

Meeting Schedule

6:15 Finance Committee

6:20 Streets Committee

6:40 Economic Development Committee

6:45 Public Affairs Committee

Summary Dec 5, 2023

Bill	Status	Title	Sponsor	Committee Meeting
23-180	2nd Read	An ordinance making temporary annual appropriations for current expenses and other expenditures of the City of Mansfield, Ohio for the fiscal year beginning January 1, 2024, and declaring an emergency.	Davenport	
23-196	Vote	Transferring appropriations in the amount of two hundred sixty-four thousand, seven hundred seventy-six and 29/100 dollars (\$264,776.29) within the Safety Services Fund (#214) to be used for the purchase of new lockers and flooring in the Mansfield Police Department, and declaring an emergency.	Davenport	
23-197	Vote	Authorizing the Interim Safety Service Director to purchase, according to Sourcewell pricing contract 337095 1B, ninety-seven (97) Spacesaver Freestyle Lockers from Patterson Pope for the Mansfield Police Department, through the state bidding schedule and without competitive bidding, and declaring an emergency.	Davenport	
23-198	Vote	Authorizing the Interim Safety Service Director to purchase, according to Sourcewell pricing contract 337571 1A, five SWAT SpaceSaver Storage Units with weapons cleaning table and overhead cabinets from Patterson Pope for the Mansfield Police Department, through the state bidding schedule and without competitive bidding, and declaring an emergency.	Davenport	
23-199	1st Read	Authorizing salary increases for the Mayor, Director of Law, Director of Finance, President of Council, and Members of Council, and declaring an emergency.	Moton	
23-200	1st Read	Adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2024 payroll year, and declaring an emergency.	Moton	

CAUCUS BEGINS

Summary Dec 5, 2023

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
23-202	Vote	Honoring Sheila L. Bradshaw, Operations Supervisor of the Record and Data Section upon her retirement from the Mansfield Division of Police.	All Members of Council	
23-203	Vote	Approving a reappointment by the Mayor to the Richland Public Health Board	Davenport	
23-204	Vote	Vacating a portion of an unnamed alley between Glessner Avenue and Spruce Street, and between Lot Nos. 1558 and 1559, and retaining the utility rights and easements therein, and declaring an emergency.	Diaz	6:20 Streets
23-205	Vote	Declaring the remains of a designated dwelling (78 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Meier	
23-206	Vote	Declaring the remains of a designated dwelling (125-127 Home Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Meier	
23-207	Vote	Declaring the remains of a designated commercial structure (321 Newman Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Meier	
23-208	Vote	Declaring the remains of a designated dwelling (332 Reed Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Meier	
23-209	Vote	Declaring the remains of a designated dwelling (335 Newman Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.	Meier	
23-210	Vote	Authorizing payment to Madison Township in the amount of nineteen thousand, eight hundred twenty and 30/100 dollars (\$19,820.30) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	Davenport	6:15 Finance

Summary Dec 5, 2023

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Committee Meeting</u>
23-211	Vote	Authorizing payment to Quality Masonry Company, Inc. in the amount of thirty-seven thousand, one hundred and 00/100 dollars (\$37,100.00) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.	Davenport	6:15 Finance
23-212	Vote	Appropriating the sum of three hundred seventy-five thousand and 00/100 dollars (\$375,000.00) from the unappropriated Safety Services Fund (#214) for the purpose of funding payroll expenses for the remainder of 2023, and declaring an emergency.	Scott	
23-213	Vote	ODOT - Bridge overlays on State Rt 13	Diaz	6:20 Streets
23-214	Vote	Authorizing the Public Works Director to accept a grant from the Richland County Foundation in the aggregate amount of seven hundred fifty thousand and 00/100 dollars (\$750,000.00) for the Main Street Upgrade Project and Improvements to the Vasbinder Fountain.	Davenport	6:15 Finance
23-215	Vote	Resolution pursuant to Ohio Revised Code 719.04 declaring the City's intention to appropriate easement interests in certain real property for the purpose of completing public streetscape improvements, and to promote the public health and welfare.	Diaz	6:20 Streets
23-216	Caucus Only	Authorizing the Public Works Director to enter into a contract for the replacement of the traffic signal at the Marion, Maple and Sherman intersection.	Diaz	6:20 Streets
23-217	Caucus Only	Authorizing the Public Works Director to enter into a contract or contracts for the design, inspection and construction of GMP-3 to construct improvements to the City's Water Treatment plant, and declaring an emergency.	Burns	
23-218	Vote	Amending Section 195.02(a) of Chapter 195 of the Mansfield Codified Ordinances (Transient Occupancy Tax) to extend and reallocate the tax through December 31, 2026, and declaring an emergency.	Davenport	6:15 Finance

NEXT MEETING TUESDAY, Dec 19th, 2023 7:00 Council to follow

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BILL #23-199

ORDINANCE # _____

BY: MS. MOTON

Authorizing salary increases for the Mayor, Director of Law, Director of Finance, President of Council, and Members of Council, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the salaries of the below listed officials of the City of Mansfield are hereby established, on an annualized basis, as follows:

POSITION	SALARY			
	Effective 1/1/24	Effective 1/1/25	Effective 1/1/26	Effective 1/1/27
Mayor	94,528	97,364	100,285	103,294
Law Director	88,221	90,868	93,594	96,401
Finance Director	88,221	90,868	93,594	96,401
President of Council	8,731	8,993	9,263	9,541
Member of Council	8,731	8,993	9,263	9,541

SECTION 2. That in order that the salary changes authorized herein will take effect to coincide with the commencement of the terms of the elected officials, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 21 November 2023
1st Reading 5 December 2023
2nd Reading _____
PASSED 19 December 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BY: MS. MOTON

Adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2024 payroll year, and declaring an emergency.

WHEREAS, the specific wages or salaries to be paid to employees holding positions designated herein shall be established in accordance with the applicable collective bargaining agreement or by Ordinance establishing salary ranges, etc. for positions excluded from collective bargaining units.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. AIRPORT DIVISION - PERSONNEL. The Airport Division, within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Manager + (Administrative) °	\$42,000 - \$72,500 \$50,000 - \$78,000
b. Operations Supervisor	\$40,000 - \$69,500
c. Confidential Secretary °	\$22,000 - \$53,000 \$25,000 - \$54,500
d. Motor Equipment Operator (4)	14
e. Laborer	11

SECTION 2. BUILDING MAINTENANCE DIVISION - PERSONNEL. The Building Maintenance Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

POSITION	SALARY/GRADE/HOURLY
a. Operations Supervisor	\$40,000 - \$69,500
b. Building Maintenance Aid II (2)	16
c. Laborer	11

SECTION 3. CITY COUNCIL - PERSONNEL. In accordance with Article III, Section 3.03 of the Mansfield City Charter, the following personnel are authorized in the office of the Clerk of City Council and shall be compensated as indicated:

POSITION	SALARY
a. Clerk of Council + (Elected)	\$35,000 - \$52,500 \$40,000 - \$53,500
b. Assistant Clerk of Council + (Elected)	\$35,000 - \$52,500 \$40,000 - \$53,500

Members of the majority political party of Council shall designate the Clerk of Council and members of the next ranking political party of Council shall designate the Assistant Clerk of Council and each of them shall serve at the pleasure of the party members by whom they were designated.

SECTION 4. CIVIL SERVICE COMMISSION - PERSONNEL. The Civil Service Commission shall be composed of the following personnel who shall be compensated in accordance with the salary range indicated:

<u>POSITION</u>	<u>SALARY</u>
a. Commissioner Civil Service (3) + (Elected)	\$3,640 - \$5,297
b. Clerk, Civil Service Commission + (Elected)	\$4,200 - \$6,540

SECTION 5. CLEARFORK RESERVOIR DIVISION - PERSONNEL. The Clearfork Reservoir Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Operations Supervisor	\$40,000 - \$69,500
b. Supervisor I °	\$30,200 - \$57,500 \$35,000 - \$59,500
c. Special Police/Maintenance Technician (2)	16
d. Motor Equipment Operator	14
e. Park Police Officer /Laborer (2)	11
f. Laborer (2)	11
g. Seasonal Park Police/Full-time Temporary (2)	State Minimum Wage - \$14.00 per hr.

SECTION 6. ECONOMIC DEVELOPMENT DIVISION-PERSONNEL. The following personnel are authorized for appointment in the Economic Development Division and shall be compensated in accordance with the salary range or hourly rates indicated.

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Economic Development Director + (Administrative)	\$42,000 - \$86,000 \$55,000 - \$89,000

SECTION 7. ENGINEERING DIVISION – PERSONNEL. The Engineering Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief City Engineer + (Professional)	\$60,000 - \$103,500 \$65,000 - \$109,500
b. Deputy City Engineer + (Professional)	\$42,682 - \$80,000
c. Utility Development Coordinator +(Administrative)°	\$60,000-\$90,000
d. G.I.S. Specialist + (Administrative) °	\$49,000 - \$65,000
e. Senior Project Planner + (Administrative) °	\$45,000 - \$70,000
f. Project Planner (3) + (Administrative) °	\$37,500 - \$63,000
g. G.I.S. Technician + (Administrative) °	\$37,500 - \$63,000
h. Administrative Assistant + (Administrative)°	\$28,000 - \$54,500
i. Confidential Secretary°	\$22,000 - \$53,000

SECTION 8. FINANCE DIRECTOR – PERSONNEL. The Finance Director is authorized to appoint the following personnel who shall be compensated in accordance with a salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Assistant Finance Director + (Elected)	\$40,000 - \$80,000
b. Income Tax Director + (Elected)	\$40,000 - \$70,500 \$72,500
c. Payroll Director + Elected)	\$40,000 - \$67,000
d. Internal Auditor + (Elected)°	\$35,000 - \$78,000 \$80,000

e. Tax Compliance Officer + (Elected)°	\$25,000 - \$46,000
f. Confidential Accountant (3) + (Elected) °	\$35,000 - \$67,000 \$69,000
g. Administrative Assistant (Finance) + (Elected)°	\$24,200 - \$54,500
h. Income Tax Enforcement Officer + (1) (Elected) °	\$21,492 - \$44,500
i. Senior Account Clerk	14
j. Field Tax Clerk	14
k. Finance Clerk (7)	13
l. Finance/Income Tax Court Coordinator	15

