

## Summary Sheet August 4, 2020

<u>Bill</u>	<u>Ord</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Meeting</u>
20-122	20-114	Vote	Amending sections of the personnel ordinance (ORD #20-066) by creating and adjusting positions, pay grades and salaries for certain employees of the City of Mansfield 2020 payroll year	<b>Taddie</b>	
20-123	20-115	Vote	Joining with a growing number of local Health Departments in Ohio and Governor Mike DeWine in declaring racism a public health crisis, and requesting that the Richland Public Health Board partner with the local community to create a task force or organizing committee to address this issue as detailed below	<b>Taddie</b>	
20-145	20-140	2nd Read Only	Granting a license retroactive to August 1, 2020, to the Richland Early American Center for History (REACH) to construct and install a blacksmith shop in South Park	<b>Meier</b>	
20-148	20-143	Vote	Honoring Telecommunicator Lewanda Jefferson upon her retirement from the Mansfield Division of Police	<b>All Members</b>	
20-149	20-144	Vote	Amending the Zoning Districts Map of City of Mansfield, Ohio (Ordinance #04-207) to rezone six lots along the east side of Lily Street and southeast corner of Raymond Avenue, from Zoning Classification MF (Multi-Family Residential District) to Classification I-2 (General Impact Industrial District)	<b>Van Harlingen</b>	<b>6:45 Public Hearing</b>
20-150	20-145	Vote	Authorizing the City of Mansfield to accept a gift from Mr. Chuck Hahn for the maintenance of trees and shrubs on Fourth Street and Main Street	<b>Lawrence</b>	
20-151	20-146	Vote	Authorizing the Safety-Service Director to purchase three Lifepack 15 Heart Monitor/Defibrillators for the Mansfield Fire Department, without competitive bidding, from Stryker, Inc	<b>Van Harlingen</b>	<b>6:15 Finance</b>
20-152	20-147	Vote	Authorizing the Mayor, Public Works Director and Safety-Service Director, through the Mansfield IT Department, to purchase laptops, softphone licensing and remote video equipment from the Local Coronavirus Relief Fund (#223),	<b>Van Harlingen</b>	<b>6:15 Finance</b>

## Summary Sheet August 4, 2020

<u>Bill</u>	<u>Ord</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Meeting</u>
20-153	20-148	Vote	Authorizing payment to the Richland County Land Reutilization Corp., in the amount of \$58,681 by affirming a Then and Now Certificate of the Finance Director	Van Harlingen	6:15 Finance
20-154	Caucus Only	Caucus Only	Appropriating the sum of \$35,940 from the unappropriated Law Enforcement Fund (#211) to the Police METRICH (211.15.51) Others Charges Classification	Van Harlingen	6:15 Finance
20-155	Caucus Only	Caucus Only	Appropriating the sum of \$26,835 from the unappropriated Safety Service Fund (#214), for the purchase of a new police vehicle	Van Harlingen	6:15 Finance
20-156	Caucus Only	Caucus Only	Transferring appropriations in the amount of nineteen thousand six hundred sixty dollars (\$19,660) within the Safety Service Fund (#214) to replace a damaged police vehicle	Van Harlingen	6:15 Finance
20-157	Caucus Only	Caucus Only	Authorizing the issuance of bonds in the amount of not to exceed \$35,000,000 for the purpose of constructing, renovating and improving the water system, including facilities, water mains and other structures and appurtenances related thereto; furnishing and equipping the same; improving the sites thereof; and acquiring land and interests in land necessary in connection therewith and authorizing and approving related matters;	Van Harlingen	6:15 Finance
20-158	Caucus Only	Caucus Only	Amending Sections 937.11 and 937.12 of the Mansfield Codified Ordinance of 1997, as amended, to revise sewer user rates by measurement	Lawrence	
20-159	Caucus Only	Caucus Only	Amending Section 941.08 (Water Charges) of the Mansfield Codified Ordinance of 1997, as amended, to revise sewer user rates by measurement	Lawrence	

**NEXT MEETING Tuesday August 18, 2020 7:00 PM Council to follow**

BY: MS. TADDIE

Amending sections of the personnel ordinance (ORD #20-066) by creating and adjusting positions, pay grades and salaries for certain employees of the City of Mansfield 2020 payroll year, and declaring an emergency.

**WHEREAS**, the specific wages or salaries to be paid to employees holding positions designated herein shall be established in accordance with the applicable collective bargaining agreement or by Ordinance establishing salary ranges etc. for positions excluded from collective bargaining units.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. Amending section 7, 9, 30, 32, and 34 of Ordinance #20-066 to create and adjust positions, pay grades and salaries for certain employees of the City of Mansfield as follows:

SECTION 7. **COMMUNITY DEVELOPMENT DIVISION - PERSONNEL.** The Community Development Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the pay grade, salary range, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Economic Development Director + (Administrative)	\$37,500- \$78,300
b. <del>Assistant Grant Specialist – Part Time</del>	<del>\$25,000 – \$45,000</del>
c. Community Development & Housing Director + (Administrative)	\$37,500-\$76,000
d. Community Development Officer + (Administrative)	\$27,000-\$52,500
e. Secretary III	13
f. Relocation/Rehabilitation Specialist	16
g. Finance Officer	16
<del>h. Rehabilitation Officer</del>	16

SECTION 9. **ENGINEERING DIVISION – PERSONNEL.** The Engineering Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief City Engineer + (Professional)	\$50,000- \$94,000
b. Deputy City Engineer + (Professional)	\$42,682- \$74,200
c. <del>G.I.S. Specialist</del>	<del>\$49,000 - \$65,000</del>
d. Project Planner (43)+ (Administrative) °	\$49,000-\$63,000
e. Program Coordinator + (Administrative)°	\$32,500- \$49,500
f. Administrative Assistant + (Administrative)°	\$28,000-\$53,100
g Confidential Secretary°	\$19,500-\$48,000

**SECTION 30. UTILITY COLLECTIONS DIVISION - PERSONNEL.** The Utility Collections Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
OFFICE SECTION:	
a. Manager + (Administrative)	\$35,000-\$63,000
b. Supervisor I °	\$30,200-\$56,500
c. <del>Data Analyst</del> °	<del>\$34,000-\$47,500</del>
d. Account Clerks (11)	11
FIELD SECTION:	
a. Foreman	\$28,500-\$52,500
b. Installer (4)	11
c. Meter Reader	10

**SECTION 32. WASTEWATER TREATMENT DIVISION - PERSONNEL.** The Wastewater Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$35,381-\$73,150 <del>85,000</del>
b. Operations Supervisor	\$36,750-\$63,000
c. Supervisor I (Maintenance)°	\$30,200-\$56,500
d. Environmental Compliance Supervisor I	\$34,000-\$56,500
e. Lab Technician (2)	16
f. Computer/Electronic/Instrumentation Technician	16
g. Maintenance Technician (3)	16
h. Solids Dewatering Operator	16
i. Shift Operator I	15
j. Shift Operator (5)	13
k. Filter Press Operator I	13
l. Sampling Aides (2)	13
m. Account Clerk	11

**SECTION 34. WATER TREATMENT DIVISION - PERSONNEL.** The Water Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$35,381-\$73,150 <del>85,000</del>
b. Operations Supervisor (Chief Operator) °	\$36,750-\$63,000

c.Supervisor I (2) °	\$30,200-\$56,500
d.Laboratory Technician	16
e.Maintenance Mechanic (2)	16
f. Shift Operator I	15
g. Shift Operator (6)	13

**SECTION 2.** That any existing Ordinances pertaining to personnel positions, pay grades and salaries of employees covered by this Ordinance shall be, and the same are hereby, repealed and/or replaced by this ordinance.

**SECTION 3.** That by reason of the immediate necessity for adopting a comprehensive plan for personnel of the City of Mansfield which establishes the various authorized positions, pay grades, and salaries therefor, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect, and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>16 June 2020</u>
1 <sup>st</sup> Reading	<u>16 June 2020</u>
2 <sup>nd</sup> Reading	<u>21 July 2020</u>
PASSED	<u>4 August 2020</u>

SIGNED

/s/ Cliff Mears

President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED

/s/ Timothy L. Theaker

Mayor

APPROVED AS TO FORM:

John R. Spon  
Law Director  
City of Mansfield, Ohio

BY: ALL MEMBERS OF COUNCIL

Joining with a growing number of local Health Departments in Ohio and Governor Mike DeWine in declaring racism a public health crisis, and requesting that the Richland Public Health Board partner with the local community to create a task force or organizing committee to address this issue as detailed below, and declaring an emergency.

