00	270.00	540.00	
150	LMR400	LMR 400 LOW LOSS CABLE, PER FT.	1.70	1.70	255.00	
8	LP-BTR-NFF-B	20MHZ - 1GHZ NFF GT DC BLOCK BULKHEAD MO	81.25	81.25	650.00	
8	RFN-1006-491	CAPTIVE PIN N MALE CONNECTOR FOR LMR-400	16.77	16.77	134.16	
1	RACK-SHELF-3.5	3.5"X19" RACK SHELF	52.00	52.00	52.00	
1	F.01U.165.539	IP224 MOUNTING BRACKETS	79.40	79.40	79.40	
14	LABOR-INST	ON-SITE INSTALLATION PER HOUR	77.00	77.00	1,078.00	
8	PROG-SYS	CUSTOM SYSTEM PROGRAMMING PER HOUR.	115.75	115.75	926.00	



**QUOTATION**

**206000868**

This is NOT an Invoice

Customer#: 6586

Bill To:  
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 Attn: MARK HUCKLEBERRY  
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 MANSFIELD CITY 9-1-1  
 Attn: HOLLIE MCCULLEY  
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 MANSFIELD, OH 44902

Contact MARK HUCKLEBERRY  
 Contact #: .....  
 Contact#: .....

Contact: HOLLIE MCCULLEY  
 Contact #: 419-755-9747  
 Contact #:

Date: 02/06/2024

*All quotes & estimates are valid for days from the above date*

Customer#: 6586		Customer Rep: JAMISON BOOK		Terms: NET 30	
Qty	Item	Description	List Price / Discount	Price	Extended
2	LABOR-TECH	TECHNICAL LABOR PER HOUR	122.00	122.00	244.00
1	MISC1	MISC PARTS	0.00	185.00	185.00
			185.00		
1	KMC-65M	MIL SPEC MICROPHONE	63.50	50.80	50.80
			-12.70		

Acceptance of Proposal - The above prices and specifications are satisfactory and are hereby accepted.  
 You are authorized to do the work as described above to do the work in a timely and professional manner.

Subtotal: \$15,502.64  
 Tax : \$0.00  
 Total Quote : \$15,502.64

Signature of Acceptance

Date

Vasu Communications, Inc.  
 1324 N. Main St.  
 Mansfield, OH 44903  
 Phone: 419-524-7970

**Contract Header**

**Contract Name**

EF Johnson Company - Telecommunications

**Supplier**

EF JOHNSON CO

**Contract ID**

CTR000757-A3

**Contract Responsible**

Carter Shawn

**State Contract Number**

573004-0-1

**Contract Type**

Waiver of Competitive Selection

**Amendment Comments**

S&L STS renewal through 6/30/2025.

**Index Number**

STS073

**Contract Sub-Type**

State Term Schedule-S&LG

[Public Catalog Link](#)

**Market Type**

OPEN: Open Market

**Contracting Entity**

DAS-Administrative Services

**Contract Owner**

OIT

**Catalog Enabled**

Hosted

**Public Comments**

Sourcing Project

**Status**

Signed

**Minimum Contract Purchase Amount**

**Parent Contract**

Parent Agreement

**Documents**

**Keywords**

**Title**

**Type**

573004 Renewal Letter for SFY 24-25

Public Document (Approved)

1 Record(s)

**Contract Validity**

**Effective Date**

6/14/2023

**Original End Date**

6/30/2019

**Max. End Date**

**Current End Date**

6/30/2025

**Contract Scope**

**Participating Organizations**

OHIO

**Commodities**

43220000 - Data Voice or Multimedia Network Equipment or Platforms and Accessories, 43230000 - Software, Software maintenance and support, Electronic software reference material

**Summary of Amendments**

Amendment Reason	Status	Contract ID	Amendment Comments	Name	Effective Date
Renewal	Amended	CTR000757-A1	573004-0 Biennium Renewal thru 6/30/2023	573004-0 Biennium Renewal thru 6/30/2023	5/21/2021
Update Products or Pricelist	Amended	CTR000757-A2	Catalog update.	Telecommunications	12/7/2022
	Amended	CTR000757		Telecommunications Equipment	12/4/2006

3 Record(s)

Dealer/Distributors

OAKS ID	Dealer	Status	Dealer ID	Does not accept Purchase Orders	MBDD Status
0000099483	EF JOHNSON CO	Active Supplier			
0000043649	COMTECH INC	Active Supplier	3		
0000072280	VASU COMMUNICATIONS INC	Active Supplier	2		
0000066445	COMMERCIAL COMMUNICATIONS INC	Active Supplier	5		
0000159951	NORTHEASTERN TECHNOLOGIES INC	Active Supplier	6		
0000101061	US BANK NATIONAL ASSOCIATION	Active Supplier	8		
0000061066	REM COMMUNICATIONS INC	Active Supplier	n		
0000030408	CROSS RADIO SERVICE	Active Supplier	12		
0000042751	HEC ELECTRONICS INC	Active Supplier	9		
0000243619	RG COMMUNICATIONS	Active Supplier	13		
0000243227	J & K COMMUNICATIONS INC	Active Supplier	14		