SECTION 9. FIRE DIVISION CIVILIAN - PERSONNEL. The following civilian personnel authorized for appointment in the Fire Division in the Public Safety Department shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Administrative Assistant (2)+ (Administrative)	\$28,000 - \$54,500
b. Automotive Mechanic (2)	15

SECTION 10. FIRE DIVISION SAFETY - PERSONNEL. The following safety personnel authorized for appointment in the Fire Division in the Public Safety Department shall be compensated in accordance with the salary range indicated:

POSITION	SALARY/GRADE/HOURLY
a. Chief of Fire + (Executive)	\$65,000 - \$104,000 \$70,000 - \$107,000
b. Assistant Chief of Fire (4) + (Administrative)	\$58,000 - \$95,000 \$65,000 - \$98,000
c. Captain (9)	C
d. Lieutenant (11)	L
e. Firefighter (81)	FF (P-5)

SECTION 11. HUMAN RESOURCES DIVISION - PERSONNEL. The following personnel are authorized for appointment in the Human Resources Division and shall be compensated in accordance with the salary range, pay grade or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Director + (Executive)	\$50,000 - \$74,500 \$60,000 - \$90,000
b. Human Resources Specialist (2) + (Administrative)	\$31,200 - \$54,000
c. Risk Manager/Procurement Officer+	\$40,000 - \$62,000

SECTION 12. INFORMATION TECHNOLOGY (IT) DIVISION – PERSONNEL. The Information Technology Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

POSITION	SALARY/GRADE/HOURLY
a. Chief Technology Officer+ (Administrative)	\$55,000 - \$75,000
b. Computer Technician (4)	16

SECTION 13. LAW DIRECTOR PERSONNEL. The Law Director is authorized to appoint the following office personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Deputy Law Director	\$60,000 - \$81,500 \$84,000
b. First Assistant Law Director + (Professional)	\$55,000 - \$81,500 \$84,000
c. Assistant Law Director (4) + (Professional)	\$28,500 - \$68,000 \$38,000 - \$71,000
d. Assistant Law Director (Part-Time) (1) + (Professional)	\$28,500 - \$57,000
e. Executive Assistant + (Administrative)	\$31,200 - \$65,000 \$67,000
f. Confidential Secretary (3) + (Elected) °	\$18,750 - \$50,000 \$51,500
g. Victim of Crime Advocate (2) + (Administrative) °	(Per Grant)
h. Paralegal	State Minimum Wage - \$12.00 per hr.
i. Investigator + (Elected) °	\$20,987- \$28,080

SECTION 14. MAYOR – PERSONNEL. The Mayor is authorized to appoint the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Mayor’s Executive Assistant +(Elected)	\$31,200 - \$65,000 \$67,000

SECTION 15. METRICH ENFORCEMENT UNIT – PERSONNEL. The Metrich Enforcement Unit within the Public Safety Department shall be composed of the following personnel who shall be compensated as set forth in the grant.

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Youth Coordinator (2)	(Per Grant)
b. Secretary (2)	(Per Grant)
c. Full-time Temporary *	(Per Grant)
d. Intermittent *	(Per Grant)

The Metrich Enforcement Unit Program is funded through the Governor’s Office of Criminal Justice Services.

The funding for these positions shall cease at the conclusion of the contract (grant).

* The number of positions in a classification will vary from time to time dependent on grant funds available.

SECTION 16. MUNICIPAL COURT – PERSONNEL. Upon adoption by the Municipal Court of those provisions of this Section relating to personnel whose salaries are established by the Court, the Municipal Court, in addition to the Judges thereof, shall be composed of the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Court Systems Coordinator + (Elected)	(Established by Judges)
b. Court Administrator + (Elected)	(Established by Judges)

c. Chief Probation Officer (Administrative)	\$32,000 - \$77,400 \$42,000 - \$80,000
d. Special Projectors Coordinator + °	\$25,000 - \$47,200 \$33,000 - \$48,500
e. Probation Officer (12) °	\$27,000 - \$64,500 \$40,000 - \$67,500
f. Assignment Commissioner (2)+	\$20,000 - \$60,950
g. Court Security Officer (Part-Time) (7) +	\$15.00 - \$22.00 per hr.
h. Confidential Secretary (6) + (Elected) °	\$20,000 - \$55,000 \$35,000 - \$60,000
i. Magistrate (2) + (Elected)	(Established by Judges)
j. Bailiff (9) + (Elected)°	(Established by Judges)

SECTION 17. MUNICIPAL COURT CLERK – PERSONNEL. Upon adoption of the provisions of this Section by the Clerk of the Municipal Court, the office of the Municipal Court Clerk shall be composed of the following personnel:

POSITION	SALARY/GRADE/HOURLY
a. Chief Deputy	(Established by Clerk)
b. Senior Deputy Clerk (2)	(Established by Clerk)
c. Deputy Clerk (Full-time) (13)	(Established by Clerk)
d. Deputy Clerk (Part-time) (6)	(Established by Clerk)

SECTION 18. PARKS AND RECREATION DIVISION – PERSONNEL. The Parks and Recreation Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Superintendent + (Administrative)	\$42,000 - \$72,500 \$50,000 - \$78,000
b. Administrative Assistant + (Administrative) °	\$28,000 - \$54,500
c. Carpenter/Building Maintenance Aide	16
d. Park Equipment Operator (3)	11
e. Recreation Coordinator II	\$30,500 - \$46,600
f. Park Police Officer/Laborer	11

SECTION 19. PERMITTING AND DEVELOPMENT DIVISION – PERSONNEL. The Permitting and Development Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the pay grade, salary range, or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Permitting and Development Director + (Administrative)	\$42,000 - \$76,000
b. Permitting and Development Official + (Administrative)	\$40,000 - \$70,500
c. Administrative Assistant + (Administrative) °	\$28,000 - \$54,500
DEVELOPMENT SECTION:	
a. Assistant Grant Specialist (Part-Time)	\$25,000 - \$45,000
b. Secretary-III	13
e. b. Finance Officer	16
d. c. Rehabilitation Officer (2)	16
PERMITTING SECTION:	

a. Chief Building Official + (Professional)	\$48,000 - \$85,000
b. Demolition Coordinator/ Residential Inspector (licensed) + (Administrative)	\$42,000 - \$70,500
c. Electrical Safety Inspector °	\$30,250 - \$56,500 \$58,000
d. Building Official (licensed)	\$37,000 - \$63,000 \$42,000 - \$70,500
e. Housing Inspector (4)	13
f. Permit Technician (licensed)	13
f. Senior Account Clerk (licensed)	14
g. Account Clerk (2)	12

SECTION 20. POLICE DIVISION – CIVILIAN PERSONNEL. The following civilian personnel are authorized for appointment in the Police Division in the Public Safety Department and shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Confidential Secretary (3) °	\$22,000 – \$53,000
b. Forensic Scientist	\$48,402 – \$94,000
c. Operations Supervisor – Crime Lab	\$40,000 – \$69,500
d. Operations Supervisor – Records	\$40,000 – \$69,500
e. Supervisor I – Records	\$30,200 – \$57,500
f. Crime Analyst	\$34,000 – \$47,500
g. Automotive Mechanic	15
h. Transcriber Clerk (3)	13
i. Evidence Technician (3)	16
j. Police Records Clerk (10)	12
k. Police Aide (3)	11
l. Parking Control Officer (2)	11
m. Laborer (2)	11
n. Secretary I	9
o. Clerk Typist	8
p. DNA Laboratory Technician	(Per Grant)
q. DNA Analyst	(Per Grant)
r. Forensic Investigator	(Per Grant)

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
General Division	
a. Confidential Secretary (3) °	\$30,000 – \$54,500
b. Crime Analyst	\$34,000 - \$47,500
c. Automotive Mechanic	15
d. Police Aide (3)	11
e. Parking Control Officer (2)	11
f. Laborer (2)	11
g. Secretary I	9
h. Clerk Typist	8
Forensic Division	
a. Forensic Scientist	\$60,000 - \$97,500
b. DNA Analyst	(Per Grant)
c. Operations Supervisor – Crime Lab	\$40,000 - \$69,500

d. DNA Laboratory Technician	(Per Grant)
e. Forensic Investigator	(Per Grant)
f. Evidence Technician (3)	16
Communications and Records Keeping Division	
a. Principal Operations Supervisor	\$50,000 - \$78,000
b. Supervisor I – Records	\$35,000 - \$59,500
c. Police Records Clerk (10)	12
d. Transcriber Clerk (3)	13
e. Supervisor I – Communications (3)°	\$35,000 - \$59,500
f. Public Safety Dispatcher (21)	16

SECTION 21. POLICE DIVISION – SAFETY PERSONNEL. The following safety personnel are authorized for appointment in the Police Division in the Public Safety Department and shall be compensated in accordance with the salary range indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief of Police + (Executive)	\$65,000 – \$108,000 \$70,000 - \$112,000
b. Assistant Chief of Police + (Administrative)	\$58,000 – \$102,000 \$65,000 - \$105,500
c. Captain (2)	C
d. Lieutenant (7)	L
e. Sergeant (13)	S
f. Patrol Officer (78)	P.O. – (P-2)

SECTION 22. PUBLIC SAFETY COMMUNICATIONS CENTER DIVISION – PERSONNEL. The Public Safety Communications Center Division in the Public Safety Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Operations Supervisor	\$40,000 – \$69,500
b. Supervisor I (3)°	\$30,200 – \$57,500
e. Public Safety Dispatcher (21)	16

SECTION 22. PUBLIC SAFETY-SERVICE DEPARTMENT – PERSONNEL. The following personnel are authorized for appointment in the Public Safety-Service Department and shall be compensated in accordance with the salary range, or hourly rate indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Safety-Service Director + (Executive)	\$50,000 – \$95,000 \$68,000 - \$100,000
b. Administrative Assistant + (Administrative)°	\$28,000 - \$54,500

SECTION 23. PUBLIC WORKS DEPARTMENT-PERSONNEL. The following personnel are authorized for appointment in the Public Works Department and shall be compensated in accordance with the salary range or hourly rates indicate.