**WHEREAS**, A growing number of health departments in Ohio and Ohio Governor Mike DeWine have all declared racism a public health crisis; and

**WHEREAS**, Mansfield, Ohio has a diverse population of 46,720; eighteen percent of the residents identify as African American, with twenty-eight percent identifying as people of color; and

**WHEREAS**, Richland County Ohio has a population of 121,533, and the ethnic composition of Richland County Ohio is fourteen percent people of color, with eight percent identifying as African-American; and

**WHEREAS**, people of color show disparate health outcomes including 300% higher infant mortality rates (Ohio Dept of Health); 20% more serious mental health conditions (NAMI); higher rates of high blood pressure, asthma, diabetes, and congestive heart failure (Richland Public Health), and 3.5 years shorter life span (CDC); and

**WHEREAS**, the COVID-19 pandemic has accelerated the health crisis for people of color, especially the black community, which makes up 13% of Ohio's population but accounts for 27% of COVID cases and 19% of deaths, and

**WHEREAS**, systemic racism also causes disproportionately high rates of homelessness, incarceration, poor education, health issues, including mental health, and economic hardship for African Americans particularly, as well as for other communities of color; and

**WHEREAS**, as a community, we must address the injustices of racism and ensure equal opportunity for all who live in Mansfield and Richland County;

**WHEREAS**, Mansfield and Richland County have a diverse array of community organizations, who recognize that racism is a public health emergency and are committed to organizing and leading efforts to end racism in partnership with Richland Public Health.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. This Council does hereby declare its strong belief that systemic racism, not race, causes many problems and health disparities related to social determinants of health, including disproportionately high rates of homelessness, incarceration, poor education, health issues, including mental health, and economic

hardship for communities of color, and as such requests the Richland Public Health Board work with community partners to eliminate health disparities and improve health outcomes for people of color.

SECTION 2. This Council does hereby request that the Richland Public Health Board partner with the local community in discovering the causes and solutions of disparate health outcomes for the Black community and other people of color in Mansfield/Richland County, to participate in the creation of a community task force to address these issues, and to integrate this work into RPH's ongoing efforts to safeguard and improve community health in Richland County, such as the Community Health Assessment and Community Health Improvement Plan.

SECTION 3. That the Clerk of Council is hereby authorized and directed to forward a certified copy of this Resolution to the Richland Public Health Board.

SECTION 4. This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the City; therefore, this Resolution shall be in full force and effect immediately upon its adoption by Council and approval by the Mayor.

Caucus	<u>16 June 2020</u>
1 <sup>st</sup> Reading	<u>16 June 2020</u>
2 <sup>nd</sup> Reading	<u>21 July 2020</u>
PASSED	<u>4 August 2020</u>

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BY: MRS. MEIER

Granting a license retroactive to August 1, 2020, to the Richland Early American Center for History (REACH) to construct and install a blacksmith shop in South Park, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That REACH be, and hereby is, granted a license retroactive to August 1, 2020, to construct and install a blacksmith shop, all in accordance with dimensions, plans, and specifications now on file in the Office of the City Engineer.

SECTION 2. That exercise of the license herein granted is subject to the following terms and conditions:

- a. Construction and maintenance shall be at the sole cost and expense of the licensee;
- b. Operation and use of the REACH facilities be at the sole discretion and control of the REACH Board of Trustees;
- c. The licensee shall hold the City free and harmless from all liability for damage to person, persons, or property in any manner arising by reason of the construction or maintenance, or in any manner by reason of the exercise of the license;
- d. Licensee includes the successors and assigns of the licensee;
- e. The license shall be for a period of 99 years, unless revoked by ordinance of Council, without cost or liability to the City;
- f. Exercise of the license is an acceptance by the licensee of all the terms and conditions of this Ordinance;
- g. The cost of publication of this Ordinance shall be paid by the licensee.

SECTION 3. That this Ordinance shall take effect and be in force upon its adoption retroactive to August 1, 2020, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>21 July 2020</u>
1 <sup>st</sup> Reading	<u>21 July 2020</u>
2 <sup>nd</sup> Reading	<u>4 August 2020</u>
PASSED	<u>18 August 2020</u>

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BILL#20-148

RESOLUTION # \_\_\_\_\_

BY: ALL MEMBERS OF COUNCIL

Honoring Telecommunicator Lewanda Jefferson upon her retirement from the Mansfield Division of Police.

**BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council, on behalf of the government and the citizens of the Mansfield community, is privileged to honor and pay tribute to Lewanda Jefferson upon her retirement, effective August 1, 2020, after more than thirty-one (31) years of service with the Mansfield Division of Police.

Lewanda was hired by the Mansfield Fire Department May 13, 1989 as a Dispatcher and transferred to the Public Safety Communications Center as a Telecommunicator in May of 1991, when public safety dispatching was combined with 9-1-1 to form one communications center.

During her career, Lewanda was recognized numerous times by both the Division of Police and Division of Fire for outstanding dispatching during critical incidents including the Allison Manor Active Shooter, Randall Road Standoff, and countless other calls for service in which she assured the safety of each officer, firefighter, and citizen.

Lewanda's retirement represents a loss to the Mansfield Division of Police, Mansfield Division of Fire, the citizens of this community, and culminates a career that has exemplified the best qualities of a Telecommunicator. We extend to her our congratulations upon her retirement and our heartfelt thanks for many years of loyal service. We wish her the greatest success and happiness in the future.

SECTION 2. That this Resolution shall take effect immediately.

PASSED 4 August 2020

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM  
John R. Spon  
Law Director  
City of Mansfield, Ohio

\_\_\_\_\_  
Phillip E. Scott  
\_\_\_\_\_  
Jon Van Harlingen  
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Jason Lawrence  
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Jean Taddie  
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Cheryl Meier  
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Alomar Davenport

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David Falquette  
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Laura Burns  
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Cliff Mears  
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Lori Cope  
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Timothy L. Theaker  
\_\_\_\_\_  
John R. Spon



EXHIBIT "A"  
 TO  
 BILL#20-149

**PETITION FOR REZONING**

TO: MANSFIELD CITY COUNCIL  
 CITY BUILDING  
 MANSFIELD, OHIO 44902

HONORABLE COUNCIL:

1. The following undersigned respectfully petition Council to rezone the following described lots and lands from Classification R-Residential to Classification I-2 Commercial

2. The foregoing described lands are located Mansfield OH on Lily St North East corner

3. The following are the names and addresses of the owners of all the lands herein petitioned to be rezoned and the names and addresses of all owners of land abutting said lands (include as abutting owners those across a street, alley, etc.).

<u>OWNERS NAME</u>	<u>ADDRESS</u>	<u>LOT NO.</u>	<u>Parcel #</u>
Town & Country Co-op	489 N. Main St		
Town & Country Co-op	Lily St. Mansfield	5938	0270412512000
Town & Country Co-op	Lily St Mansfield	5939	0270418504000
" "	Lily St. Mansfield	5940	0270414510000
" "	Lily St. Mansfield	5941	0270414908000
" "	Lily St. Mansfield	5942	0270410901000
" "	Lily St. Mansfield	5943	0270403104000
Town & Country Co-op	489 N. Main St., Mansfield	5944	0270407007000
Town & Country Co-op	489 N. Main St., Mansfield	5945	0270404916000
Centerra Co-op	813 Clark Ave., Ashland, OH	5946	0270410306000
Town & Country Co-op	489 N. Main St., Mansfield	5947	0270402012000
Town & Country Co-op	489 N. Main St., Mansfield	5948	0270416502000
Town & Country Co-op	489 N. Main St., Mansfield	5949	0270424908000
Mansfield Homes	PO Box 1361, Mansfield	5998	0270425107000
Roane Don	339 Fairlawn Ave., Mansfield	5999	0270418613000
Roane Don	339 Fairlawn Ave., Mansfield	6000	0270418614000

5. Rezoning application fee in the amount of \$250.00 and is paid herewith to the City of Mansfield. I understand said fee is not refundable.

6. The existing zoning of the area sought to be rezoned is unreasonable in that Adjacent lands to the west are vacant. The area sought to be rezoned is  
adjacent to land to the east and south zoned as I-2, General Impact Industrial.

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*Centura Co-op*  
PETITIONER'S SIGNATURE