11 Record(s)



BILL #24-037

ORDINANCE # \_\_\_\_\_

BY: MR. FALQUETTE

Appropriating the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars (\$282,047.88) from the unappropriated PRIDE Demolition Fund (#238) for the purpose of providing enough appropriations for the demolition of the old YMCA building, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of Two Hundred Eighty-two Thousand, Forty-seven and 88/100 Dollars (\$282,047.88) be, and the same is hereby, appropriated from the unappropriated PRIDE Demolition Fund (#238) to the Community Development Operations (238.65.01) Contractual Services Classification.

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>5 March 2024</u>
1 <sup>st</sup> Reading	<u>20 March 2024</u>
2 <sup>nd</sup> Reading	<u>20 March 2024</u>
PASSED	<u>20 March 2024</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MS. MOUNT

Declaring the remains of a designated abandoned commercial gas station (193 Park Avenue East) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That it is hereby determined and declared that a commercial gas station with several fuel tanks located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

**SECTION 2.** That the premises referred to in Section 1 hereof are described as follows:

Situated in the City of Mansfield, County of Richland, State of Ohio to wit: Being the Southerly 100 feet of Lot No. 3662 of the consecutively numbered lots as shown at Volume 5, Page 6 of Plats and being 50 feet on the Northerly side of Park Avenue East and extending back of equal width 100 feet along the Westerly side of Foster St. as appears from said plat.

Parcel # 1 027-06-024-04-000 Lot No. 3662

Situated in the City of Mansfield, County of Richland, State of Ohio, to wit: Being the South 100 feet of Lot No. 3661 of the consecutively numbered lots as shown in Volume 6, of Plats, and being 40 feet on the Northerly side of Park Ave. East and extending back of equal width 100 feet.

Parcel #2 027-06-024-03-000 Lot No. 3661

Parcel Numbers: 027-06-024-04-000 and 027-06-024-03-000 Lot # 3662, Lot # 3661

Owner: CERTIFIED REAL ESTATE INC  
C/O PERFECT BALANCE CPA'S

Address: 193 Park Avenue East

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus                    5 March 2024  
1<sup>st</sup> Reading            5 March 2024  
2<sup>nd</sup> Reading            5 March 2024  
PASSED                    5 March 2024

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST                    /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM:            Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling and miscellaneous structures (113 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Number Five Thousand Fifty-Five (5,055) of the consecutive numbers of lots in said City, situated on South Foster Street in said City and having frontage of 37 ½ feet on said street.

Parcel Numbers: 027-06-064-06-000  
Owner: Patricia J. Watson  
Address: 113 South Foster Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs,



BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling (532 Van Buren) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Number Eleven Thousand Seven Hundred (11,700) of the consecutively numbered lots in said City of Mansfield

Parcel Numbers: 027-05-112-10-000  
Owner: Ralph B. Kirkpatrick Jr. & Sara Kirkpatrick  
Address: 532 Van Buren Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling



BY: MS. MOUNT

Declaring the remains of a designated two-story dwelling (633 Longview Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows:

**Parcel 1:** Situated in the City of Mansfield, County of Richland and State of Ohio: And being parts of the Southeast Quarter of Section 17, Township 21, Range 18 and being part of Lot Number Fifteen Thousand One Hundred Twenty-four (#15124) (fka 21 in Burns and Geddis Allotment) as recorded in Plat Book 3, Page 10 and more fully described as follows: Beginning at a point on the East line of said Lot #21 where it intersects the South line of State Route #30, which point is 20.2 feet South on the South line of former Longview (Geddis) Avenue C.H. #142; thence South along the East line of said Lot #21, 100 feet to a point; thence West with an interior angle of 90 degrees 106 feet to a point; thence North, parallel with the East line of said Lot #21, 100 feet to the South line of said State Route #30; thence East 106 feet, more or less, to the place of beginning containing 0.233b of an acre, more or less, but subject to all legal highways.

Parcel Number: 027-04-098-10-000

**Parcel 2:** Beginning at a point on the East line of said Lot Number Twenty-one (#21) 100 feet South of the South line of State Route #30 (The South line is also 20.2 feet South of the South line of former Longview (Geddis) Avenue C.H. #142; thence West perpendicular to said East line of Lot Number 21, 106 feet to a point; thence South, parallel with said East line of Lot Number 21, 120 feet, more or less, to the Northerly line of State Route #30; thence North 77 degrees, 19 minutes, East along said North line of State Route 30, 96.15 feet, more or less, the East line of said Lot Number 21; thence North along said East line of Lot Number 21, 126.5 feet to the place of beginning containing 0.337 of an acre, more or less, but subject to all legal highways.