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
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a. Public Works Director + (Executive)	\$50,000 – \$95,000 \$68,000 - \$100,000

SECTION 24. SERVICE COMPLEX DIVISION – PERSONNEL. The Service Complex Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

POSITION	SALARY/GRADE/HOURLY
a. Operations Supervisor Principal Operations Supervisor	\$40,000 – \$69,500 \$50,000 - \$78,000
b. Secretary III (2)	13
c. Storekeeper	14
d. Utility Maintenance Dispatcher (3)	12
e. Confidential Secretary °	\$22,000 – \$53,000 \$30,000 - \$54,500

SECTION 25. SEWER REPAIR DIVISION – PERSONNEL. The Sewer Repair Division, a subdivision of the Service Complex Division, within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

POSITION	SALARY/GRADE/HOURLY
a. Supervisor I °	\$30,200 – \$57,500 \$35,000 - \$59,500
b. Foreman (2) °	\$28,500 - \$53,500
c. Sewer Camera Operator (2)	14
d. Repair Worker	13
e. Motor Equipment Operator (12)	14
f. Mason (3)	14
g. Laborer (7)	11

SECTION 26. STREET DIVISION – PERSONNEL. The Street Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

POSITION	SALARY/GRADE/HOURLY
a. Supervisor I °	\$30,200 – \$57,500 \$35,000 - \$59,500
b. Foreman (2) °	\$28,500 - \$53,500
c. Motor Equipment Operator (12)	14
d. Senior Traffic Technician	16
e. Traffic Technician (2)	14
f. Laborer (8)	11

SECTION 27. UTILITY COLLECTIONS DIVISION – PERSONNEL. The Utility Collections Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
OFFICE SECTION:	
a. Manager + (Administrative) Principal Operations Supervisor	\$42,000 – \$72,500 \$50,000 - \$78,000

b. Supervisor I	\$30,200 - \$57,500 \$35,000 - \$59,500
c. Data Analyst °	\$34,000 - \$47,500
d. Account Clerks (11)	12
FIELD SECTION:	
a. Foreman	\$28,500 - \$53,500
b. Installer (4)	12
c. Meter Reader	10

SECTION 28. VEHICLE REPAIR AND MAINTENANCE DIVISION – PERSONNEL. The Vehicle Repair and Maintenance Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200 - \$57,500 \$35,000 - \$59,500
b. Foreman °	\$28,500 - \$53,500
c. Automotive Mechanic (6)	15
d. Body Shop Repair Worker (2)	15
e. Laborer	11

SECTION 29. WASTEWATER TREATMENT DIVISION – PERSONNEL. The Wastewater Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$42,000 - \$87,500 \$65,000 - \$101,000
b. Operations Supervisor	\$40,000 - \$69,500
c. Supervisor I (Maintenance) °	\$30,200 - \$57,500 \$35,000 - \$59,500
d. Environmental Compliance Supervisor I	\$34,000 - \$57,500 \$35,000 - \$59,500
e. Lab Technician (2)	16
f. Computer/Electronic/Instrumentation Technician	16
g. Maintenance Technician (3)	16
h. Solids Dewatering Operator	16
i. Shift Operator I (2)	16
j. Shift Operator (5)	14
k. Sampling Aides (2)	13
l. Account Clerk	12

SECTION 30. WATER REPAIR DIVISION – PERSONNEL. The Water Repair Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200 - \$57,500 \$35,000 - \$59,500
b. Foreman (2)°	\$28,500 - \$53,500
c. Repair Worker (6)	13
d. Motor Equipment Operator (12)	14
e. Mason	14
f. Account Clerk	12

g. Laborer (8)	11
h. Water Valve Technician (2)	14

SECTION 31. WATER TREATMENT DIVISION – PERSONNEL. The Water Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

POSITION	SALARY/GRADE/HOURLY
a. Manager + (Administrative)	\$42,000 – \$87,500 \$65,000 - \$101,000
b. Operations Supervisor (Chief Operator) °	\$40,000 - \$69,500
c. Supervisor I (2) °	\$30,200 – \$57,500 \$35,000 - \$59,500
d. Laboratory Technician (2)	16
e. Maintenance Mechanic (3)	16
f. Shift Operator I (2)	16
g. Shift Operator (6)	14

SECTION 32. MISCELLANEOUS - PERSONNEL. In addition to those listed in a certain sections of this Ordinance, the following part-time and/or temporary personnel positions shall be established for use on an as needed or required basis by any of the departments and/or divisions listed in Sections 1 through 32 of this Ordinance.

POSITION	SALARY/GRADE/HOURLY
a. Transitional Trainee (as required) *	Salary commensurate with position being filled
b. Full-time temporary (24) **	State Minimum Wage - \$14.00 per hr.
c. Intermittent (15) ***	State Minimum Wage - \$14.00 per hr.
d. Interim (as required) ****	State Minimum Wage - \$14.00 per hr.
*	The purpose of this position is to provide training for a period of three (3) months of a replacement for employees retiring or resigning from non-bargaining unit positions.
**	An employee who does not work more than 520 hours per calendar year.
***	An employee who does not work more than 20 hours per week and/or 1040 hours per calendar year.

SECTION 33. FLSA EXEMPT POSITIONS. Positions marked with a “+” are exempt from the minimum wage and overtime provisions of the Fair Labor Standards Act (FLSA), and as such are paid a salary. Incumbents of such positions are not entitled to receive overtime, compensatory time, call-in pay, stand-by pay, or any other type of premium pay for working more than the maximum hours in a workweek or work period. Incumbents are also not covered by the rules concerning the following compensation or benefits: Holiday pay, wage continuation, civil leave pay, disaster leave pay, examination leave pay, or shift-differential. Incumbents shall not receive a reduction in pay for absences of less than one day. Such employees shall follow the procedures for the deduction of vacation and sick leave of one day or more from the appropriate balances. “Executive” “Administrative” “Elected” “Professional” designates exemptions as provided by the FLSA. All unmarked positions are non-exempt from the minimum wage and overtime provisions of the FLSA and are eligible for all compensation and benefits listed herein unless otherwise provided by ordinance.

BY: ALL MEMBERS OF COUNCIL

Honoring Sheila L. Bradshaw, Operations Supervisor of the Record and Data Section upon her retirement from the Mansfield Division of Police.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Operations Supervisor of the Record and Data Section Sheila L. Bradshaw upon her retirement, effective December 1, 2023.

Sheila was hired on July 22, 1989, as a Police Aide for the Mansfield Police City Jail. She became a Correction Officer on May 1, 1994, after receiving her OPOTA certification training. February 4, 1997, Sheila transferred to the Records and Data Section as a Records Clerk. December 5, 1998, she was promoted to the Supervisor I position, and July 10, 2000, she assumed the Operations Supervisor position.

Sheila’s dedication to the City and Division of Police, her work ethics and conscientiousness for her position, have always been of the utmost importance to her, and was displayed many times over in the performance of her duties and unwavering assistance to every citizen and co-worker she assisted. The daily operation of the Department ran more smoothly and professionally in part to her efforts. Her knowledge, integrity and positive attitude were respected by all.

Sheila has our congratulations upon her retirement and heartfelt thanks for her many years of loyal service to the City of Mansfield. We wish her the much joy and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

PASSED December 5 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM

John R. Spon
Law Director
City of Mansfield,
Ohio

- _____
Phillip E. Scott
- _____
Eleazer Akuchie
- _____
Aurelio Diaz
- _____
Kimberly Moton
- _____
Cheryl Meier
- _____
Alomar Davenport

- _____
David Falquette
- _____
Stephanie L. Zader
- _____
Laura Burns
- _____
David Remy
- _____
Timothy L. Theaker
- _____
John R. Spon

BILL #23-203

RESOLUTION # _____

BY: MR. DAVENPORT

Approving a reappointment by the Mayor to the Richland Public Health Board.

**BE IT RESOLVED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That pursuant to § 3709.07 of the Ohio Revised Code, this Council does hereby approve the reappointment by the Mayor to the Richland Public Health Board for a five-year term as follows:

	<u>Term</u>
	<u>Expiring</u>
Ary VanHarlingen	12/31/28

SECTION 2. That this Resolution shall take effect immediately upon its passage.

Caucus	<u>5 December 2023</u>
1 st Reading	<u>5 December 2023</u>
2 nd Reading	<u>5 December 2023</u>
PASSED	<u>5 December 2023</u>

SIGNED	<u>/s/ David Falquette</u>
	President of Council

ATTEST	<u>/s/ Amy L. Yockey</u>
	Clerk of Council

APPROVED	<u>/s/ Timothy L. Theaker</u>
	Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