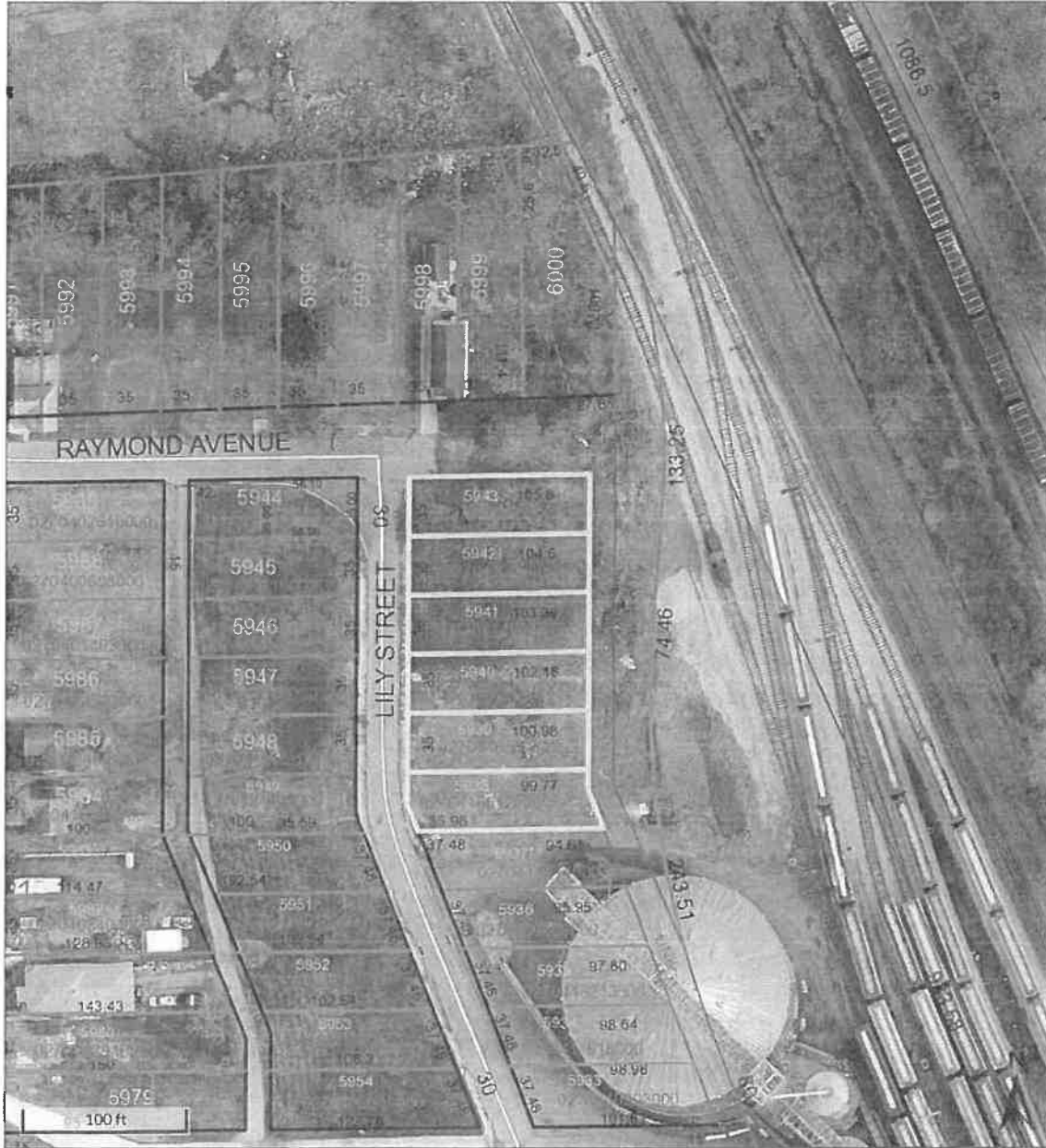
*Kevin Berger*

Kevin Berger  
419-512-5093

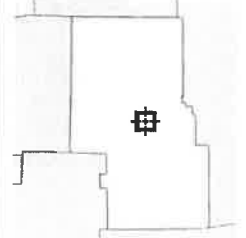
ADDRESS

*487 N Main St Mansfield*  
*44903 OH*

Town & Country Co-op  
Vicinity Map



Overview



Legend

- Parcels**
- Parcel Lines**
  - <all other values>
  - County Line
  - County Line Only
  - FutureLines
  - Lot Split Line
  - Parcel Line
  - ParcelLine In ROW
  - Railroad ROW
  - Road ROW
  - Section Line
  - Township & Range
- Miscellaneous Lines**
  - <all other values>
  - Historic Lot Line
  - Land Hook
  - LeaderLine
  - Quarter Section Lines
  - Tic Mark
  - Vacated Alley
  - Road Centerlines

Date created: 5/13/2020  
Last Data Uploaded: 5/13/2020 7:34:52 AM





BILL #20-152

ORDINANCE # \_\_\_\_\_

BY: MR. VAN HARLINGEN

Authorizing the Mayor, Public Works Director and Safety-Service Director, through the Mansfield IT Department, to purchase laptops, softphone licensing and remote video equipment from the Local Coronavirus Relief Fund (#223), and declaring emergency.

WHEREAS, the IT Manager be, and he is hereby, authorized to purchase laptops softphone licensing and remote video equipment from the Local Coronavirus Relief Fund (#223), not to exceed a cost of \$87,600.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Mayor, Public Works Director and Safety-Service Director be, and are hereby, authorized through the Mansfield IT Department, to purchase laptops, softphone licensing and remote video equipment from the Local Coronavirus Relief Fund (#223), not to exceed a cost of \$87,600.

SECTION 2. That the sum of eighty-seven thousand six hundred dollars (\$87,600) shall be paid from the Local Coronavirus Relief Fund (#223) Information Technology Operations (223.54.01) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity for purchasing laptops, softphone licensing, and remote video equipment at the earliest possible time, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 4 August 2020

1<sup>st</sup> Reading 4 August 2020

2<sup>nd</sup> Reading \_\_\_\_\_

PASSED 4 August 2020

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio



BILL #20-154

ORDINANCE # \_\_\_\_\_

BY: MR. VAN HARLINGEN

Appropriating the sum of thirty-five thousand nine hundred forty dollars (\$35,940) from the unappropriated Law Enforcement Fund (#211) to the Police METRICH (211.15.51) Others Charges Classification, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of thirty-five thousand nine hundred forty dollars (\$35,940) be, and the same is hereby, appropriated from the unappropriated Law Enforcement Fund (#211) to the Police METRICH (211.15.51) Other Charges Classification and,

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>4 August 2020</u>
1 <sup>st</sup> Reading	<u>18 August 2020</u>
2 <sup>nd</sup> Reading	<u>18 August 2020</u>
PASSED	<u>18 August 2020</u>

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio



BILL #20-156

ORDINANCE # \_\_\_\_\_

BY: MR. VAN HARLINGEN

Transferring appropriations in the amount of nineteen thousand six hundred sixty dollars (\$19,660) within the Safety Service Fund (#214) to replace a damaged police vehicle, and declaring an emergency.

WHEREAS, the cost of a new police vehicle is \$46,495, and

WHEREAS, the City received insurance proceeds totaling \$26,835 for a vehicle damaged in an accident.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That appropriations in the amount of nineteen thousand six hundred sixty dollars (\$19,660) be, and the same is hereby, transferred within the Safety Service Fund (#214) from the Police Department Operations (214.15.01) Personal Services Classification to the Police Department Operations (214.15.01) Capital Outlay Classification.

SECTION 2. That being a transfer of funds necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus 4 August 2020  
1<sup>st</sup> Reading 18 August 2020  
2<sup>nd</sup> Reading \_\_\_\_\_  
PASSED 18 August 2020

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

BY: MR. VAN HARLINGEN

Authorizing the issuance of bonds in the amount of not to exceed \$35,000,000 for the purpose of constructing, renovating and improving the water system, including facilities, water mains and other structures and appurtenances related thereto; furnishing and equipping the same; improving the sites thereof; and acquiring land and interests in land necessary in connection therewith and authorizing and approving related matters; and declaring an emergency

**WHEREAS**, the City of Mansfield, Ohio (the “City”) has received a notice of violation from the Ohio Environmental Protection Agency; and

**WHEREAS**, in view of such notice of violation, this Council of the City (the “Council”) has determined that it is advisable and in the best interest of the City to issue the Bonds (as defined hereinbelow); and

**WHEREAS**, the Director of Finance (the “Fiscal Officer”) has certified to this Council that the estimated life of the improvements described in the title of this Ordinance which are to be financed with the proceeds of Bonds herein described exceeds five years, the maximum maturity of the Bonds being 40 years; and

**WHEREAS**, it is now deemed necessary to issue and sell not to exceed \$35,000,000 of the Bonds for the purpose described in the title of this Ordinance under authority of the general laws of the State of Ohio, including Ohio Revised Code Chapter 133.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE  
CITY OF MANSFIELD, STATE OF OHIO, THAT:**

**SECTION 1.** It is hereby declared necessary to issue bonds of the City in the principal sum of not to exceed \$35,000,000, or such lesser amount as shall be determined by the Fiscal Officer and certified to this Council, which bonds shall be designated “City of Mansfield, Ohio Water Improvement Bonds, Series 2020” (the “Bonds”), or as otherwise designated by the Fiscal Officer, for the purpose described in the title of this Ordinance. The Bonds may be issued in one or more series.

**SECTION 2.** The Bonds shall be issued as fully registered bonds in book entry form only, in such denominations as shall be determined by the Fiscal Officer, but not exceeding the principal amount of Bonds maturing on any one date; shall be numbered consecutively from R-1 upward, as determined by the Fiscal Officer; and shall have such final terms as shall be determined by the Fiscal Officer and set forth in the Certificate of Fiscal Officer provided for in Section 3 herein.

**SECTION 3.** The Fiscal Officer is hereby authorized and directed to execute on behalf of the City a Certificate of Fiscal Officer Relating to Terms of Bonds (the “Certificate of Fiscal Officer”) setting forth the aggregate principal amount and the final terms of the Bonds, which aggregate principal amount and terms, subject to the limitations set forth in this Ordinance, shall be as determined by the Fiscal Officer. The Certificate of Fiscal Officer shall indicate the dated date for the Bonds, the dates on which interest on the Bonds is to be paid (the “Interest Payment Dates”), the purchase price for the Bonds (which shall be not less than 97% of the aggregate principal amount thereof), the maturity schedule for the Bonds (provided that the maximum maturity date of the Bonds shall not be later than 40 years), the interest rates for the Bonds (provided that the true interest cost for all Bonds in the aggregate shall not exceed 5.00% per annum), the

optional and mandatory redemption provisions, if any, and such other terms not inconsistent with this Ordinance as the Fiscal Officer shall deem appropriate.