Parcel Number: 027-04-098-11-000

**Parcel 3:** Situated in the City of Mansfield, County of Richland and State of Ohio: A part of Lot Number Fifteen Thousand One Hundred Twenty-four (#15124), beginning at a point in the West line of said Lot Number 15124, 180 feet South of the centerline of Longview Avenue; thence East parallel with said centerline 10 feet to the principal place of beginning; thence South and parallel with the West line of said Lot Number 15124, 1139.8 feet to a point in the North right of way line of State Route 30; Thence North 77 degrees 19 minutes East along said North right of way line a distance of 84.84 feet to a point; thence North and parallel with the West line of said Lot Number 15124, a distance of 120 feet to a point; thence West and parallel with the centerline of Longview Avenue a distance of 82.5 feet to the principal place of beginning.

Parcel Number: 027-04-011-06-000

Owner: Robert & Mary M. Lamp  
Address: 633 Longview Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.



BY: MS. MOUNT

Declaring the remains of a designated dwelling and miscellaneous structures (1094 Caldwell Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: Situated in the Township of Madison, County of Richland and State of Ohio: Being Lot Number Four (4) in Block 31, in Broadview Park Allotment, as shown at Volume 13, Page 18 of the Plat records, being 50 feet on the North side of Caldwell Street and extending back between parallel lines 195 feet, as appears at said plat.

Parcel Number: 027-04-122-06-000  
Owners: Jeremiah W. Lee and James Allen Lee  
Address: 1094 Caldwell Avenue  
Volume 13, Page 18 of Plats

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed

contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>5 March 2024</u>
1 <sup>st</sup> Reading	<u>5 March 2024</u>
2 <sup>nd</sup> Reading	<u>5 March 2024</u>
PASSED	<u>5 March 2024</u>

SIGNED /s/ Phillip E. Scott  
President of Council

ATTEST /s/ Delaine Weiner  
Clerk of Council

APPROVED /s/ Jodie Perry  
Mayor

APPROVED AS TO FORM: Roeliff E. Harper  
Law Director  
City of Mansfield, Ohio

BY: MS. MOUNT

Declaring the remains of a designated dwelling, garage and miscellaneous structures (1159 Boyle Road) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

**WHEREAS**, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

**WHEREAS**, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

**WHEREAS**, the owner or occupant has failed to comply with the order issued by the Bureau, and

**WHEREAS**, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, Aluminum-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 are described as follows: Situated in the City of Mansfield, County of Richland and State of Ohio: Being Lot Numbers Eighteen Thousand Four Hundred Twenty-Seven (18,427) and Eighteen Thousand Four Hundred Twenty-Eight (18,428) of the consecutively numbered lots in said City of Mansfield.

Parcel Number: 027-04-094-07-000 Lot #18427  
Parcel Number: 027-04-094-06-000 Lot #18428  
Owner: Roger B. Sloan & Katherine N. Stone  
Address: 1159 Boyle Road

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of



BY: MS. ZADER

Amending Section 917.02 and Section 917.03 of Chapter 917 (Litter, Junk or Trash Removal) of the Mansfield Codified Ordinances of 1997 and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Section 917.02 of the Mansfield Codified Ordinances of 1997, be, and the same is hereby, amended to read as follows:

**917.01 NUISANCE DECLARED; REMOVAL REQUIRED.**

(a) It is hereby determined that all litter, junk or trash that has been placed, thrown, discarded or deposited, or caused to be placed, thrown, discarded or deposited, regardless of intent, upon any lot, lands or premises within the City constitutes a detriment to the public health, safety or welfare, and is a public nuisance.

(b) No owner, lessee, agent, tenant or person having charge of or responsibility for any lot, lands or premises within the City shall cause or allow litter, junk or trash to collect, accumulate or remain upon any such lot, lands or premises.

(c) As used in this chapter, "litter, junk or trash" includes any garbage, waste, peelings of vegetables or fruits, rubbish, ashes, cans, bottles, wire, oil, paper, cartons, boxes, junked, dismantled, wrecked or abandoned automobiles or parts thereof, wagons, furniture, glass, old or scrap copper, brass, rope, rags, batteries, rubber, iron, steel or anything else of an unsightly, unsafe or unsanitary nature, whether or not being for sale, salvage, refuse or recycling.