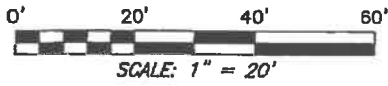
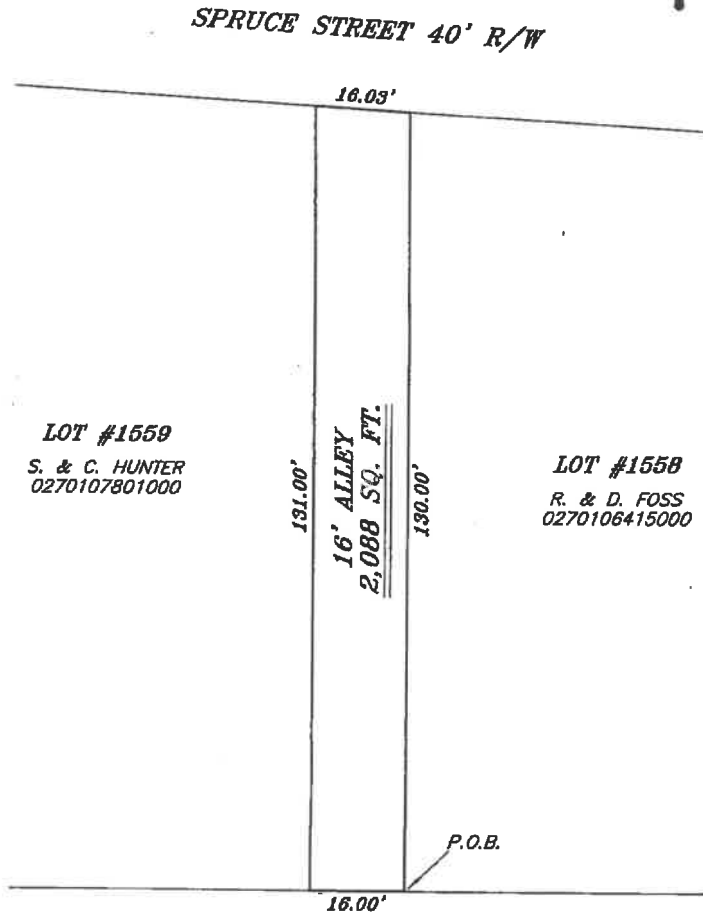


Exhibit "A"
to Bill#23-204



PLAT VOLUME 2-3 & PG. 27



GLESSNER AVENUE 60' R/W

Chad F. Craig

SURVEY BY: CHAD F. CRAIG P.S. #8195
for SEILER & CRAIG SURVEYING INC.
270 PARK AVENUE WEST
MANSFIELD, OHIO 44902
(419) 525-3644
EMAIL: SEILERANDCRAIG@SEILERANDCRAIG.COM

PLAT FOR PROPOSED ALLEY VACATION	
ALLEY ADJACENT TO LOT #1558 AND LOT #1559, CITY OF MANSFIELD RICHLAND COUNTY, OHIO	
DATE: NOVEMBER 1, 2023	SCALE: 1"=20'
GLESSNER_AVE_116_ALLEY_VAC	

**DESCRIPTION FOR
PROPOSED ALLEY VACATION**

**PROPOSED VACATION OF 16' WIDE ALLEY ADJACENT TO LOTS #1558 & #1559
CITY OF MANSFIELD
RICHLAND COUNTY OHIO**

Being a 16' Alley adjacent to Lot #1558 and Lot #1559 in the City of Mansfield, Richland County, Ohio and being more particularly described as follows:

Beginning for the same at the southwest corner of Lot #1558 and being a point on the northerly right of way Line of Glessner Avenue, Thence, westerly with the north line of said right of way of Glessner Avenue, 16.00 feet to a point marking the southeast corner of Lot #1559;

Thence, northerly with the easterly line of Lot #1559 131.00 feet to a point marking the northeast corner of said lot, the same being a point on the southerly right of way of Spruce Street;

Thence, easterly with the south right of way of Spruce Street 16.03 feet to a point marking the northwest corner of Lot #1558;

Thence, southerly with the West line of Lot #1558 130.00 to the place of beginning, containing 2,088 square feet, more or less, but subject to all easements, right of ways and highways of record.

Plat Volume 2-3, Page 27



A handwritten signature in cursive script that reads "Chad F. Craig".

Chad F. Craig P.S.#8195
for Seiler & Craig Surveying, Inc.

BY: MS. MEIER

Declaring the remains of a designated dwelling (78 South Foster Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, vinyl-sided residential structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number Seven Thousand Seven Hundred Twelve (7,712) of the consecutively numbered lots in said City as shown at Volume 10, Page 15 of Plats.

Parcel Numbers: 027-06-118-01-000
Owner: Julian Stephen Davis
Address: 78 South Foster Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling

BY: MS. MEIER

Declaring the remains of a designated dwelling (125-127 Home Avenue) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a one-one half story, wood-sided residential structure with no outbuildings nor other structures located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structures, and their severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number Five Hundred Seven (#507) of the consecutively numbered lots in said City, County and State.

Parcel Numbers: 027-06-039-03-000
Owner: Kelly A Darst and Unknown Spouse
Address: 125-127 Home Avenue

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the

Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 5 December 2023
1st Reading 5 December 2023
2nd Reading _____
PASSED 5 December 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BY: MS. MEIER

Declaring the remains of a designated commercial structure (321 Newman Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a single-story, wood-sided commercial structure located on the premises described in Section 2 hereinafter is insecure, unsafe, structurally defective and dangerous to life and other property by reason of its hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structures, and its severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said building or structure is beyond repair and is a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number One Thousand Four Hundred Twenty-four (#1424) of the consecutively numbered lots in said City, County, and State as recorded in Plat Book 2, Number 3, Page 19.

Parcel Numbers: 027-05-025-16-001
Owner: Jason Webber and Thomas James Plaster
Address: 321 Newman Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs,

BY: MS. MEIER

Declaring the remains of a designated dwelling (332 Reed Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That it is hereby determined and declared that a two-story, transite-sided residential structure and a garage located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and their severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows: situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number Five Thousand One Hundred Five (#5,105) and Lot Number Five Thousand One Hundred Four (#5,104) of the consecutively numbered lots in said City as shown by the recorded Plat in Volume of Maps, Page 11.

Parcel Numbers: 027-04-232-08-000 & 027-04-232-09-000
Owner: Deborah Turner and Unknown Spouse
Address: 332 Reed Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs,

BY: MS. MEIER

Declaring the remains of a designated dwelling (335 Newman Street) to be insecure, unsafe, structurally defective and dangerous to life and other property; directing the demolition thereof by City forces or contract labor, materials and equipment, and declaring an emergency.

WHEREAS, under authority of Section 3, Article XVIII of the Ohio Constitution and §§715.26, 715.261, 3737.14 and 3737.28 of the Ohio Revised Code, the City has enacted Chapter 1335 of the Mansfield Codified Ordinances, 1997, relating to the removal and repair of buildings and structures for the purpose of safeguarding life and property and for the promotion of the peace, health, safety and welfare of the City of Mansfield and its inhabitants, and

WHEREAS, the Bureau of Buildings, Inspections, Licenses and Permits has, pursuant to Chapter 1335 of the Mansfield Codified Ordinances, 1997, made its inspection and issued its notice and order as pertains to the remains of the building and structure hereinafter described, and

WHEREAS, the owner or occupant has failed to comply with the order issued by the Bureau, and

WHEREAS, Council is fully advised in this matter by reason of the reports and proceedings of the Bureau.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That it is hereby determined and declared that a two-story, vinyl-sided residential structure and miscellaneous outbuildings located on the premises described in Section 2 hereinafter are insecure, unsafe, structurally defective and dangerous to life and other property by reason of their hazardous and unsound condition, unsound and unsafe walls, floors, foundation and ceilings, and by reason of want of repair, age, dilapidation of the structure, and their severely deteriorated condition; and it is hereby further determined and declared that by reason thereof said buildings or structures are beyond repair and are a nuisance.

SECTION 2. That the premises referred to in Section 1 hereof are described as follows:

Parcel #1: Situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number Two Thousand Eight Hundred Ninety-nine (#2899) of the consecutively numbered lots in said City.

Parcel #2: Situated in the City of Mansfield, County of Richland and State of Ohio: being Lot Number Two Thousand Nine Hundred Four (#2904) of the consecutively numbered lots in said City.

Parcel Numbers: 027-05-004-10-000 & 027-05-040-06-000
Owner: James Webber and Thomas James Plaster
Address: 335 Newman Street

SECTION 3. That the Bureau of Buildings, Inspections, Licenses and Permits is hereby authorized and directed to enter into a contract according to law with a competent and licensed contractor for the provision of labor, materials and equipment for the demolition and removal of the building(s) or structure(s) hereinbefore described, including any fences, concrete stairs, retaining walls and all appurtenances thereto, together with the removal of all debris and leveling to grade, or to proceed by force account, in execution of its order under §§ 1335.09 of the Mansfield Codified Ordinances, 1997, and to otherwise comply with the provisions of said Chapter 1335.

SECTION 4. That the costs authorized in Section 3 above may be paid from Demolition Fund (#238), Community Development Operations (238.65.01), Contractual Services classification or a Richland County Land Reutilization Corporation funding source.

SECTION 5. That the Bureau shall notify the owner or occupant to remove all chattels and personal property from the building(s) and/or lot not less than five (5) days prior to the commencement of demolition and the failure of the owner or occupant to so remove such personal property and chattels shall be deemed an intentional abandonment thereof by such owner or occupant and such property may be subject to salvage rights of the demolition contractor.

SECTION 6. That the debris and all materials resulting from the demolition of the structure(s) or building(s) shall become the property of the contractor.

SECTION 7. That by reason of the immediate necessity of removing a nuisance which is insecure, unsafe, structurally defective and dangerous to life and other property, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>5 December 2023</u>		
1 st Reading	<u>5 December 2023</u>		
2 nd Reading	<u>5 December 2023</u>		
PASSED	<u>5 December 2023</u>	SIGNED	<u>/s/ David Falquette</u> President of Council
ATTEST	<u>/s/ Amy L. Yockey</u> Clerk of Council	APPROVED	<u>/s/ Timothy L. Theaker</u> Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BY: MR. DAVENPORT

Authorizing payment to Madison Township in the amount of nineteen thousand, eight hundred twenty and 30/100 dollars (\$19,820.30) by affirming a Then and Now Certificate of the Finance Director, and declaring an emergency.

WHEREAS, the Engineering Department contracted services with Madison Township to resurface portions of Illinois Avenue prior to submission of a purchase order therefor to the Finance Department in the amount nineteen thousand, eight hundred twenty and 30/100 dollars (\$19,820.30), and

WHEREAS, R.C. 5705.41(D)(1) provides that the payment of three thousand dollars or more on a contract or order made by a municipality without a certificate of available funds being attached at such time must be authorized by the legislative authority after the fiscal officer subsequently certifies that the funds were available at the time the contract or order was made and that such funds are still available.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That this Council does hereby affirm the Then and Now Certificate issued by the Finance Director relating to the request and receipt by Madison Township in the amount of nineteen thousand, eight hundred twenty and 30/100 dollars (\$19,820.30) prior to a purchase order therefor being submitted to the Finance Department, and authorize the Finance Director to issue her warrant to Madison Township in the amount of nineteen thousand, eight hundred twenty and 30/100 dollars (\$19,820.30) from funds heretofore appropriated in the Street Maintenance and Repair Fund (#202).