SECTION 4. The Bonds shall be issued with interest payable semiannually on each Interest Payment Date until the principal sum is paid or provision has been duly made therefor (the “Current Interest Bonds”) or with interest compounded on each Interest Payment Date but payable only at maturity (the “Capital Appreciation Bonds”) in such proportions as shall be set forth in the Certificate of Fiscal Officer. Interest shall be calculated on the basis of a 360-day year of twelve 30-day months unless otherwise determined by the Fiscal Officer. Unless otherwise determined by the Fiscal Officer, the Current Interest Bonds shall be in the denominations of \$5,000 or any integral multiple thereof, and the Capital Appreciation Bonds shall be in the denominations on the date of their issuance and delivery equal to the principal amount which, when interest is accrued and compounded thereon, beginning on the date of delivery to the Original Purchaser (as defined hereinbelow), and each Interest Payment Date thereafter, will equal \$5,000 or any integral multiple thereof at maturity.

SECTION 5. The Current Interest Bonds shall be subject to optional and mandatory redemption prior to stated maturity as provided in the Certificate of Fiscal Officer. If optional redemption of the Current Interest Bonds at a redemption price exceeding 100% is to take place on any date on which a mandatory redemption of the Current Interest Bonds of the same maturity will take place, the Current Interest Bonds to be redeemed by optional redemption shall be selected by the Bond Registrar (as defined hereinbelow) prior to the selection of the Current Interest Bonds to be redeemed at par on the same date.

When partial redemption is authorized, the Bond Registrar shall select a Current Interest Bond or portions thereof by lot within a maturity in such manner as the Bond Registrar may determine, provided, however, that the portion of any Current Interest Bond so selected shall be in the amount of \$5,000 or any integral multiple thereof unless otherwise determined by the Fiscal Officer.

The notice of the call for redemption of Current Interest Bonds shall identify (i) by designation, letters, numbers or other distinguishing marks, the Current Interest Bonds or portions thereof to be redeemed, (ii) the redemption price to be paid, (iii) the date fixed for redemption, and (iv) the place or places where the amounts due upon redemption are payable. From and after the specified redemption date interest on the Current Interest Bonds (or portions thereof) called for redemption shall cease to accrue. Such notice shall be sent by first class mail at least 30 days prior to the redemption date to each registered holder of the Current Interest Bonds to be redeemed at the address shown in the Bond Register (as defined hereinbelow) on the 15th day preceding the date of mailing. Failure to receive such notice or any defect therein shall not affect the validity of the proceedings for the redemption of any Current Interest Bond.

SECTION 6. The Bonds shall express upon their faces the purpose for which they are issued and that they are issued pursuant to this Ordinance. The Bonds shall be executed by the Mayor of the City (the “Mayor”) and by the Fiscal Officer in their official capacities, provided that either or both of their signatures may be a facsimile. No Bond shall be valid or become obligatory for any purpose or shall be entitled to any security or benefit under this Ordinance unless and until a certificate of authentication, as printed on the Bond, is signed by the Bond Registrar as authenticating agent. Authentication by the Bond Registrar shall be conclusive evidence that the Bond so authenticated has been duly issued and delivered under this Ordinance and is entitled to the security and benefit of this Ordinance. The certificate of authentication may be signed by any officer or officers of the Bond Registrar or by such other person acting as an agent of the Bond Registrar as shall be approved by the Fiscal Officer on behalf of the City. It shall not be necessary that the same authorized person sign the certificate of authentication on all of the Bonds.

SECTION 7. The principal of and interest on the Bonds shall be payable in lawful money of the United States of America without deduction for the services of the Bond Registrar as paying agent. The principal of

the Bonds shall be payable upon presentation and surrender of the Bonds at the principal office of the Bond Registrar. Each Bond shall bear interest from the later of the date thereof, or the most recent Interest Payment Date to which interest has been paid or duly provided for, unless the date of authentication of any Bond is less than 15 days prior to an Interest Payment Date, in which case interest shall accrue from such Interest Payment Date. Interest on any Bond shall be paid on each Interest Payment Date by check or draft mailed to the person in whose name the Bond is registered, at the close of business on the 15th day next preceding that Interest Payment Date (the "Record Date") (unless such date falls on a non-business day, in which case the Record Date shall be the preceding business day), on the Bond Register at the address appearing therein.

Any interest on any Bond which is payable, but is not punctually paid or provided for, on any Interest Payment Date (herein called "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Record Date by virtue of having been such owner and such Defaulted Interest shall be paid to the registered owner in whose name the Bond is registered at the close of business on a date (the "Special Record Date") to be fixed by the Bond Registrar, such Special Record Date to be not more than 15 nor less than 10 days prior to the date of proposed payment. The Bond Registrar shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first class postage prepaid, to each Bondholder, at such Bondholder's address as it appears in the Bond Register, not less than 10 days prior to such Special Record Date, and may, in its discretion, cause a similar notice to be published once in a newspaper in each place where Bonds are payable, but such publication shall not be a condition precedent to the establishment of such Special Record Date.

Subject to the foregoing provisions of this Section, each Bond delivered by the Bond Registrar upon transfer of or in exchange for or in lieu of any other Bond shall carry the rights to interest accrued and unpaid, and to accrue, which were carried by such other Bond.

SECTION 8. The Fiscal Officer is hereby authorized and directed to serve as authenticating agent, bond registrar, transfer agent, and paying agent (collectively, the "Bond Registrar") for the Bonds or to execute on behalf of the Council a Bond Registrar Agreement with such bank or other appropriate financial institution as shall be acceptable to the Fiscal Officer and the Original Purchaser, pursuant to which such bank or financial institution shall agree to serve as the Bond Registrar for the Bonds. If at any time the Bond Registrar shall be unable or unwilling to serve as such, or the Fiscal Officer in such officer's discretion shall determine that it would be in the best interest of the City for such functions to be performed by another party, the Fiscal Officer may, and is hereby authorized and directed to enter into an agreement with a national banking association or other appropriate institution experienced in providing such services, to perform the services required of the Bond Registrar hereunder. Each such successor Bond Registrar shall promptly advise all bondholders of the change in identity and new address of the Bond Registrar. So long as any of the Bonds remain outstanding, the City shall cause to be maintained and kept by the Bond Registrar, at the office of the Bond Registrar, all books and records necessary for the registration, exchange and transfer of Bonds as provided in this Section (the "Bond Register"). Subject to the provisions hereof, the person in whose name any Bond shall be registered on the Bond Register shall be regarded as the absolute owner thereof for all purposes. Payment of or on account of the principal of and interest on any Bond shall be made only to or upon the order of that person. Neither the City nor the Bond Registrar shall be affected by any notice to the contrary, but the registration may be changed as herein provided. All payments shall be valid and effectual to satisfy and discharge the liability upon the Bonds, including the interest thereon, to the extent of the amount or amounts so paid.

Any Bond, upon presentation and surrender at the office of the Bond Registrar, together with a request for exchange signed by the registered owner or by a person authorized by the owner to do so by a power of attorney in a form satisfactory to the Bond Registrar, may be exchanged for Bonds of the same form and of any authorized denomination or denominations equal in the aggregate to the unmatured principal amount of the Bonds surrendered, and bearing interest at the same rate and maturing on the same date.

A Bond may be transferred only on the Bond Register upon presentation and surrender thereof at the office of the Bond Registrar, together with an assignment executed by the registered owner or by a person authorized by the owner to do so by a power of attorney in a form satisfactory to the Bond Registrar. Upon that transfer, the Bond Registrar shall complete, authenticate and deliver a new Bond or Bonds of any authorized denomination or denominations equal in the aggregate to the unmatured principal amount of the Bonds surrendered, and bearing interest at the same rate and maturing on the same date.

The City and the Bond Registrar shall not be required to transfer or exchange (i) any Bond during a period beginning at the opening of business 15 days before the day of mailing of a notice of redemption of Bonds, and ending at the close of business on the day of such mailing, or (ii) any Bonds selected for redemption, in whole or in part, following the date of such mailing.

In all cases in which Bonds are exchanged or transferred hereunder, the City shall cause to be executed and the Bond Registrar shall authenticate and deliver Bonds in accordance with the provisions of this Ordinance. The exchange or transfer shall be without charge to the owner; except that the City and the Bond Registrar may make a charge sufficient to reimburse them for any tax or other governmental charge required to be paid with respect to the exchange or transfer. The City or the Bond Registrar may require that those charges, if any, be paid before it begins the procedure for the exchange or transfer of the Bonds. All Bonds issued upon any transfer or exchange shall be the valid obligations of the City, evidencing the same debt, and entitled to the same benefits under this Ordinance, as the Bonds surrendered upon that transfer or exchange.

**SECTION 9.** For purposes of this Ordinance, the following terms shall have the following meanings:

“Book entry form” or “book entry system” means a form or system under which (i) the beneficial right to payment of principal of and interest on the Bonds may be transferred only through a book entry and (ii) physical Bonds in fully registered form are issued only to the Depository or its nominee as registered owner, with the Bonds “immobilized” in the custody of the Depository, and the book entry is the record that identifies the owners of beneficial interests in those Bonds.