**917.02 NOTICE TO REMOVE LITTER, JUNK OR TRASH.**

(a) Upon information that litter, junk or trash has been allowed to collect, accumulate or remain upon any lot, lands or premises in the City in violation of Section 917.01, the Director of Public Service or his designee shall issue a written notice of violations to the owner and/or upon the lessee, agent, tenant or person having charge of or responsibility for maintenance of said lot, lands or premises that such litter must be collected and removed within ~~five~~ **ten** days after service of the notice. This notice shall be served by sending it by regular U.S. mail or by personal service to the owner and/or to the lessee, agent, tenant or person having charge of or responsibility for maintenance of any such lot, lands or premises, at his/her address.

(b) If the address of the owner, lessee, agent, tenant or person having charge of or responsibility for such lot, lands or premises cannot be ascertained with reasonable diligence, it is sufficient to publish the notice once in a newspaper of general circulation in the County.

(c) Every notice to remove litter, junk or trash shall state that if the notice is not complied with within the time limit provided therein, in addition to the penalty provided in Section 917.99, the Director or his designee may pursue either or both of the actions provided in Section 917.03(c) or (d).

(d) When a written notice of such violation has been issued in accordance with the provisions of this section, such notice shall constitute adequate and effective notice for all enforcement purposes under this chapter, with respect to continuing or repeat violations of Section 917.01, for a period of one year following the date such initial notice is given.

### **917.03 FAILURE TO COMPLY.**

(a) If the owner, lessee, agent, tenant or person having charge of, or responsibility for, the maintenance of any lot, land or premises fails to comply with the written notice, the Director of Public Service or his designee shall thereupon cause the litter, junk or trash to be collected, removed and lawfully disposed of and for such purpose he may employ the necessary labor to carry out the provisions of this section. All expenses of labor and costs incurred shall, when approved by the Director or his designee, be paid out of municipal funds not otherwise appropriated.

(b) When the Director or his designee causes litter, junk or trash to be removed, as provided in subsection (a) hereof, a statement of the costs shall be mailed to the owner of such lot, land or premises by certified mail, return receipt requested. Such statement of cost shall include the following costs to the City **as determined by ordinance or actual costs:**

- (1) Administration and supervision.
- (2) Transportation of equipment.
- (3) Equipment rental.
- (4) Equipment operator.
- (5) Incidental labor.
- (6) ~~Dumping~~, disposal fees.

**Disposal fees shall be a minimum of \$150 per truck load. Administration and supervision shall be a minimum \$200 per incident.**—~~The fee to be charged shall be the minimum hourly charges of seventy five dollars (\$75.00) for the first hour or portion thereof and sixty dollars (\$60.00) for each additional hour or portion thereof, or the actual costs incurred by the City, whichever is greater.~~

(c) If the owner of such lot, land or premises fails to pay the fee charged by subsection (b) within thirty days from receipt of the statement of costs, the Director or his designee may commence and pursue the appropriate actions against such owner to collect the amount due to the City.

(d) The Director or his designee is authorized to make a written account to the County Auditor of his/her actions under Section 917.01 to 917.03, and a proper description of the lot, land or premises involved. Such amounts, when allowed, shall be entered upon the tax duplicate and shall be a lien upon the lots, lands or premises from and after the date of the entry and be collected as other taxes and returned to the City's General Fund.

#### **917.04 EXCEPTIONS.**

This chapter does not apply to land being used under a Municipal building or construction permit or license, or a conditional zoning permit or variance to operate a junk yard, scrap metal processing facility or similar business or similar businesses, or a permit or license issued pursuant to Ohio R.C. Chapter 3734, Ohio R.C. 4737.05 to 4737.12 or Ohio R.C. Chapter 6111.

#### **917.05 PERSONAL PROPERTY PLACED PURSUANT TO AN EVICTION.**

(a) No person pursuant to eviction proceedings shall place or cause to be placed personal property upon the lawn or public right of way without securely covering such property with material suitable to obscure the contents from passersby, protect such personal property from weather, and confine such property from escape.

(b) Personal property on a lawn or in the public right of way pursuant to an eviction beyond 5:00 p.m. on the day of the eviction is deemed to be "litter, junk or trash" as provided for in Section 917.01(c).

(c) No owner or other person in control of premises from which a tenant is evicted shall permit the personal property being set out to remain in the public right of way beyond 5:00 p.m. of the day following removal of the tenant's property to the public right of way.

(d) No person shall knowingly obtain or exert control over property removed to the public right of way as a result of an eviction unless specifically authorized to do so by the owner of such property, the owner of the real property, or the Public Works Director of the City.

(e) Whoever violates subsections (a), (b) or (c) hereof is guilty of a minor misdemeanor. Whoever violates subsection (d) hereof is guilty of a misdemeanor of the first degree.

#### **917.99 PENALTY.**

Whoever violates any provision of this chapter is guilty of a misdemeanor of the fourth degree for the first offense and a misdemeanor of the second degree for each subsequent offense. Prosecution shall always be as for a first offense unless the affidavit upon which the prosecution is instituted contains the allegation that the offense is a second or repeated offense.