SECTION 2. That reason of the immediate need to authorize payment of this obligation within thirty days after receipt of the certificate of the Finance Director per R.C. 5705.41(D)(1), this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately after its passage, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 5 December 2023
1st Reading 5 December 2023
2nd Reading _____
PASSED 5 December 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #23-212

ORDINANCE # _____

BY: MR. SCOTT

Appropriating the sum of three hundred seventy-five thousand and 00/100 dollars (\$375,000.00) from the unappropriated Safety Services Fund (#214) for the purpose of funding payroll expenses for the remainder of 2023, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of three hundred seventy-five thousand and 00/100 dollars (\$375,000.00) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Fire Department Operations (214.16.01) Personal Services and Employee Benefits Classification.

SECTION 2. That being an appropriation necessary for current and future expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>5 December 2023</u>
1 st Reading	<u>5 December 2023</u>
2 nd Reading	<u>5 December 2023</u>
PASSED	<u>5 December 2023</u>

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

CONSENT LEGISLATION

BILL# 23-213

Ordinance/Resolution No. _____

BY: MR. DIAZ

PID No. 105594

Project Name D03 BH FY2024(A)

The following _____³ enacted by the City of Mansfield of Richland County, Ohio,
(Ordinance/Resolution)
hereinafter referred to as the City, in the matter of the stated described project.

SECTION I - Project Description

WHEREAS, the State has identified the need for the described project:

To perform a pair of bridge overlays on State Route 0013 at SLM 16.32 and at 00.08S both of which are over Tobey's Run in the City of Mansfield in Richland County.

This project is currently scheduled to be constructed in the summer of 2024.

NOW THEREFORE, be it ordained by the City of Mansfield of Richland County, Ohio.

SECTION II - Consent Statement

Being in the public interest, the City gives consent to the Director of Transportation to complete the above described project.

SECTION III - Cooperation Statement

The City shall cooperate with the Director of Transportation in the above described project as follows:

- 1) *The City gives consent for the above improvement,*
- 2) *No funds are required from the City except that the City agrees to assume and bear one hundred percent (100%) of the total cost for added construction items requested by the City and not necessary for the improvement as determined by the State and the Federal Highway Administration.*

SECTION IV - Maintenance

Upon completion of the described Project, and unless otherwise agreed, the City shall:

- 1) *Provide adequate maintenance for the described Project in accordance with all applicable state and federal law;*
- 2) *Provide ample financial provisions, as necessary, for the maintenance of the described project;*
- 3) *Maintain the right-of-way, keeping it free of obstructions; and hold said right-of-way inviolate for public highway purposes.*

SECTION V – Utilities and Right-of-Way Statement

If city owned utilities, within a corporation limit or in a private easement outside corporation limits, need to be relocated due to this ODOT project, the City will be reimbursed for any relocation work; ODOT will perform the coordination, relocation, and reimbursement which shall comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

If other public and private utilities need to be relocated due to this ODOT project they will not be reimbursed for relocation; with exceptions due to an easement, etc.

SECTION VI - Authority to Sign

The _____ of said City of Mansfield is hereby empowered on behalf
(Contractual Agent)

of the City of Mansfield to enter into contracts with the Director of Transportation necessary to complete the above described project.

Passed: _____, 202____.
(Date)

Attested: _____
(Clerk) (Officer of City - title)

Attested: _____
(Title) (Mayor)

This _____ is hereby declared to be an emergency measure to expedite the highway
(Ordinance/Resolution) project and to promote highway safety. Following appropriate legislative action, it shall take effect and be in force immediately upon its passage and approval, otherwise it shall take effect and be in force from and after the earliest period allowed by law.

CERTIFICATE OF COPY
STATE OF OHIO
***City of Mansfield* of *Richland County*, Ohio**

I, _____, as Clerk of the *City of Mansfield of Richland County*, Ohio,

Do hereby certify that the foregoing is a true and correct copy of _____ adopted by
(Ordinance/Resolution)
the legislative Authority of the said *City of Mansfield* on this ____ day of _____, 202__,

that the publication of such _____ has been made and certified of record according to
(Ordinance/Resolution)

law; that no proceedings looking to a referendum upon such _____ have been taken;
(Ordinance/Resolution)

and that such _____ and certificate of publication thereof are of record in
(Ordinance/Resolution)

_____, Page _____.
(Ordinance/Resolution)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, if applicable, this ____ day of _____, 202__.

(SEAL)
if Applicable

Clerk Signature
City of Mansfield of Richland County, Ohio.

The foregoing is accepted as a basis for proceeding with the project herein described.

For the *City of Mansfield of Richland County*, Ohio

Attest: _____, Date _____
Contractual Officer

BILL #23-214

ORDINANCE # _____

BY: MR. DAVENPORT

Authorizing the Public Works Director to accept a grant from the Richland County Foundation in the aggregate amount of seven hundred fifty thousand and 00/100 dollars (\$750,000.00) for the Main Street Upgrade Project and Improvements to the Vasbinder Fountain.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That the Public Works Director be, and is hereby, authorized to accept a grant in the aggregate amount of seven hundred fifty thousand and 00/100 dollars (\$750,000.00) from the Richland County Foundation to be used for the Main Street Upgrade Project and Improvements to the Vasbinder Fountain.

SECTION 2. That the sum of seven hundred fifty thousand and 00/100 dollars (\$750,000.00) be, and the same is hereby, appropriated from the unappropriated Grant Fund (#224) to the Engineering Grants (224.12.30) Capital Outlay Classification.

SECTION 3. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 5 December 2023
1st Reading 5 December 2023
2nd Reading _____
PASSED 5 December 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio



**DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT**

RE: Main Street Upgrade Project and Improvements to the Vasbinder Fountain

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Richland County Foundation

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$750,000.00
Funding Period: 1/1/24 - 12/31/24

Impact on Expenditures

PROJECT COSTS:	
<u>Improvements</u>	<u>\$750,000.00</u>
Total Project Costs:	\$ 750,000.00

The total project cost is estimated at \$ 750,000.00 . Note: * To be used for Main Street Upgrade

Match Required: \$0.00

Future Fiscal Impact

Impact on Revenue

N/A

- * To be used for Main Street Upgrade Project, including improvements to the Vasbinder Fountain.
- * Similar award in August 2023, in the amount of \$300,000 (ord. #23-114).
- * No required cash match.

Impact on Expenditures

N/A



**DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT**

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

N/A

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BILL #23-215

RESOLUTION # _____

BY: MR. DIAZ

Resolution pursuant to Ohio Revised Code 719.04 declaring the City's intention to appropriate easement interests in certain real property for the purpose of completing public streetscape improvements, and to promote the public health and welfare.

WHEREAS, Ohio Revised Code 719.04 prescribes that the legislative authority of a municipal corporation shall, whenever it is deemed necessary to appropriate property, pass a resolution declaring such intent, defining the purpose of the appropriation, and setting forth a pertinent description of the land and the estate of interest therein desired to be appropriated;

WHEREAS, taking into consideration the needs of the City of Mansfield community as a whole, there is a public need to construct, operate and maintain certain public infrastructure improvements, including installing and upgrading streetscape improvements in the downtown Mansfield area as part of the Main Street Corridor Improvement Project, and promote the public health and welfare (the "Project");

WHEREAS, the Project requires the City to obtain certain easement interests in the following real property (collectively, the "Property"):

<u>Auditor's Parcel No.</u>	<u>Owner</u>	<u>Address</u>
0270604909000 (Referred to as Parcel 16-SH in the attached <u>Exhibit A</u>)	James R. & Elizabeth P. Oberlin	93 S. Main Street
0270604907000 (Referred to as Parcel 16-SH in the attached <u>Exhibit A</u>)	James R. & Elizabeth P. Oberlin	97 Main Street
0270424405000 (Referred to as Parcel 53-SH in the attached <u>Exhibit A</u>)	Diana J. Tridico	16 W. Fifth Street
0270502918000 (Referred to as Parcel 54-SH in the attached <u>Exhibit A</u>)	CII Technologies Inc.	N. Main Street
0270500102000 (Referred to as Parcel 54-SH in the attached <u>Exhibit A</u>)	CII Technologies Inc.	175 N. Diamond Street

WHEREAS, the intended easements are more particularly described in the easement legal descriptions attached as Exhibit A to this Resolution;

Ohio Revised Code 719.05 provides that the Mayor of a municipal corporation shall, immediately upon the passage of a resolution under R.C. 719.04 declaring an intent to appropriate

LPA RE 804
Rev. 04/2021

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EASEMENT

James R. Oberlin and Elizabeth P. Oberlin, the Grantor(s), in consideration of the sum of eight thousand eight hundred thirty nine (\$8,839.00) dollars, to be paid by The City of Mansfield, Richland County, Ohio, the Grantee, do convey(s) to Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A attached, the following described real estate:

PARCEL(S):16-SH

RIC-MAIN STREET

SEE EXHIBIT A ATTACHED

Richland County Current Tax Parcel No. 0270604907000 & 0270604909000
Prior Instrument Reference: ORV 2116, Pg. 535, Richland County Recorder's Office.

Grantor(s), for themselves and their successors and assigns, covenant(s) with the Grantee, its successors and assigns, that they are the true and lawful owner(s) in fee simple, and have the right and power to convey the property and that the property is free and clear from all liens and encumbrances, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable; and that Grantor(s) will warrant and defend the property against all claims of all persons.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF James R. Oberlin And Elizabeth P. Oberlin have hereunto set their hands on the _____ day of _____, 2023.