“Depository” means any securities depository that is a clearing agency under federal law operating and maintaining, together with its participants, a book entry system to record beneficial ownership of Bonds and to effect transfers of Bonds, in book entry form, and includes The Depository Trust Company (a limited purpose trust company), New York, New York.

All or any portion of the Bonds may be initially issued to a Depository for use in a book entry system, and the provisions of this Section shall apply, notwithstanding any other provision of this Ordinance: (i) there shall be a single Bond of each maturity, (ii) those Bonds shall be registered in the name of the Depository or its nominee, as registered owner, and immobilized in the custody of the Depository; (iii) the beneficial owners in book entry form shall have no right to receive Bonds in the form of physical securities or certificates; (iv) ownership of beneficial interests in any Bonds in book entry form shall be shown by book entry on the system maintained and operated by the Depository, and transfers of the ownership of beneficial interests shall be made only by the Depository and by book entry; and (v) the Bonds as such shall not be transferable or exchangeable, except for transfer to another Depository or to another nominee of a Depository, without further action by the City. Bond service charges on Bonds in book entry form registered in the name of a Depository or its nominee shall be payable in same day funds delivered to the Depository or its authorized representative (i) in the case of interest, on each Interest Payment Date, and (ii) in all other cases, upon presentation and surrender of Bonds as provided in this Ordinance.

The Bond Registrar may, with the approval of the City, enter into an agreement with the beneficial owner or registered owner of any Bond in the custody of a Depository providing for making all payments to that owner

of principal and interest on that Bond or any portion thereof (other than any payment of the entire unpaid principal amount thereof) at a place and in a manner (including wire transfer of federal funds) other than as provided above in this Ordinance, without prior presentation or surrender of the Bond, upon any conditions which shall be satisfactory to the Bond Registrar and the City. That payment in any event shall be made to the person who is the registered owner of that Bond on the date that principal is due, or, with respect to the payment of interest, as of the applicable date agreed upon as the case may be. The Bond Registrar shall furnish a copy of each of those agreements, certified to be correct by the Bond Registrar, to other paying agents for Bonds and to the City. Any payment of principal or interest pursuant to such an agreement shall constitute payment thereof pursuant to, and for all purposes of, this Ordinance.

If requested, the Mayor, the Fiscal Officer, or any other officer of this Council, is authorized to execute, acknowledge and deliver, in the name of and on behalf of the City, a letter agreement among the City, the Bond Registrar and a Depository, to be delivered in connection with the issuance of the Bonds to such Depository for use in a book entry system.

If any Depository determines not to continue to act as the Depository for the Bonds for use in a book entry system, the City and the Bond Registrar may attempt to establish a securities depository/book entry relationship with another qualified Depository under this Ordinance. If the City and the Bond Registrar do not or are unable to do so, the City and the Bond Registrar, after the Bond Registrar has made provision for notification of the beneficial owners by the then Depository, shall permit withdrawal of the Bonds from the Depository and authenticate and deliver bond certificates in fully registered form to the assigns of the Depository or its nominee, all at the cost and expense (including costs of printing definitive Bonds), if the event is not the result of action or inaction by the City or the Bond Registrar, of those persons requesting such issuance.

SECTION 10. There shall be and is hereby levied annually on all the taxable property in the City, in addition to all other taxes and inside the ten mill limitation, a direct tax (the "Debt Service Levy") for each year during which any of the Bonds are outstanding for the purpose of providing, and in an amount which is sufficient to provide, funds to pay interest upon the Bonds as and when the same falls due and to provide a fund for the repayment of the principal of the Bonds at maturity or upon redemption. The Debt Service Levy shall not be less than the interest and sinking fund tax required by Article XII, Section 11 of the Ohio Constitution.

SECTION 11. The Debt Service Levy shall be and is hereby ordered computed, certified, levied and extended upon the tax duplicate and collected by the same officers, in the same manner, and at the same time that taxes for general purposes for each of such years are certified, extended and collected. The Debt Service Levy shall be placed before and in preference to all other items and for the full amount thereof. The funds derived from the Debt Service Levy shall be placed in a separate and distinct fund, which shall be irrevocably pledged for the payment of the premium, if any, and interest on and principal of the Bonds when and as the same fall due. Notwithstanding the foregoing, if the City determines that funds will be available from other sources for the payment of the Bonds in any year, the amount of the Debt Service Levy for such year shall be reduced by the amount of funds which will be so available, and the City shall appropriate such funds to the payment of the Bonds in accordance with law.

SECTION 12. The City hereby pledges, pursuant to Ohio Revised Code Section 133.25(B)(1), to appropriate annually from lawfully available water utility and service revenues, and to continue to levy and collect water utility and service revenues adequate to produce, amounts necessary to meet the debt charges of the Bonds in each year until full payment is made.

SECTION 13. The Bonds shall be sold at private sale to such purchaser or purchasers (collectively, the "Original Purchaser") as the Fiscal Officer shall designate in the Certificate of Fiscal Officer, at the purchase price set forth in the Certificate of Fiscal Officer. The Fiscal Officer and the Mayor of the City, or either of

them individually, are authorized to execute on behalf of the City a bond purchase agreement or term sheet with the Original Purchaser setting forth the conditions under which the Bonds are to be sold and delivered, which agreement or term sheet shall be in such form, not inconsistent with the terms of this Ordinance, as the Fiscal Officer shall determine.

SECTION 14. The Fiscal Officer is hereby authorized and directed to deliver the Bonds, when executed, to the Original Purchaser upon payment of the purchase price and accrued interest, if any, to the date of delivery. The proceeds of such sale, except any accrued interest or premium thereon, shall be deposited in the Treasury of the City and used for the purpose aforesaid and for no other purpose.

Any accrued interest received from the sale of the Bonds shall be transferred to the Bond Retirement Fund to be applied to the payment of the principal of and interest on the Bonds in the manner provided by law. Any premium received from the sale of the Bonds may be used to pay the financing costs of the Bonds within the meaning of Ohio Revised Code Section 133.01(K) or be deposited into the bond retirement fund, in the manner provided by law.

SECTION 15. The Council hereby covenants that it will comply with the requirements of all existing and future laws which must be satisfied in order that interest on the Bonds is and will continue to be excluded from gross income for federal income tax purposes, including without limitation restrictions on the use of the property financed with the proceeds of the Bonds so that the Bonds will not constitute "private activity bonds" within the meaning of Section 141 of the Internal Revenue Code of 1986, as amended (the "Code"). The Council further covenants that it will restrict the use of the proceeds of the Bonds in such manner and to such extent, if any, as may be necessary, after taking into account reasonable expectations at the time the Bonds are issued, so that they will not constitute arbitrage bonds under Section 148 of the Code and the regulations prescribed thereunder (the "Regulations").

The Fiscal Officer, the Mayor, or any other officer of this Council is hereby authorized and directed (a) to make or effect any election, selection, designation, choice, consent, approval or waiver on behalf of the Council with respect to the Bonds as permitted or required to be made or given under the federal income tax laws, for the purpose of assuring, enhancing or protecting favorable tax treatment or the status of the Bonds or interest thereon or assisting compliance with requirements for that purpose, reducing the burden or expense of such compliance, reducing any rebate amount or any payment of penalties, or making any payments of special amounts in lieu of making computations to determine, or paying, any excess earnings as rebate, or obviating those amounts or payments, as determined by the Fiscal Officer, which action shall be in writing and signed by the Fiscal Officer, the Mayor, or any other officer of this Council on behalf of the Council; (b) to take any and all actions, make or obtain calculations, and make or give reports, covenants and certifications of and on behalf of the Council, as may be appropriate to assure the exclusion of interest from gross income and the intended tax status of the Bonds; and (c) to give an appropriate certificate on behalf of the Council, for inclusion in the transcript of proceedings, setting forth the facts, estimates and circumstances, and reasonable expectations of the Council pertaining to Section 148 and the Regulations, and the representations, warranties and covenants of the Council regarding compliance by the Council with Sections 141 through 150 of the Code and the Regulations.

The Fiscal Officer shall keep and maintain adequate records pertaining to the use and investment of all proceeds of the Bonds sufficient to permit, to the maximum extent possible and presently foreseeable, the City to comply with any federal law or regulation now or hereafter having applicability to the Bonds that relates to the use of such proceeds, which limits the amount of bond proceeds which may be invested on an unrestricted yield or requires the City to rebate arbitrage profits to the United States Department of the Treasury. The Fiscal Officer is hereby authorized and directed to file such reports with, and rebate arbitrage profits to, the United States Department of the Treasury, to the extent that any federal law or regulation having applicability to the Bonds requires any such reports or rebates.

SECTION 16. The Fiscal Officer is authorized to make appropriate arrangements, if such officer deems it in the best interest of the City, for the issuance of a municipal bond insurance policy with respect to all or any portion of the Bonds, including executing and delivering a commitment therefor and certificates and other documents in connection therewith. All additional provisions required to be authorized by this Council for the issuance of a municipal bond insurance policy shall be contained in the Certificate of Fiscal Officer.