James R. Oberlin

Elizabeth P. Oberlin

STATE OF OHIO, COUNTY OF RICHLAND. SS:

BE IT REMEMBERED, that on the _____ day of _____, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named James R. Oberlin And Elizabeth P. Oberlin who acknowledged the foregoing instrument to be their voluntary acts and deeds. No oath or affirmation was administered to James R. Oberlin And Elizabeth P. Oberlin with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC
My Commission expires: _____

This document was prepared by:
K.E. McCartney & Associates, Inc.
for The City of Mansfield, Ohio

EXHIBIT A

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LPA RX 871 SH

Ver. Date 06/06/2023

PID 112404

**PARCEL 16-SH
RIC-MAIN STREET
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Richland, City of Mansfield; lying on the right side of the centerline of right of way of Main Street, and being a part of Lot 263 and Lot 264 of the consecutively numbered lots in said City as recorded in Plat Volume 1, page 1, being a portion of a parcel conveyed to James R. Oberlin & Elizabeth P. Oberlin, by official record volume 2116, page 535, and being more particularly described as follows:

Beginning for the same at an iron pin found in the southwest corner of said Lot 263, said iron pin also being on the east existing right of way line of Main Street, and being 30.00 feet right of and at right angles to the centerline of right of way Sta. 574+04.98, Project RIC-Main Street Mansfield Streetscape;

Thence, the following TEN Courses:

1. North 03 degrees 23 minutes 47 seconds East, 77.30 feet along the west line of said Lot 263, the west line of Lot 264, said east existing right of way line of Main Street, to a point 30.00 feet right of and at right angles to the centerline of right of way Sta. 574+82.28;

EXHIBIT A

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LPA RX 871 SH

Rev. 06/09

2. Along a non-tangential curve to the right with a radius of 42.97 feet, a delta angle of 91 degrees 44 minutes 47 seconds, an arc length of 68.81 feet, a chord bearing of North 49 degrees 13 minutes 41 seconds East, and a chord distance of 61.69 feet along said east existing right of way line to a point on the south existing right of way line of East First Street, being 74.25 feet right of and at right angles to the centerline of right of way Sta. 575+25.26;
3. South 87 degrees 01 minute 29 seconds East, 38.05 feet along said south existing right of way line of East First Street to a point 112.30 feet right of and at right angles to the centerline of right of way Sta. 575+25.54;
4. South 03 degrees 21 minutes 32 seconds West, 2.99 feet to a point 112.30 feet right of and at right angles to the centerline of right of way Sta. 575+22.55;
5. North 86 degrees 58 minutes 41 seconds West, 18.53 feet to a point 93.77 feet right of and at right angles to the centerline of right of way Sta. 575+22.43;
6. Along a non-tangential curve to the left with a radius of 50.00 feet, a delta angle of 14 degrees 13 minutes 38 seconds, an arc length of 12.42 feet, a chord bearing South 85 degrees 54 minutes 31 seconds West, and a chord distance of 12.38 feet to a point 81.49 feet right of and at right angles to the centerline of right of way Sta. 575+20.81;
7. South 56 degrees 49 minutes 42 seconds West, 37.41 feet to a point 51.45 feet right of and at right angles to centerline of right of way Sta. 574+98.53;
8. Along a non-tangential curve to the left with a radius of 50.00 feet, a delta angle of 28 degrees 20 minutes 12 seconds, an arc length of 24.73 feet, a chord bearing South 20 degrees 41 minutes 37 seconds West, and a chord distance of 24.48 feet to a point 44.17 feet right of and at right angles to the centerline of right of way Sta. 574+75.16;
9. South 06 degrees 31 minutes 31 seconds West, 70.27 feet to a point 40.33 feet right of and at right angles to the centerline of right of way Sta. 574+05.00;
10. North 86 degrees 43 minutes 21 seconds West, 10.33 feet along the south line of said Lot 263 to the Place of Beginning and containing a total of 0.0458 of an acre (1,995.05 sf), more or less, of which 0.0293 of an acre (1276.65 sf) is located within Auditor parcel no. 0270604909000, and 0.0165 of an acre (718.40 sf) is located within Auditor parcel no. 0270604907000.

EXHIBIT A

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Bearings are based on grid north as determined from GPS observations and are relative to grid north of the Ohio State Plane Coordinate System, Ohio North Zone, NAD83(2011) and are for the purposes of determining directional variations only.

This description is based on notes from a survey completed by K.E. McCartney & Associates, Inc.

The station/offset references recited herein are from centerline of Right of Way Main Street.

Deeds referred to are recorded in the Richland County Recorder's Office.




Nathaniel B. Ramsey
Ohio Registered Professional Surveyor No. 8396
for K.E. McCartney & Associates, Inc.

LPA RE 807
Rev. 10/2017

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TEMPORARY EASEMENT

James R. Oberlin and Elizabeth P. Oberlin, the Grantor(s), in consideration of the sum of seven hundred three (\$703.00) dollars, to be paid by The City of Mansfield, Richland County, Ohio, the Grantee does grant to Grantee the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S):16-T

RIC- MAIN STREET

SEE EXHIBIT A ATTACHED

**Richland County Current Tax Parcel No. 0270604907000 & 0270604909000
Prior Instrument Reference:ORV 2116, Pg. 535, Richland County Recorder's Office.**

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is 18 months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF James R. Oberlin And Elizabeth P. Oberlin have hereunto set their hands on the _____ day of _____, 2023.

James R. Oberlin

Elizabeth P. Oberlin

STATE OF OHIO, COUNTY OF RICHLAND. SS:

BE IT REMEMBERED, that on the _____ day of _____, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named James R. Oberlin And Elizabeth P. Oberlin who acknowledged the foregoing instrument to be their voluntary acts and deeds. No oath or affirmation was administered to James R. Oberlin And Elizabeth P. Oberlin with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC
My Commission expires: _____

This document was prepared by:
K.E. McCartney & Associates, Inc.
for The City of Mansfield, Ohio

EXHIBIT A

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LPA RX 887 T

Ver. Date 06/06/2023

PD 112404

**PARCEL 16-T
RIC-MAIN STREET
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
CONSTRUCT DRIVEWAY AND PERFORM GRADING
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Richland, City of Mansfield; lying on the right side of the centerline of right of way of Main Street, and being a part of Lot 263 and Lot 264 of the consecutively numbered lots in said City as recorded in Plat Volume 1, page 1, being a portion of a parcel conveyed to James R. Oberlin & Elizabeth P. Oberlin, by official record volume 2116, page 535, and being more particularly described as follows:

Beginning for the same at a point on the south existing right of way line of East First Street-(60' R/W), said point also being on the north line of said Lot 264, and being 112.30 feet right of and at right angles to the centerline of right of way Sta. 575+25.54, Project RIC-Main Street Mansfield Streetscape;

Thence, the following **ELEVEN** Courses:

1. **South 87 degrees 01 minute 29 seconds East, 7.70 feet** along said north line of Lot 264, the south existing right of way line of East First Street, to a point 120.00 feet right of and at right angles to centerline of right of way Sta. 575+25.59;
2. **South 55 degrees 29 minutes 56 seconds West, 82.37 feet** to a point 55.00 feet right of and at right angles to centerline of right of way Sta. 574+75.00;
3. **South 03 degrees 23 minutes 47 seconds West, 40.00 feet** to a point 55.00 feet right of and at right angles to centerline of right of way Sta. 574+35.00;
4. **South 23 degrees 12 minutes 04 seconds West, 31.88 feet** to a point on the south line of said Lot 263, being 44.20 feet right of and at right angles to centerline of right of way Sta. 574+05.01;

EXHIBIT A

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5. **North 86 degrees 43 minutes 21 seconds West, 3.87 feet** along the south line of said Lot 263 to a point 40.33 feet right of and at right angles to centerline of right of way Sta. 574+05.00;
6. **North 06 degrees 31 minutes 31 seconds East, 70.27 feet** to a point 44.17 feet right of and at right angles to centerline of right of way Sta. 574+75.16;
7. **Along a non-tangential curve to the right with a radius of 50.00 feet, a delta angle of 28 degrees 20 minutes 12 seconds, an arc length of 24.73 feet, a chord bearing North 20 degrees 41 minutes 37 seconds East, and a chord distance of 24.48 feet** to a point 51.45 feet right of and at right angles to the centerline of right of way Sta. 574+98.53;
8. **North 56 degrees 49 minutes 42 seconds East, 37.41 feet** to a point 81.49 feet right of and at right angles to centerline of right of way Sta. 575+20.81;
9. **Along a non-tangential curve to the right with a radius of 50.00 feet, a delta angle of 14 degrees 13 minutes 38 seconds, an arc length of 12.42 feet, a chord bearing North 85 degrees 54 minutes 31 seconds East, and a chord distance of 12.38 feet** to a point 93.77 feet right of and at right angles to the centerline of right of way Sta. 575+22.43;
10. **South 86 degrees 58 minutes 41 seconds East, 18.53 feet** to a point 112.30 feet right of and at right angles to the centerline of right of way Sta. 575+22.55;
11. **North 03 degrees 21 minutes 32 seconds East, 2.99 feet** to the **Place of Beginning** and containing 0.0478 of an acre (2084.27 sf), more or less, of which 0.0142 of an acre (619.76 sf) is located within Auditor parcel no. 0270604907000, and 0.0336 of an acre (1464.51 sf) is located within Auditor parcel no. 0270604909000.

Bearings are based on grid north as determined from GPS observations and are relative to grid north of the Ohio State Plane Coordinate System, Ohio North Zone, NAD83(2011) and are for the purposes of determining directional variations only.

This description is based on notes from a survey completed by K.E. McCartney & Associates, Inc.

EXHIBIT A

LPA RX 887 T

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The station/offset references recited herein are from centerline of Right of Way Main Street.

Deeds referred to are recorded in the Richland County Recorder's Office.



A handwritten signature in black ink, appearing to read "N.B. Ramsey", written over a horizontal line.

Nathaniel B. Ramsey
Ohio Registered Professional Surveyor No. 8396
for K.E. McCartney & Associates, Inc.

EASEMENT

Diana J. Tridico, the Grantor(s), in consideration of the sum of seven hundred sixty seven (\$767.00) dollars, to be paid by The City of Mansfield, Richland County, the Grantee, does convey(s) to Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A attached, the following described real estate:

PARCEL(S):53-SH

RIC-MAIN STREET

SEE EXHIBIT A ATTACHED

Richland County Current Tax Parcel No. 0270424405000
Prior Instrument Reference:ORV 464, P. 279, Richland County Recorder's Office.

Grantor(s), for herself and her successors and assigns, covenant(s) with the Grantee, its successors and assigns, that she is true and lawful owner(s) in fee simple, and has the right and power to convey the property and that the property is free and clear from all liens and encumbrances, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable; and that Grantor(s) will warrant and defend the property against all claims of all persons.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

And, for the consideration herein above written, Michael L. Tridico, the spouse of Diana J. Tridico, hereby relinquishes to said Grantee, its successors and assigns, all rights and expectancies of Dower in the above described premises.

IN WITNESS WHEREOF DIANA J. TRIDICO and MICHAEL L. TRIDICO have hereunto set their hands on the _____ day of _____, 2023

DIANA J. TRIDICO

MICHAEL L. TRIDICO

STATE OF OHIO, COUNTY OF RICHLAND SS:

The foregoing instrument was acknowledged before me this _____ day of _____, 2023 by Diana J. Tridico and Michael L. Tridico. No oath or affirmation was administered to either Diana J. Tridico or Michael L. Tridico with regard to the notarial act.

NOTARY PUBLIC

My Commission expires: _____

This form LPA RE 831-I was updated to conform to new notarial language requirements as per Revised Code 147.542.

This document was prepared by :
K.E. McCartney & Associates, Inc.
For The City of Mansfield, Ohio

EXHIBIT A

LPA RX 871 SH

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Rev. 06/09

Ver. Date 03/01/2022

PID 112404

**PARCEL 53-SH
RIC-MAIN STREET
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Richland, City of Mansfield; lying on the left side of the centerline of right of way of Main Street, being a part of Lot 325 of the consecutively numbered lots in said City, being part of Bentley's Addition to Mansfield as recorded in Plat Volume 1, page 43, being a portion of a parcel conveyed to Diana J. Tridico by official record volume 464, page 279, and being more particularly described as follows:

Beginning for the same at a point in the northeast corner of said Lot 325, said point also being on the west existing right of way line of Main Street-(60' R/W), being 30.00 feet left of and at right angles to centerline of right of way Sta. 601+44.08;

Thence, the following **FOUR** Courses:

1. **South 03 degrees 13 minutes 30 seconds West, 35.00 feet** along the east line of said lot 325, said west existing right of way line of Main Street to a point of deflection, being 30.00 feet left of and at right angles to the centerline of right of way Sta. 601+09.08;
2. **South 48 degrees 05 minutes 03 seconds West, 7.08 feet** along the westerly existing right of way line of Main Street, to a point 35.00 feet left of and at right angles to the centerline of right of way Sta. 601+04.05;

EXHIBIT A

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3. **North 03 degrees 13 minutes 30 seconds East, 40.00 feet to a point on the north line of said Lot 325, being 35.00 feet left of and at right angles to the centerline of right of way Sta. 601+44.05;**
4. **South 87 degrees 03 minutes 24 seconds East, 5.00 feet along the north line of said Lot 325 to the Place of Beginning and containing 0.0043 of an acre (187.37 sf), more or less.**

Bearings are based on grid north as determined from GPS observations and are relative to the Ohio State Plane Coordinate System, Ohio North Zone, NAD83(2011) and are for the purposes of determining directional variations only.

This description is based on notes from a survey completed by K.E. McCartney & Associates, Inc.

The station/offset references recited herein are from centerline of Right of Way Main St.

Deeds referred to are recorded in the Richland County Recorder's Office.

This area contained within Auditor Parcel No. 0270424405000


Nathaniel B. Ramsey, P.S.
for KE McCartney & Associates, Inc.



EASEMENT

CII Technologies, Inc. c/o TE Connectivity Corporation, the Grantor(s), in consideration of the sum of One thousand eight hundred eighteen (1,818.00) dollars, to be paid by The City of Mansfield, Richland County, Ohio, the Grantee, does convey(s) to Grantee, its successors and assigns, an easement, which is more particularly described in Exhibit A attached, the following described real estate:

PARCEL(S): 54-SH

RIC-MAIN STREET

SEE EXHIBIT A ATTACHED

Richland County Current Tax Parcel No. 0270500102000

Prior Instrument Reference: ORV 775, Pg. 719, Richland County Recorder's Office.

Grantor(s), for its self and its successors and assigns, covenant(s) with the Grantee, its successors and assigns, that it is the true and lawful owner(s) in fee simple, and has the right and power to convey the property and that the property is free and clear from all liens and encumbrances, except: (a) easements, restrictions, conditions, and covenants of record; (b) all legal highways; (c) zoning and building laws, ordinances, rules, and regulations; and (d) any and all taxes and assessments not yet due and payable; and that Grantor(s) will warrant and defend the property against all claims of all persons.

The property conveyed is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF CII TECHNOLOGIES, INC. c/o TE CONNECTIVITY CORPORATION has caused its name to be subscribed by Lee S. Zimmerman, its duly authorized Vice President Global Real Estate, and its duly authorized agent on the _____ day of _____, 2023.

CII Technologies, Inc. c/o
TE Connectivity Corporation

Lee S. Zimmerman, Vice President
Global Real Estate

STATE OF _____, COUNTY OF _____ SS:

BE IT REMEMBERED, that on the _____ day of _____, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named Lee S. Zimmerman who acknowledged being the Vice President Global Real Estate and duly authorized agent of CII Technologies, Inc. c/o TE Connectivity Corporation, and who acknowledged the foregoing instrument to be the voluntary act and deed of said entity. No oath or affirmation was administered to Lee S. Zimmerman with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC
My Commission expires: _____

This document was prepared by:
K.E. McCartney & Associates, Inc.
for The City of Mansfield, Ohio

EXHIBIT A

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LPA RX 871 SH

Rev. 06/09

Ver. Date 10/26/2022

PID 112404

**PARCEL 54-SH
RIC-MAIN STREET
PERPETUAL EASEMENT FOR HIGHWAY PURPOSES
WITHOUT LIMITATION OF EXISTING ACCESS RIGHTS
IN THE NAME AND FOR THE USE OF THE
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

An exclusive perpetual easement for public highway and road purposes, including, but not limited to any utility construction, relocation and/or utility maintenance work deemed appropriate by the City Of Mansfield, Richland County, Ohio, its successors and assigns forever.

Grantor/Owner, for himself and his heirs, executors, administrators, successors and assigns, reserves all existing rights of ingress and egress to and from any residual area (as used herein, the expression "Grantor/Owner" includes the plural, and words in the masculine include the feminine or neuter).

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Richland, City of Mansfield; lying on the right side of the centerline of right of way of Main Street, being a part of Lot 2572 of the consecutively numbered lots in said City, being a part of Bentley's Addition to Mansfield as recorded in Plat Volume 1, page 43, being a portion of a parcel conveyed to CII Technologies Inc by official record volume 775, page 719, and being more particularly described as follows:

Beginning for the same at a point in the southwest corner of said Lot 2572, said point also being the intersection of the east existing right of way line of Main Street-(60' R/W) and the north existing right of way line of East Fifth Street, being 30.00 feet left of and at right angles to centerline of right of way Sta. 600+83.70;

Thence, the following **FIVE** Courses:

1. **North 03 degrees 13 minutes 30 seconds East, 53.50 feet** along the west line of said Lot 2572, said east existing right of way line of Main Street to a point 30.00 feet right of and at right angles to centerline of right of way Sta. 601+37.20;
2. **South 86 degrees 24 minutes 27 seconds East, 11.00 feet** to a point 41.00 feet right of and at right angles to centerline of right of way Sta. 601+37.13;

EXHIBIT A

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3. **South 03 degrees 13 minutes 30 seconds West, 49.68 feet to a point 41.00 feet right of and at right angles to centerline of right of way Sta. 600+87.44;**
4. **South 63 degrees 29 minutes 20 seconds East, 9.80 feet to a point on the south line of aforementioned Lot 2572, the aforementioned north existing right of way line of East Fifth Street, said point being 50.00 feet right of and at right angles to centerline of right of way Sta. 600+83.57;**
5. **North 86 degrees 24 minutes 27 seconds West, 20.00 feet along said south line of Lot 2572, said north existing right of way line of East Fifth Street to the **Place of Beginning** and containing 0.0139 of an acre (605.84 sf), more or less.**

Bearings are based on grid north as determined from GPS observations and are relative to the Ohio State Plane Coordinate System, Ohio North Zone, NAD83(2011) and are for the purposes of determining directional variations only.

This description is based on notes from a survey completed by K.E. McCartney & Associates, Inc.

The station/offset references recited herein are from centerline of Right of Way Main St.

Deeds referred to are recorded in the Richland County Recorder's Office.

This area contained within Auditor Parcel No. 0270500102000


Nathaniel B. Ramsey, **PS**
for *KE McCartney & Associates, Inc.*



LPA RE 807
Rev. 10/2017

TE
LPA

TEMPORARY EASEMENT

CII Technologies, Inc. c/o TE Connectivity Corporation, the Grantor(s), in consideration of the sum of Three hundred fifty-three (\$353.00) dollars, to be paid by The City of Mansfield, Richland County, Ohio, the Grantee, does grant to Grantee the temporary easement(s) to exclusively occupy and use for the purposes mentioned in Exhibit A the following described real estate:

PARCEL(S):54-T

RIC- MAIN STREET

SEE EXHIBIT A ATTACHED

Richland County Current Tax Parcel No. 0270500102000

Prior Instrument Reference: ORV 775, Pg. 719, Richland County Recorder's Office.

To have and to hold the temporary easement(s), for the aforesaid purposes and for the anticipated period of time described below, unto the Grantee, its successors and assigns.