SECTION 17. The distribution of an Official Statement of the City, in preliminary and final form, relating to the original issuance of the Bonds is hereby authorized if the Fiscal Officer determines that it is necessary or advisable to prepare and distribute an Official Statement in connection with the original issuance of the Bonds. If the Fiscal Officer so determines, then the Fiscal Officer, the Mayor and any other officer of this Council are hereby authorized and directed to negotiate, prepare and execute, on behalf of the City and in their official capacity, the Official Statement and any supplements thereto as so executed in connection with the original issuance of the Bonds, and they are authorized and directed to advise the Original Purchaser in writing regarding limitations on the use of the Official Statement and any supplements thereto for purposes of marketing or reoffering the Bonds as they deem necessary or appropriate to protect the interests of the City. The Fiscal Officer, the Mayor and any other officer of this Council are each authorized to execute and deliver, on behalf of the City and in their official capacities, such certificates in connection with the accuracy of an Official Statement, in either preliminary or final form, and any supplements thereto as may, in their judgment, be necessary or appropriate.

SECTION 18. The obtaining or updating of a rating or ratings on the Bonds and the City is hereby authorized if the Fiscal Officer determines that it is necessary or advisable in connection with the original issuance of the Bonds. If the Fiscal Officer so determines, then the Fiscal Officer and this Council are hereby authorized and directed to take all steps necessary to obtain such rating or ratings.

SECTION 19. The officer having charge of the minutes of the Council and any other officers of the Council, or any of them individually, are hereby authorized and directed to prepare and certify a true transcript of proceedings pertaining to the Bonds and to furnish a copy of such transcript to the Original Purchaser. Such transcript shall include certified copies of all proceedings and records of the Council relating to the power and authority of the City to issue the Bonds and certificates as to matters within their knowledge or as shown by the books and records under their custody and control, including but not limited to a general certificate of the Fiscal Officer and a no-litigation certificate of the Mayor and the Fiscal Officer, and such certified copies and certificates shall be deemed representations of the City as to the facts stated therein.

The Mayor, the Fiscal Officer and any other officer of this Council or the City is hereby authorized and directed to take such action (including, but not limited to, hiring bond counsel and such other professionals or consultants as may be needed to facilitate the issuance of the Bonds), and to execute and deliver, on behalf of the Council, such additional instruments, agreements, certificates, and other documents as may be in their discretion necessary or appropriate in order to carry out the intent of this Ordinance. Such documents shall be in the form not substantially inconsistent with the terms of this Ordinance, as they in their discretion shall deem necessary or appropriate.

SECTION 20. It is hereby found and determined that all acts, conditions and things necessary to be done precedent to and in the issuing of the Bonds in order to make them legal, valid and binding obligations of the City have happened, been done and been performed in regular and due form as required by law; that the full faith, credit and revenue of the City are hereby irrevocably pledged for the prompt payment of the principal and interest thereof at maturity; and that no limitation of indebtedness or taxation, either statutory or constitutional, has been exceeded in issuing the Bonds.



## CERTIFICATE OF MAXIMUM MATURITY

To:     The City Council of the  
          City of Mansfield, Ohio

The undersigned Director of Finance of the City of Mansfield, Ohio (the "City"), as the fiscal officer of the City, hereby certifies as follows with respect to the Water Improvement Bonds, Series 2020 of the City, in the aggregate principal amount of not to exceed \$35,000,000 (the "Bonds"):

1. The estimated life of the improvements described as follows (the "Improvements") exceeds five years:

constructing, renovating and improving the water system, including facilities, water mains and other structures and appurtenances related thereto; furnishing and equipping the same; improving the sites thereof; and acquiring land and interests in land necessary in connection therewith

2. The maximum maturity of the bonds proposed to be issued to pay the cost of the Improvements, calculated in accordance with Section 133.20, Ohio Revised Code, is 40 years, provided that if notes are issued in anticipation of the issuance of such bonds, the maximum maturity of such notes is 20 years.

Dated:     July 28, 2020

\_\_\_\_\_  
Director of Finance  
City of Mansfield, Ohio

**CERTIFICATE**

The undersigned Clerk of Council hereby certifies that the foregoing is a true copy of an ordinance duly adopted by the Council of the City of Mansfield, Ohio on September 1, 2020 and that a true copy thereof was certified to the County Auditor of Richland County, Ohio.

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Clerk of Council  
City of Mansfield, Ohio

**RECEIPT OF COUNTY AUDITOR FOR  
LEGISLATION PROVIDING  
FOR THE ISSUANCE OF  
GENERAL OBLIGATION BONDS**

I, Patrick W. Dropsey, the duly elected, qualified, and acting County Auditor in and for Richland County, Ohio hereby certify that a certified copy of an ordinance duly adopted by the City Council of the City of Mansfield, Ohio on September 1, 2020 providing for the issuance of general obligation bonds designated "City of Mansfield, Ohio Water Improvement Bonds, Series 2020," or as otherwise designated by the Director of Finance of said City, in the amount of not to exceed \$35,000,000 was filed in this office on \_\_\_\_\_, 2020.

WITNESS my hand and official seal at Mansfield, Ohio this \_\_\_\_\_, 2020.

[SEAL]

\_\_\_\_\_  
County Auditor  
Richland County, Ohio

BY: MR. LAWRENCE

Amending Sections 937.11 and 937.12 of the Mansfield Codified Ordinance of 1997, as amended, to revise sewer user rates by measurement, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That Sections 937.11 and 937.12 of Chapter 937 (Sewer User Charges) of the Mansfield Codified Ordinance of 1997, as amended, be, and the same is hereby amended to provide as follows:

**937.11 RATES.**

Pursuant to the provisions of this chapter, the following sewer charge rates shall be placed in effect, effective:

(a) Inside City (Nonindustrial and Industrial Users):

	<del>Effec.</del>	<del>Effec.</del>	<del>Effec.</del>	<del>Effec.</del>	<del>Effec.</del>
	1/1/2005	1/1/2016	1/1/2017	1/1/2018	1/1/2019

(1) Base unit rate per 100 cubic feet:

Treatment Plant	1.99	2.49	2.94	3.47	3.82
Collection System	1.09	1.29	1.52	1.79	1.97
Subtotal per 100 cubic feet	3.08	3.78	4.46	5.26	5.79

(2) Administrative charge per customer billing:

Administrative charge	2.39	2.82	3.33	3.93	4.32
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(3) Minimum monthly sewer bill for usage not exceeding 200 cubic feet:

Base Unit Rate	6.16	7.56	8.92	10.52	11.58
Administrative	2.39	2.82	3.33	3.93	4.32
Total	8.55	10.38	12.25	14.45	15.90

(a) Inside City (Nonindustrial and Industrial Users):

	Effective	Effective	Effective	Effective	Effective	Effective
	1/1/2021	1/1/2022	1/1/2023	1/1/2024	1/1/2025	1/1/2026

(1) Base unit rate per gallon:

Treatment Plant	\$0.005418	\$0.005581	\$0.005748	\$0.005920	\$0.006098	\$0.006281
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Collection System	\$0.002794	\$0.002878	\$0.002964	\$0.003053	\$0.003145	\$0.003239
Subtotal	\$0.008212	\$0.008459	\$0.008712	\$0.008973	\$0.009243	\$0.009520

(2) Base unit rate per 100 Cubic Feet

Treatment Plant	\$4.05	\$4.17	\$4.30	\$4.43	\$4.56	\$4.70
Collection System	\$2.09	\$2.15	\$2.21	\$2.28	\$2.35	\$2.42
Subtotal	\$6.14	\$6.32	\$6.51	\$6.71	\$6.91	\$7.12

[Note: When a customer's water meter has been replaced with a meter that reads in gallons, the above rate schedule listed in subsection (a)(2) shall not be applicable and the gallons usage chart listed in subsection (a)(1) shall be the sole method of calculating and billing for water usage. When all the City's water customer's meter have been replaced with a meter that reads in gallons, the above chart listed in subsection (a)(2) shall become null and void.]

(3) Administrative charge per customer billing:

Administrative charge	\$4.58	\$4.72	\$4.86	\$5.01	\$5.16	\$5.31
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(4) Extra strength surcharges:

BOD	0.086/lb. BOD
Suspended Solids	0.050/lb. SS
Ammonia	0.263/lb. NH3
Septage	30,000/truck load (1,500 gallons)

(b) ~~Outside City, excluding Ontario (Nonindustrial and Industrial Users):~~

	<del>Effec.—</del>	<del>Effec.—</del>	<del>Effec.—</del>	<del>Effec.—</del>	<del>Effec.—</del>
	<del>1/1/2005</del>	<del>1/1/2016</del>	<del>1/1/2017</del>	<del>1/1/2018</del>	<del>1/1/2019</del>

(1) ~~Base unit rate per 100 cubic feet:~~

Treatment Plant	<del>1.99</del>	<del>2.49</del>	<del>2.94</del>	<del>3.47</del>	<del>3.82</del>
Collection System	<del>0.51</del>	<del>0.60</del>	<del>0.71</del>	<del>0.84</del>	<del>0.92</del>
Subtotal per 100 cubic feet	<del>2.50</del>	<del>3.09</del>	<del>3.65</del>	<del>4.31</del>	<del>4.74</del>

(2) ~~Debt service charge per 100 cubic feet:~~

Debt service charge	<del>0.63</del>	<del>0.63</del>	<del>0.63</del>	<del>0.63</del>	<del>0.63</del>
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(b) ~~Outside City, excluding Ontario (Nonindustrial and Industrial Users):~~

	<del>Effective</del>	<del>Effective</del>	<del>Effective</del>	<del>Effective</del>	<del>Effective</del>	<del>Effective</del>
	<del>1/1/2021</del>	<del>1/1/2022</del>	<del>1/1/2023</del>	<del>1/1/2024</del>	<del>1/1/2025</del>	<del>1/1/2026</del>

(1) ~~Base unit rate per 100 cubic feet:~~

Treatment Plant	\$4.05	\$4.17	\$4.30	\$4.43	\$4.56	\$4.70
Collection System	\$0.98	\$1.01	\$1.04	\$1.07	\$1.10	\$1.13
Subtotal	\$5.03	\$5.18	\$5.34	\$5.50	\$5.66	\$5.83

(2) Debt service charge per 100 cubic feet:

Debt service charge	\$0.63	\$0.63	\$0.63	\$0.63	\$0.63	\$0.63
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(3) Administrative charge per customer billing:

Administrative Charge	2.39	2.82	3.33	3.93	4.32
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(4) Minimum monthly sewer bill for usage not exceeding 200 cubic feet:

Base Unit Rate	5.00	6.18	7.30	8.62	9.48
Administrative	2.39	2.82	3.33	3.93	4.32
Debt service Surcharge	1.26	1.26	1.26	1.26	1.26
Total	8.65	10.26	11.89	13.81	15.06

(5) Extra strength surcharges:

BOD	0.086/lb. BOD
Suspended solids	0.050/lb. SS
Ammonia	0.263/lb NH3
Septage	30,000/truck load (1,500 gallons)

(e) Ontario (Nonindustrial and Industrial Users):

	Effec.	Effec.	Effec.	Effec.	Effec.
	1/1/2005	1/1/2016	1/1/2017	1/1/2018	1/1/2019

(1) Base unit rate per 100 cubic feet:

Treatment Plant	1.99	1.99	2.94	3.47	3.82
Collection System	0.51	0.51	0.71	0.84	0.92
Subtotal per 100 cubic feet	2.50	2.50	3.65	4.31	4.74

(c) Ontario (Nonindustrial and Industrial Users):

	Effective	Effective	Effective	Effective	Effective	Effective
	1/1/2021	1/1/2022	1/1/2023	1/1/2024	1/1/2025	1/1/2026

(1) Base unit rate per 100 cubic feet:

Treatment Plant	\$4.05	\$4.17	\$4.30	\$4.43	\$4.56	\$4.70
Collection System	\$0.98	\$1.01	\$1.04	\$1.07	\$1.10	\$1.13
Subtotal	\$5.03	\$5.18	\$5.34	\$5.50	\$5.66	\$5.83

(2) Administrative charge per customer billing:

Administrative charge	2.39	2.39	3.33	3.93	4.32
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(3) Minimum monthly sewer bill for usage not exceeding 200 cubic feet:

Base Unit Rate	5.00	5.00	7.30	8.62	9.48
Administrative	2.39	2.39	3.33	3.93	4.32
Total	7.39	7.39	10.63	12.55	13.80

(4) Extra strength surcharges:

BOD	0.086/lb. BOD
Suspended Solids	0.050/lb. SS
Ammonia	0.263/lb. NH3
Septage	30,000/truck load (1,500 gallons)

(d) Each year after 2019 2026, on the first of the year, the total rates, including the administrative charge in subsection (a)(3), excluding the debt service charges in subsection (b)(2), for each nonindustrial and industrial user inside and outside of the City, including Ontario, shall increase by 3% from the previous year, rounded to the nearest cent if usage charges are in CCF units, rounded to the nearest cent for flat rates in subsection (a)(3) and rounded to the nearest ten thousandth of a cent if usage charges are in Gallon units.

The sewer charges shall be reviewed at least biennially and shall be revised periodically, as required, to reflect actual sewage works costs. Such increased costs shall be distributed proportionately pursuant to the user charge system. The Public Works Director, or a delegate, shall be responsible for reviewing, retaining of documentation and making recommendations to Council for revising the rates set forth in this chapter. The provisions of this chapter shall take force and be in effect for sewer bills rendered on and after January 1, 2016 2021.

937.12 USERS WITHOUT METERED WATER.

There is hereby established a sewer rate schedule for sewage accounts which do not have metered water supply, as follows:

(a) Nonindustrial user computed on the basis of ~~1,000 cubic feet~~ 8,000 gallons of water usage per month per single family dwelling.

(b) Industrial (water not to be used in the manufacturing or supplying of material) computed on the basis of ~~200 cubic feet~~ 1,500 gallons of water usage per month per employee, with a minimum bill computed on the basis of ~~1,000 cubic feet~~ 8,000 gallons of water usage per month.

SECTION 2. That the provisions of this Ordinance shall take force and be in effect for sewer bills in accordance with dates specified in Section 1.

SECTION 3. That existing Section 937.11 of Chapter (Sewer User Charges) of the Mansfield Codified Ordinance of 1997, as amended, be, and the same is hereby repealed.

**SECTION 4.** That existing Section 937.12 of Chapter (Sewer User Charges) of the Mansfield Codified Ordinance of 1997, as amended, be, and the same is hereby repealed.

**SECTION 5.** To effectively and properly administer sewer user charges, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>4 August 2020</u>
1 <sup>st</sup> Reading	<u>18 August 2020</u>
2 <sup>nd</sup> Reading	<u>1 September 2020</u>
PASSED	<u>15 September 2020</u>

SIGNED /s/ Cliff Mears  
President of Council

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

\*Publication Required

BY: MR. LAWRENCE

Amending Section 941.08 (Water Charges) of the Mansfield Codified Ordinance of 1997, as amended, to revise sewer user rates by measurement, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF MANSFIELD, STATE OF OHIO:**

**SECTION 1.** That Section 941.08 of Chapter 941 (Water Charges) of the Mansfield Codified Ordinance of 1997, as amended, be, and the same is hereby amended to provide as follows:

**941.08 WATER CHARGES**

(a) Water Rates Within the City. Notwithstanding any other provisions of these regulations, ~~the following provisions of this section shall take effect and be in force for water bills rendered on and after July 1, 2002, January 1, 2003 and January 1, 2004, according to the schedule contained herein.~~ **the following water rates shall be placed in effect, as forth below:**

(Rate volumes in cubic feet per monthly billing period)

Net Rate Per 100 Cubic Feet

	<u>Effective Dates</u>		
	<u>July 1, 2002</u>	<u>Jan. 1, 2003</u>	<u>Jan. 1, 2004</u>
First 200 cu. Ft. (minimum)	\$2.23	\$2.46	\$2.70
Next 4,800 cu. Ft.	2.35	2.59	2.85
Next 95,000	2.57	2.83	3.11
Next 900,000	2.26	2.48	2.73
Balance	2.12	2.34	2.57

	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>
	<u>1/1/2021</u>	<u>1/1/2022</u>	<u>1/1/2023</u>	<u>1/1/2024</u>	<u>1/1/2025</u>	<u>1/1/2026</u>
First 200 cubic feet	\$2.97	\$3.42	\$3.93	\$4.32	\$4.45	\$4.58
Next 4,800 cubic feet	\$3.14	\$3.61	\$4.15	\$4.57	\$4.71	\$4.85
Next 95,000 cubic feet	\$3.42	\$3.93	\$4.52	\$4.97	\$5.12	\$5.27
Balance	\$3.00	\$3.45	\$3.97	\$4.37	\$4.50	\$4.64

[Note: When a customer's water meter has been replaced with a meter that reads in gallons, the above rate schedule shall not be applicable and the gallons usage chart shall be the sole method of calculating and billing for water usage. When all the City's water customer's meter have been replaced with a meter that reads in gallons, the above chart shall become null and void.]

(Rate volumes in gallons per monthly billing period)

Net Rate Per One (1) Gallon

	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>	<u>Effective</u>
	<u>1/1/2021</u>	<u>1/1/2022</u>	<u>1/1/2023</u>	<u>1/1/2024</u>	<u>1/1/2025</u>	<u>1/1/2026</u>
First 1,500 gallons	\$0.003970	\$0.004566	\$0.005251	\$0.005776	\$0.005949	\$0.006127
Next 36,000 gallons	\$0.004191	\$0.004820	\$0.005543	\$0.006097	\$0.006280	\$0.006468

Next 711,000 gallons	\$0.004573	\$0.005259	\$0.006048	\$0.006653	\$0.006853	\$0.007059
Balance	\$0.004014	\$0.004616	\$0.005308	\$0.005839	\$0.006014	\$0.006194

Each year after 2026, on the first of the year, the total rates shall increase by 3% from the previous year, rounded to the nearest cent if usage charges are in CCF units and rounded to the nearest ten thousandth of a cent if usage charges are in Gallon units.

The water rates shall be reviewed at least biennially and shall be revised periodically, as required, to reflect actual water works costs. The Public Works Director, or a delegate, shall be responsible for reviewing, retaining of documentation and making recommendations to Council for revising the rates set forth in this chapter.

(b) Minimum Water Service Charges Per Month.

<u>Meter Size (Inches)</u>	<u>Net Rate</u>
<del>Less than 1</del>	<del>Use Volume Minimum</del>
1	\$3.00
1-1/4	6.00
1-1/2	6.00
2	12.00
2-1/2	12.00
3	25.00
4	50.00
6	100.00
8	150.00
10	200.00

	Effective	Effective	Effective	Effective	Effective	Effective
Meter Size (inches)	1/1/2021	1/1/2022	1/1/2023	1/1/2024	1/1/2025	1/1/2026
1 or less	\$3.30	\$3.80	\$4.37	\$4.81	\$4.95	\$5.10
1-1/4	\$6.60	\$7.59	\$8.73	\$9.60	\$9.89	\$10.19
1-1/2	\$6.60	\$7.59	\$8.73	\$9.60	\$9.89	\$10.19
2	\$13.20	\$15.18	\$17.46	\$19.21	\$19.79	\$20.38
2-1/2	\$13.20	\$15.18	\$17.46	\$19.21	\$19.79	\$20.38
3	\$27.50	\$31.63	\$36.37	\$40.01	\$41.21	\$42.45
4	\$55.00	\$63.25	\$72.74	\$80.01	\$82.41	\$84.88
6	\$110.00	\$126.50	\$145.48	\$160.03	\$164.83	\$169.77
8	\$165.00	\$189.75	\$218.21	\$240.03	\$247.23	\$254.65
10	\$220.00	\$253.00	\$290.95	\$320.05	\$329.65	\$339.54

Each year after 2026, on the first of the year, the minimum water service charge shall increase by 3% from the previous year, rounded to the nearest cent.

(c) Tap Charges.

<u>Diameter of Tap (inches)</u>	<u>Cost Per Tap</u>
3/4	\$310.00
1	\$430.00
1-1/2	\$750.00
2	\$1,870.00
4	\$4,620.00
6	\$7,480.00
8	\$11,000.00
10	\$14,850.00
12	\$18,480.00
Construction Water	\$150.00
Additional shut-off	\$170.00

(new construction only)

An additional charge of one hundred thirty five dollars (\$135.00) shall be made for each tap made outside the City limits. Existing properties cannot split service unless the customer purchases a second water tap.

For new construction of a single building or structure serving two or more customers, the owner of any lot or parcel of land may obtain taps or additional shut-offs in accordance with the following schedule:

<u>Number of Customers</u>	<u>Type of Service Permitted</u>
1	1 water tap
2	1 water tap and 1 additional shut-off or 2 water taps
3	2 water taps and 1 additional shut-off or 3 water taps
4	2 water taps and 2 additional shut-offs or 4 water taps
5	3 water taps and 2 additional shut-offs or 6 water taps
6	3 water taps and 3 additional shut-offs or 6 water taps
7 or more	Services subject to approval of Public Works Director.

A shut off, which must be located and accessible to City employees in the public right of way, includes the cost of the meter, shut-off valve or curb stop and extension of copper or iron service within the public right of way.

The tap charges as listed include the cost of the meter, the removal and replacement of pavement, shut-off valve or curb stop, and the extension of copper or iron service line to a location behind the sidewalk. The service between the shut-off and water meter on the customer's line shall also be copper or iron. All water taps shall be installed within one year from the date of payment of water tap charges. Charges which have been held beyond one year shall be refunded to the applicant. The water tap then may be made only upon payment of current charges.

The tap charges as listed include the cost of the meter, the removal and replacement of pavement, the removal and replacement of sidewalk, the cost of the shut-off valve, and the installation of a water service line from the watermain to the shut-off valve. When feasible, the shut-off valve will be installed within the public right of way near the property line, otherwise the shut-off valve will be installed in the most appropriate location. In all respects, the shut-off valve shall be accessible to City employees.

(d) Tap Charges for Fire Line Application.

<u>Diameter of Tap (inches)</u>	<u>Cost Per Tap</u>
4	\$4,070.00
6	\$6,820.00
8	\$10,010.00
10	\$13,200.00
12	\$16,280.00

~~These tap fees have been reduced by the City's cost for a Detector Type Check Valve with a 5/8 inch by pass meter. The additional charge of one hundred thirty five dollars (\$135.00) for an outside the City tap will be added to these costs, if applicable. The customer will be required to have a double check valves installed on the fire line at the customer's expense. These double check valves must be purchased from a list of Ohio Environmental Protection Agency approve Double Check Valve Assemblies.~~

The tap charges as listed include the removal and replacement of pavement, the removal and replacement of sidewalk, the cost of the shut-off valve, and the installation of a fire service line from the watermain to the shut-off valve. When feasible, the shut-off valve will be installed within the public right of way near the property line, otherwise the shut-off valve will be installed in the most appropriate location. In all respects, the shut-off valve shall be accessible to City employees.

~~(e) Upon the written request of the owner of any lot or parcel of land, the tap charge established by subsection (c) for a three fourths inch or one inch tap only, may be prorated over such owner's next twelve consecutive monthly billings. Tap charges so paid shall be increase by a ten percent (10%) late payment penalty.~~

~~(f) (e) The standard charge for turning on or shutting off of a water service shall be twenty-five dollars (\$25.00) for either action.~~

~~(g) (f) Customers will be supplied with one meter for each tap charge pursuant to subsection (c). that they are assessed. Customers who need additional meters on a single tap for sewer deduct purposes, will be charged one-hundred ten dollars (\$110.00) per additional meter. Customers who need additional meters on a single tap for sewer deduct and water only accounts will be charged sixty five dollars (\$65.00). The standard charge for testing of water meters and/or registering devices shall be according to the following schedule:~~

<u>Meter Size (Inches)</u>	<u>Net Rate</u>
5/8	\$15.00
1	25.00
1-1/2	25.00
2	50.00

3	150.00
4	175.00
6	200.00
8	225.00

~~(h)~~ The charge for the installation of a remote reading meter and register shall be thirty dollars (\$30.00) if installation is by the City. A charge of two dollars (\$2.00) a month for a period of fifteen months shall be added to each water bill for service without a remote reading meter after December 1, 1980. All new water services shall install a remote reading meter and register at the owner's expense after the passage of this chapter.

~~(i)~~ ~~(g)~~ A flat rate of one hundred fifty dollars (\$150.00) shall be charged for the water used during structure construction through the issuance of a building permit, the construction of a single or two family dwelling from the issuance of a building permit through the installation of the remote meter. This charge shall be payable at the time a tapping permit is issued. ~~It shall be the responsibility of the consumer or owner to protect the meter from freezing.~~ Depending on the scope of structure construction, the Public Works Director may require a meter to be installed and the use of construction water shall be charged pursuant to the water rates listed in subsection (a). If a meter is required, the flat rate listed in this section shall be waived. It is the responsibility of the consumer to provide and install an approved meter and to protect the meter from freezing.

~~(j)~~ ~~(h)~~ For persons desiring cisterns, swimming pools, storage tanks or tank trucks filled from a fire hydrant or other unmetered connection, a charge shall be levied of five dollars (\$5.00) per one thousand gallons, but in no case less than the minimum of twenty-five dollars (\$25.00). Should it be necessary to disconnect and reconnect meter service for filling a pool, there will be an additional charge of forty dollars (\$40.00).

~~(k)~~ All consumers located outside of the City limits shall have applied to the regular charges for water consumption a one hundred percent (100%) additional charge for the total cubic feet of metered usage.

~~(i)~~ All consumers located outside of the City's corporation limits shall have applied a one hundred percent (100%) surcharge to any and all rates listed in subsection (a).

~~(l)~~ ~~(j)~~ Notwithstanding subsection ~~(k)~~ ~~(i)~~ hereof, the Director of Public Service ~~Public Works Director~~ may enter into contracts, or renew or extend existing contracts, establishing rates other than set forth in subsection (a), as may be specifically authorized by Council.

~~(m)~~ ~~(k)~~ All work performed by the Division of Water at the request of a customer or any other person shall be charged at the Division's actual cost unless specific charges are listed elsewhere in this chapter.

~~(n)~~ ~~(l)~~ When a meter is removed for repairs and/or the meter is not functioning as intended and/or miscalculating usage and no other meter is installed, the service shall be calculated and charged at the average daily usage which occurred for up to the previous twelve months.

(e) (m) A minimum service charge in accordance with subsection (a) (b) hereof will continue to be billed to the water service account even after termination of water service until the meter is removed.

**SECTION 2.** That the provisions of this Ordinance shall take force and be in effect for water bills in accordance with dates specified in Section 1.

**SECTION 3.** That existing Section 941.08 of Chapter (Water User Charges) of the Mansfield Codified Ordinance of 1997, as amended, be, and the same is hereby repealed.

**SECTION 4.** To effectively and properly administer water user charges, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>4 August 2020</u>
1 <sup>st</sup> Reading	<u>18 August 2020</u>
2 <sup>nd</sup> Reading	<u>1 September 2020</u>
PASSED	<u>15 September 2020</u>

SIGNED /s/ Cliff Mears  
President

ATTEST /s/ Amy L. Yockey  
Clerk of Council

APPROVED /s/ Timothy L. Theaker  
Mayor

APPROVED AS TO FORM: John R. Spon  
Law Director  
City of Mansfield, Ohio

\*Publication Required