The duration of the temporary easement(s) granted to the Grantee is 18 months immediately following the date on which the work described above is first commenced by the Grantee, or its duly authorized employees, agents, and contractors.

The temporary easement(s) interest granted is being acquired by Grantee for a public purpose, namely the establishment, construction, reconstruction, widening, repair or maintenance of a public road.

IN WITNESS WHEREOF CII TECHNOLOGIES, INC. c/o TE CONNECTIVITY CORPORATION has caused its name to be subscribed by Lee S. Zimmerman, its duly authorized Vice President Global Real Estate, and its duly authorized agent on the _____ day of _____, 2023.

CII Technologies, Inc. c/o
TE Connectivity Corporation

Lee S. Zimmerman, Vice President
Global Real Estate

STATE OF _____, COUNTY OF _____ SS:

BE IT REMEMBERED, that on the _____ day of _____, 2023, before me the subscriber, a Notary Public in and for said state and county, personally came the above named Lee S. Zimmerman who acknowledged being the Vice President Global Real Estate and duly authorized agent of CII Technologies, Inc. c/o TE Connectivity Corporation, and who acknowledged the foregoing instrument to be the voluntary act and deed of said entity. No oath or affirmation was administered to Lee S. Zimmerman with regard to the notarial act.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

NOTARY PUBLIC
My Commission expires: _____

This document was prepared by:
K.E. McCartney & Associates, Inc.
for The City of Mansfield, Ohio

EXHIBIT A

Page 1 of 2

Rev. 07/09

LPA RX 887 T

Ver. Date 10/26/2022

PID 112404

**PARCEL 54-T
RIC-MAIN STREET
TEMPORARY EASEMENT FOR THE PURPOSE OF
PERFORMING THE WORK NECESSARY TO
PERFORM GRADING
FOR 18 MONTHS FROM DATE OF ENTRY BY THE
CITY OF MANSFIELD, RICHLAND COUNTY, OHIO**

[Surveyor's description of the premises follows]

Situated in the State of Ohio, County of Richland, City of Mansfield; lying on the right side of the centerline of right of way of Main Street, and being a part of Lot 294, part of Lot 2572, part of Lot 2573, part of Lot 2574, part of Lot 2575, Part of Lot 2576, and Part of Lot 2577 of the consecutively numbered lots in said City, being a part of Bentley's Addition to Mansfield as recorded in Plat Volume 1, page 43 and a part of vacated Hill alley, being a portion of a parcel conveyed to CII Technologies, Inc. by official record volume 775, page 719 and being more particularly described as follows:

Beginning for the same at a point in the south line of said Lot 2572, also being on the north existing right of way line of East Fifth Street-(60' R/W), and being 53.78 feet right of and at right angles to the centerline of right of way Sta. 600+83.54, Project RIC-Main Street Mansfield Streetscape;

Thence, the following **EIGHT** Courses:

1. **North 86 degrees 24 minutes 27 seconds West, 3.78 feet** along the south line of said Lot 2572, the north existing right of way line of East Fifth Street to a point 50.00 feet right of and at right angles to the centerline of right of way Sta. 600+83.57;
2. **North 63 degrees 29 minutes 20 seconds West, 9.80 feet** to a point 41.00 feet right of and at right angles to the centerline of right of way Sta. 600+87.44;
3. **North 03 degrees 13 minutes 30 seconds East, 49.68 feet** to a point 41.00 feet right of and at right angles to the centerline of right of way Sta. 601+37.13;
4. **North 86 degrees 24 minutes 27 seconds West, 11.00 feet** to a point on the east existing right of way line of Main Street, being 30.00 feet right of and at right angles to the centerline of right of way Sta. 601+37.20;

EXHIBIT A

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LPA RX 887 T

5. **North 03 degrees 13 minutes 30 seconds East, 196.51 feet** along said east existing right of way line of Main Street to a point 30.00 feet right of and at right angles to the centerline of right of way Sta. 603+33.71;
6. **South 86 degrees 24 minutes 27 seconds East, 10.00 feet** to a point 40.00 feet right of and at right angles to the centerline of right of way Sta. 603+33.64;
7. **South 03 degrees 13 minutes 30 seconds West, 183.64 feet** to a point 40.00 feet right of and at right angles to the centerline of right of way Sta. 601+50.00;
8. **South 08 degrees 29 minutes 15 seconds East, 67.87 feet** to the **Place of Beginning** and containing 0.0540 of an acre (2352.23 sf), more or less.

Bearings are based on grid north as determined from GPS observations and are relative to grid north of the Ohio State Plane Coordinate System, Ohio North Zone, NAD83(2011) and are for the purposes of determining directional variations only.

This description is based on notes from a survey completed by K.E. McCartney & Associates, Inc.

The station/offset references recited herein are from centerline of Right of Way Main Street.

Deeds referred to are recorded in the Richland County Recorder's Office.

This area contained within Auditor parcel number 0270500102000


Nathaniel B. Ramsey, P.S.
for KE McCartney & Associates, Inc.



BILL #23-217

ORDINANCE # _____

BY: MS. BURNS

Authorizing the Public Works Director to enter into a contract or contracts for the design, inspection and construction of GMP-3 to construct improvements to the City's Water Treatment plant, and declaring an emergency.

WHEREAS, the City of Mansfield, Ohio ("the City") has been directed by the Ohio Environmental Protection Agency to make improvements to the City's water treatment plant ("the Project"), and

WHEREAS, the Council of the City of Mansfield, Ohio (the "Council") has previously authorized contracts with K.E. McCartney & Associates, Inc. of 52 North Diamond Drive in Mansfield ("KEM") to perform the planning and engineering services necessary to construct the Project, and

WHEREAS, the City Engineer has solicited proposals from Construction Managers to serve as a Construction Manager at Risk ("CMAR") to construct the Project pursuant to City of Mansfield Ordinance #20-174, and

WHEREAS, the City Engineer has evaluated multiple proposals and conducted interviews of prospective CMARs and has determined that Shook Construction of 1335 Dublin Road, Suite 200-A, Columbus, Ohio 43215 is qualified to construct the Project and has submitted the proposal offering the best value to the City, and

WHEREAS, the CMAR has been constructing the Project in phases (GMP-1, GMP-2-01, GMP-2-02) pursuant to City of Mansfield Ordinance #20-297, and

WHEREAS, due to the increasing cost of materials and labor, additional funds in the amount of \$2,700,000 are needed to complete the project, and

WHEREAS, The City has budgeted the necessary funds in the 2024 Temporary Annual Appropriations Bill #23-180.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. The Public Works Director is hereby authorized to enter into a contract or contracts for the design, inspection and construction of GMP-3 at the City's Water Treatment Plant to bring the plant into compliance with Ohio Environmental Protection Agency requirements.

SECTION 2. That the cost for improvements authorized in Section 1 shall be paid from the Water Fund (#502), Non-Departmental (#99), Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity in order to authorize performance of such construction services for the improvement of the Water Treatment Plant without delay in accordance with Ohio Environmental Protection Agency and IRS requirements, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 5 December 2023
1st Reading 19 December 2023
2nd Reading 19 December 2023
PASSED 19 December 2023

SIGNED /s/ David Falquette
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

CERTIFICATE

The undersigned Clerk of Council hereby certifies that the foregoing is a true copy of an ordinance duly adopted by the Council of the City of Mansfield, Ohio on _____, 2023.

Clerk of Council
City of Mansfield, Ohio

BY: MR. DAVENPORT

Amending Section 195.02(a) of Chapter 195 of the Mansfield Codified Ordinances (Transient Occupancy Tax) to extend and reallocate the tax through December 31, 2026, and declaring an emergency.

WHEREAS, effective January 1, 1988, Ordinance #87-291 imposed a Transient Occupancy Tax at the rate of three percent (3%) on the furnishing of lodging by motels to transient guests, as allowed by R.C. 5739.02(C)(1) (now R.C.5709.08(A)), and

WHEREAS, by Ordinance #98-306, passed December 15, 1998, the Transient Occupancy Tax was extended an additional three (3) years from January 1, 1999 to December 31, 2001, and

WHEREAS, by Ordinance #99-033, passed February 16, 1999 the Transient Occupancy Tax proceeds were reallocated and extended an additional seven (7) years from January 1, 1999 to December 31, 2005.

WHEREAS, by Ordinance #05-269, passed December 20, 2005, the Transient Occupancy Tax was extended an additional six (6) years from January 1, 2006 to December 31, 2011, and

WHEREAS, by Ordinance #11-213, passed December 20, 2011, the Transient Occupancy Tax was extended an additional year from January 1, 2012 to December 31, 2012, and

WHEREAS, by Ordinance #12-225, passed December 18, 2012, the Transient Occupancy Tax was extended an additional year from January 1, 2013 to December 31, 2013, and

WHEREAS, by Ordinance #13-359, passed December 17, 2013, the Transient Occupancy Tax was extended an additional year from January 1, 2014 to December 31, 2014, and

WHEREAS, by Ordinance #14-280, passed December 16, 2014, the Transient Occupancy Tax was extended for an additional (3) years from January 1, 2015 through December 31, 2017.

WHEREAS, by Ordinance #17-212, passed November 7, 2017, the Transient Occupancy Tax was extended for an additional (3) years from January 1, 2018 through December 31, 2020.

WHEREAS, by Ordinance #20-229, passed October 20, 2020, the Transient Occupancy Tax was extended for an additional (3) years from January 1, 2021 through December 31, 2023.

WHEREAS, this Council deems it appropriate and in the best interest of the City of Mansfield to extend the imposition of the Transient Occupancy Tax an additional three (3) years from January 1, 2024 through December 31, 2026.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:

SECTION 1. That Section 195.02(a) of Chapter 195 of the Mansfield Codified Ordinances, as amended, pertaining to the City Transient Occupancy Tax be, and the same is hereby, amended to provide as follows:

A195.02 RATE OF TAX

- (a) Commencing on January 1, ~~2021~~ 2024 and expiring on December 31, ~~2023~~ 2026, there is levied a tax of three percent (3%) on all rents received by a hotel for lodging furnished to transient guests with total receipts applied as follows:

