

Summary Sheet April 7, 2020

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Meeting</u>
20-037	PULLED	Amending portions of Chapter 198 of the Codified Ordinance of the City of Mansfield regarding multi-vendor projects and contracts under \$50,000.	Van Harlingen	
20-059	1st read	Amending Schedule I, Section A of the Mansfield Traffic Schedules One-Way Streets to remove the one-way traffic restriction for Diamond Street from First Street to Sixth Street	Lawrence	
20-061	1st read	Appropriating the sum of fifty thousand dollars (\$50,000) from the Downtown Improvement Fund (#425) for the purpose of assisting with the funding of the Diamond Street two-way conversion project,	Van Harlingen	
20-063	VOTE	PWD to accept & appropriate donations \$1501 for Cyclops Field	Meier	
20-064	VOTE	SSD to accept & appropriate donations \$450 to be used for MPD Crive Prevention Materials	Van Harlingen	
20-065	VOTE	SSD to accept & appropriate donations from Walmart \$1000 to be used for Patrol Shields for MPD	Van Harlingen	
20-066	Caucus Only	Adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2020 payroll year	Taddie	
20-068	VOTE	Public Works Director to accept and appropriate donations in the amount of \$552 to be used for Cyclops Field	Meier	
20-069	Caucus Only	Accept funding from the Ohio Office of Criminal Justice Services under the 2019 Subgrant in the amount of \$120,000 to be used for METRICH operations	Van Harlingen	
20-070	VOTE	Transferring appropriations in the amount of \$20,000 within the Safety-Service Fund (#214), for covering the cost of purchasing two cruisers	Van Harlingen	
20-071	VOTE	Authorizing the Safety-Service Director to purchase, without competitive bidding, from Matthews Ford Marion, Inc., two (2) 2020 Ford Police Interceptor Utility Vehicles for the Police Department	Van Harlingen	

Summary Sheet April 7, 2020

<u>Bill</u>	<u>Status</u>	<u>Title</u>	<u>Sponsor</u>	<u>Meeting</u>
20-072	VOTE	Appropriating the sum of \$42,863.75 from the unappropriated General Fund (#101), to transfer an amount not to exceed \$42,863.75, to the Safety-Services Fund (#214) for fire department equipment	Van Harlingen	
20-073	VOTE	Appropriating the sum of \$9,988.75 from the unappropriated Safety Services Fund (#214), to purchase equipment for the new ladder truck	Van Harlingen	
20-074	VOTE	Appropriating the sum of \$18,600 from the unappropriated Safety Services Fund (#214), to purchase firefighter gear for new firefighters	Van Harlingen	
20-075	VOTE	Appropriating the sum of \$14,275 from the unappropriated Safety Services Fund (#214), to replace condemned fire hose and fire hose requiring replacement with manufacturer dates prior to 1987	Van Harlingen	
20-076	VOTE	Authorizing the Public Works Director to enter into a lease with the American Transmission Systems, Inc., for the use of .62 acres of City-owned land known as Hamilton Park	Meier	
20-077	VOTE	Authorizing the Mayor to submit an Annual Action Plan for FY 2020 indicating proposed uses for the City's 2020 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended,	Taddie	
20-078	VOTE	Authorizing the Mayor to submit Mansfield's FY 2020 Action Plan to the United States Department of Housing and Urban Development (HUD) for FY 2020 Home Investment Partnership Program Funds	Taddie	
20-079	VOTE	Authorizing the City of Mansfield to transfer to the Richland County Land Reutilization Corporation fourteen properties located within the City, specifically identified in Section 1 of this Ordinance, which no longer serve a public purpose	All Members - Van Harlingen - Chair of Zoning	
NEXT MEETING Tuesday April 21, 2020 7:00 PM Council to follow				

BILL #20-059*

ORDINANCE # _____

BY: MR. LAWRENCE

Amending Schedule I, Section A of the Mansfield Traffic Schedules One-Way Streets to remove the one-way traffic restriction for Diamond Street from First Street to Sixth Street, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That Schedule I, Section A of the Mansfield Traffic Schedules be, and the same is hereby amended so as to provide as follows:

SCHEDULE I. ONE-WAY STREETS

A.

<u>Street</u>	<u>Between</u>	<u>Direction</u>
Arch Street	S. Main St. and S. Mulberry St.	Westbound
Bradford Avenue	Hammond Ave. and S. Diamond St.	Eastbound
Diamond Street	E. First St. and E. Sixth St.	Northbound
Dickson Avenue	N. Main St. and Walnut St.	Westbound
Dickson Avenue	Diamond St. and Franklin Ave.	Eastbound
First St., East	S. Main St. and Hedges St.	Eastbound
Grimes Alley	Park Ave. W. and Third St.	Northbound
Library Court	N. Main St. and Weldon Ave.	Westbound
Luther Place	S. Main St. and S. Mulberry St.	Westbound
Main St., North	Sixth St. and Park Ave.	Southbound
Main St., South	Park Ave. and First St.	Southbound
Second St., East	Hedges St. and S. Main St.	Westbound
Second Street	Mulberry St. and Main St.	Eastbound
Stoodt Court	Entire Length	South and Westbound
Temple Court	Diamond St. and Mulberry St.	Westbound
Williams Avenue	S. Mulberry St. and S. Main St.	Eastbound
Unnamed Alley	Inlots 811 and 812 on W. Fourth St.	Southbound
Unnamed Alley	Inlots 2453 and 3031 on W. Sixth St.	Northbound
Unnamed Alley	Inlots 3028 and 6338 on W. Sixth St.	Southbound

SECTION 2. That in order to change the traffic pattern to coincide with necessary construction activities including signal work, resurfacing, pavement markings and parking alterations, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	3 March 2020		
	18 March 2020 - pulled		
1 st Reading	7 April 2020		
2 nd Reading	21 April 2020		
PASSED	5 May 2020	SIGNED	<u>/s/ Cliff Mears</u> President of Council
ATTEST	<u>/s/ Amy L. Yockey</u> Clerk of Council	APPROVED	<u>/s/ Timothy L. Theaker</u> Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

* Publication required.

BILL #20-061

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Appropriating the sum of fifty thousand dollars (\$50,000) from the Downtown Improvement Fund (#425) for the purpose of assisting with the funding of the Diamond Street two-way conversion project, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of fifty thousand dollars (\$50,000) be, and the same is hereby, appropriated from the unappropriated Downtown Improvements Fund (#425) to the Downtown Improvement Programs (425.28.25) Contractual Services Classification.

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	3 March 2020
	18 March 2020 pulled
1 st Reading	7 April 2020
2 nd Reading	21 April 2020
PASSED	5 May 2020

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-063

ORDINANCE # _____

BY: MRS. MEIER

Authorizing the Public Works Director to accept and appropriate donations in the amount of one thousand five hundred, and one dollars (\$1,501.00) to be used for Cyclops Field, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. Public Works Director be, and he is hereby, authorized to accept donations in the aggregate amount of one thousand five hundred, and one dollars (\$1,501.00), for which the City expresses its sincere appreciation to the following donors:

\$50.00	Vasu Communication's Inc.
\$251.00	CCI Midwest
\$300.00	Telks LLS/Tom Sneeringer
\$300.00	Mechanics Bank
\$600.00	Gorman Rupp & Associates

SECTION 2. That the donated funds accepted in Section 1 hereof shall be deposited in the Adopt-A-Park Fund (#707) and the sum of one thousand five hundred, and one dollars (\$1,501.00) be, and the same is hereby, appropriated from the unappropriated Adopt-A-Park Fund (#707), to the Parks & Recreation Department Operations (707.18.01) Other Charges Classification therein.

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-064

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Authorizing the Safety-Service Director to accept and appropriate donations in the amount of four hundred fifty dollars (\$450.00) to be used for MPD Crime Prevention Materials, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. Safety-Service Director be, and she is hereby, authorized to accept donations in the aggregate amount of four hundred fifty dollars (\$450.00), for which the City expresses its sincere appreciation to the following donors:

\$50.00	Roby-Foster-Miller-Earick
\$100.00	Steven Brown
\$100.00	Rinehardt-Walters-Danner & Associates
\$200.00	Kyle Kennedy

SECTION 2. That the donated funds accepted in Section 1 hereof shall be deposited in the Safety Services Fund (#214) and the sum of four hundred fifty dollars (\$450.00) be, and the same is hereby, appropriated from the unappropriated Safety Services Fund (#214) to the Police Department Operations (214.15.01) Supplies and Materials Classification.

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-065

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Authorizing the Safety-Service Director to accept and appropriate donations from Walmart in the amount of one thousand dollars (\$1,000) to be used for purchase of patrol shields for the Police Department, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Safety-Service Director be, and she is hereby, authorized to accept the aggregate amount of one thousand dollars (\$1,000), for which the City expresses its sincere appreciation for the Walmart donation:

SECTION 2. That the sum of one thousand dollars (\$1,000) be, and the same is hereby, appropriated from the unappropriated Safety Services Fund (#214) to the Police Operations (214.15.01) Capital Outlay Classification.

SECTION 3. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-066

ORDINANCE # _____

BY: MS. TADDIE

Adopting personnel positions, pay grades and salaries for certain employees of the City of Mansfield 2020 payroll year, and declaring an emergency.

WHEREAS, the specific wages or salaries to be paid to employees holding positions designated herein shall be established in accordance with the applicable collective bargaining agreement or by Ordinance establishing salary ranges, etc. for positions excluded from collective bargaining units.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. AIRPORT DIVISION - PERSONNEL. The Airport Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative) °	\$37,250 - \$65,000 66,300
b. Operations Supervisor	\$36,750 - \$63,000
c. Confidential Secretary °	\$19,500 - \$48,000
d. Motor Equipment Operator (4)	13
e. Laborer	11

SECTION 2. BUILDING MAINTENANCE DIVISION - PERSONNEL. The Building Maintenance Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Operations Supervisor	\$36,750-\$63,000
b. Building Maintenance Aid II (2)	16
c. Building Maintenance Aid I (2)	9

SECTION 3. CERTIFIED BUILDING DIVISION - PERSONNEL. The Certified Building Division, a subdivision of the Engineering Division, within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager+(Administrative)	\$37,150 - \$65,000
b. Chief Building Official +(Professional)	\$37,150 - \$74,200 74,400
c. Supervisor I /Electrical Safety Inspector °	\$30,250 - \$56,500
d. Confidential Secretary°	\$19,500 - \$48,000
e. Housing Inspector (4)	12
f. Account Clerk (2)	11

SECTION 4. CITY COUNCIL - PERSONNEL. In accordance with Article III, Section 3.03 of the Mansfield City Charter, the following personnel are authorized in the office of the Clerk of City Council and shall be compensated as indicated:

<u>POSITION</u>	<u>SALARY</u>
a. Clerk of Council + (Elected)	\$27,500-\$49,500
b. Assistant Clerk of Council + (Elected)	\$27,500-\$49,500

Members of the majority political party of Council shall designate the Clerk of Council and members of the next ranking political party of Council shall designate the Assistant Clerk of Council and each of them shall serve at the pleasure of the party members by whom they were designated.

SECTION 5. CIVIL SERVICE COMMISSION - PERSONNEL. The Civil Service Commission shall be composed of the following personnel who shall be compensated in accordance with the salary range indicated:

<u>POSITION</u>	<u>SALARY</u>
a. Commissioner Civil Service (3) + (Elected)	\$3,640-\$5,297
b. Clerk, Civil Service Commission + (Elected)	\$4,200-\$6,540

SECTION 6. CLEARFORK RESERVOIR DIVISION - PERSONNEL. The Clearfork Reservoir Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
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a. Operations Supervisor	\$36,750- \$63,000 63,700
b. Supervisor I °	\$30,200-\$56,500
c. Special Police/MEO (2)	14
d. Motor Equipment Operator	13
e. Park Police Officer /Labor (2)	11
f. Laborer (2)	11
g. Seasonal Park Police/Full-time Temporary (2)	State Minimum Wage-\$12.5.00 per hr.

SECTION 7. COMMUNITY DEVELOPMENT DIVISION - PERSONNEL. The Community Development Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the pay grade, salary range, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Economic Development Director + (Administrative)	\$37,500- \$78,300 78,900
b. Community Development & Housing Director + (Administrative)	\$37,500-\$76,000
c. Community Development Officer + (Administrative)	\$27,000-\$52,500
d. Secretary III	13
e. Relocation/Rehabilitation Specialist	16
f. Finance Officer	16
g. Rehabilitation Officer	16

SECTION 8. INFORMATION TECHNOLOGY (IT) DIVISION – PERSONNEL. The Information Technology Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$45,000-\$65,000
b. Administrator (3) + (Administrative) °	\$35,000-\$60,000
c. Computer Technician (3)	15

SECTION 9. ENGINEERING DIVISION – PERSONNEL. The Engineering Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief City Engineer + (Professional)	\$50,000- \$94,000
b. Deputy City Engineer + (Professional)	\$42,682- \$74,200
c. G.I.S. Specialist	\$49,000 - \$65,000
d. Project Planner (3) + (Administrative) °	\$37,500 -\$63,000
d. Program Coordinator + (Administrative)°	\$32,500- \$49,500
e. Administrative Assistant + (Administrative)°	\$28,000-\$53,100
f. Confidential Secretary°	\$19,500-\$48,000

SECTION 10. FINANCE DIRECTOR – PERSONNEL. The Finance Director is authorized to appoint the following personnel who shall be compensated in accordance with a salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Assistant Finance Director + (Elected)	\$40,000-\$74,200
b. Income Tax Director + (Elected)	\$40,000-\$70,000
c. Payroll Director + Elected)	\$40,000-\$65,000
d. Internal Auditor + (Elected)°	\$35,000-\$72,100
e. Tax Compliance Officer + (Elected)°	\$25,000-\$44,000
f. Confidential Accountant + (Elected) °	\$35,000-\$64,000
g. Administrative Assistant (Finance) + (Elected)°	\$24,200-\$48,250
h. Inventory Control Officer + (Elected) °	\$21,492-\$45,000
i. Income Tax Enforcement Officer + (2) (Elected) °	\$21,492-\$42,000
j. Senior Account Clerk	14
k. Field Tax Clerk	14
l. Finance Clerk (7)	13
m. Payroll Clerk	15
n. Assistant Payroll Clerk (2)	11
o. Finance/Income Tax Court Coordinator	15

SECTION 11. FIRE DIVISION CIVILIAN - PERSONNEL. The following civilian personnel authorized for appointment in the Fire Division in the Public Safety Department shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Administrative Assistant +(Administrative)	\$28,000- \$53,100
b. Automotive Mechanic (2)	15

SECTION 12. FIRE DIVISION SAFETY - PERSONNEL. The following safety personnel authorized for appointment in the Fire Division in the Public Safety Department shall be compensated in accordance with the salary range indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURI</u>
a. Chief of Fire + (Executive)	\$65,000- \$94,100-95,100
b. Assistant Chief of Fire (3) + (Administrative)	\$58,000- \$87,750
c. Captain (8)	C
d. Lieutenant (12)	L
e. Firefighter (81)	FF (P-5)

SECTION 13. HUMAN RESOURCES DIVISION - PERSONNEL. The following personnel are authorized for appointment in the Human Resources Division in the Public Service-Safety Department shall be compensated in accordance with the salary range, pay grade or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Director + (Executive)	\$50,000-\$73,500
b. Human Resources Specialist(2) + (Administrative)	\$28,000-\$51,500

SECTION 14. LAW DIRECTOR PERSONNEL. The Law Director is authorized to appoint the following office personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Deputy Law Director + (Professional)	\$40,000- \$72,100 73,600
b. First Assistant Law Director + (Professional)	\$28,500- \$72,100 73,600
b. Assistant Law Director (4)+ (Professional)	\$28,500-\$67,000
c. Assistant Law Director (Part-Time) (1) + (Professional)	\$28,500-\$57,000
d. Executive Assistant + (Administrative)	\$30,000- \$57,500 58,700
e. Confidential Secretary (3) + (Elected) °	\$18,750-\$45,750
f. Victim of Crime Advocate (2)+ (Administrative)°	(Per Grant)
g. Paralegal	State Minimum Wage-\$12 5 .00 per hr.
h. Investigator + (Elected) °	\$20,987-\$28,080

SECTION 15. LITTER PREVENTION DIVISION - PERSONNEL. The Litter Prevention Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

[RESERVED]

SECTION 16. MAYOR - PERSONNEL. The Mayor is authorized to appoint the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Mayor's Administrative Assistant +(Elected)	\$28,000-\$53,100

SECTION 17. METRICH ENFORCEMENT UNIT - PERSONNEL. The Metrich Enforcement Unit within the Public Safety Department shall be composed of the following personnel who shall be compensated as set forth in the grant.

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Youth Coordinator (2)	(Per Grant)
b. Secretary (2)	(Per Grant)
c. Full-time Temporary *	(Per Grant)
d. Intermittent *	(Per Grant)

The Metrich Enforcement Unit Program is funded through the Governor's Office of Criminal Justice Services. The funding for these positions shall cease at the conclusion of the contract (grant).

* The number of positions in a classification will vary from time to time dependent on grant funds available.

SECTION 18. MUNICIPAL COURT - PERSONNEL. Upon adoption by the Municipal Court of those provisions of this Section relating to personnel whose salaries are established by the Court, the Municipal Court, in addition to the Judges thereof, shall be composed of the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Court Systems Coordinator + (Elected)	(Established by Judges)
b. Court Administrator + (Elected)	(Established by Judges)
c. Chief Probation Officer (Administrative)	\$32,000–\$70,900
d. Special Projectors Coordinator + °	\$25,000-\$44,100
e. Probation Officer (12) °	\$27,000-\$60,900
f. Assignment Commissioner (2)+	\$20,000 \$52,000
g. Court Security Officer (Part-Time) (7) +	\$15.00-\$20.00 20.24 per hr.
h. Confidential Secretary (5) + (Elected) °	\$20,000-\$52,000
i. Magistrate (2) + (Elected)	(Established by Judges)
j. Bailiff (9) + (Elected)°	(Established by Judges)

SECTION 19. MUNICIPAL COURT CLERK - PERSONNEL. Upon adoption of the provisions of this Section by the Clerk of the Municipal Court, the office of the Municipal Court Clerk shall be composed of the following personnel:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief Deputy	(Established by Clerk)
b. Senior Deputy Clerk (2)	(Established by Clerk)
c. Deputy Clerk (Full-time) (13)	(Established by Clerk)
d. Deputy Clerk (Part-time) (6)	(Established by Clerk)

SECTION 20. THE DEPARTMENT OF REGIONAL COMMUNITY

ADVANCEMENT The Department of Regional Community Advancement within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Director + (Executive)°	\$36,000-\$60,900
c. Project Secretary/Administrative Assistant + (Administrative)*	(Per Grant)
e. Project Coordinator (4) *	(Per Grant)

* The number of positions in a classification will vary from time to time dependent on grant funds availability.

SECTION 21. PARKS AND RECREATION DIVISION - PERSONNEL. The Parks and Recreation Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$27,125-\$63,000
b. Confidential Secretary°	\$19,500-\$45,750
c. Maintenance Worker (Part-time)	State Minimum Wage-\$12 ⁵ .00 per hour
d. Carpenter/Building Maintenance Aide (2)	16
e. Laborer	11
f. Park Equipment Operator (3)	11
g. Recreation Coordinator II	\$30,500-\$46,600
h. Recreation Coordinator I (Part-Time)	State Minimum Wage-\$12 ⁵ .00 per hour

SECTION 22. POLICE DIVISION - CIVILIAN PERSONNEL. The following civilian personnel are authorized for appointment in the Police Division in the Public Safety Department and shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Confidential Secretary (3) °	\$19,500-\$48,030
b. Forensic Scientist	\$48,402-\$86,500
c. Operations Supervisor - Crime Lab	\$35,000-\$63,000
d. Operations Supervisor - Records	\$35,000-\$63,000
e. Supervisor I - Records	\$30,200-\$56,500
f. Crime Analyst	\$34,000-\$47,500
g. Automotive Mechanic	15
h. Transcriber Clerk (3)	13
i. Evidence Technician (3)	12
j. Police Records Clerk (10)	11
k. Police Aide (3)	10 11
l. Parking Control Officer (2)	9 11
m. Laborer (2)	11
n. Secretary I	9
o. Clerk Typist	8
p. DNA Laboratory Technician	(Per Grant)
q. DNA Analyst	(Per Grant)

SECTION 23. POLICE DIVISION - SAFETY PERSONNEL. The following safety personnel are authorized for appointment in the Police Division in the Public Safety Department and shall be compensated in accordance with the salary range indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Chief of Police + (Executive)	\$61,500- \$97,900
b. Assistant Chief of Police + (Administrative)	\$61,500 \$58,000- \$89,600 95,000
c. Captain (2)	C
d. Lieutenant (7)	L
e. Sergeant (13)	S
f. Patrol Officer (78)	P.O. (P-5)

SECTION 24. PUBLIC SAFETY COMMUNICATIONS CENTER DIVISION - PERSONNEL. The Public Safety Communications Center Division in the Public Safety Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Operations Supervisor	\$36,750-\$63,000
b. Supervisor I (3)°	\$30,200-\$56,500
c. Telecommunicator (17)	14

SECTION 25. PUBLIC SAFETY-SERVICE DEPARTMENT - PERSONNEL. The following personnel are authorized for appointment in the Public Safety-Service Department and shall be compensated in accordance with the salary range, or hourly rate indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Safety-Service Director + (Executive)	\$50,000-\$95,000
b. Administrative Assistant + (Administrative)°	\$28,000-\$53,100

SECTION 26. PUBLIC WORKS DEPARTMENT-PERSONNEL. The following personnel are authorized for appointment in the Public Works Department and shall be compensated in accordance with the salary range or hourly rates indicate.

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Public Works Director + (Executive)	\$50,000-\$95,000

SECTION 27. SERVICE COMPLEX DIVISION - PERSONNEL. The Service Complex Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Senior Operations Supervisor	\$36,500-\$63,000 73,150
b. Secretary III (2)	13
c. Storekeeper	14
d. Utility Maintenance Dispatcher (3)	12

SECTION 28. SEWER REPAIR DIVISION - PERSONNEL. The Sewer Repair Division, a subdivision of the Service Complex Division, within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200-\$56,500
b. Foreman (2)°	\$28,500-\$52,500
c. Sewer Camera Operator II	14
d. Sewer Camera Operator I	11
e. Repair Worker	13
f. Motor Equipment Operator (12)	13
e. Mason (3)	14
f. Laborer (7)	11

SECTION 29. STREET DIVISION - PERSONNEL. The Street Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200-\$56,500
b. Foreman (2) °	\$28,500-\$52,500
c. Motor Equipment Operator (12)	13
d. Senior Traffic Technician	16
e. Traffic Technician (2)	14
f. Laborer (8)	11

SECTION 30. UTILITY COLLECTIONS DIVISION - PERSONNEL. The Utility Collections Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
OFFICE SECTION:	
a. Manager + (Administrative)	\$35,000-\$63,000
b. Supervisor I °	\$30,200-\$56,500
c. Account Clerks (11)	11
FIELD SECTION:	
a. Foreman	\$28,500-\$52,500
b. Installer (4)	11
e. Meter Reader	10

SECTION 31. VEHICLE REPAIR AND MAINTENANCE DIVISION - PERSONNEL. The Vehicle Repair and Maintenance Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200-\$56,500
b. Foreman °	\$28,500-\$52,500
c. Automotive Mechanic (6)	15
d. Body Shop Repair Worker (2)	15
e. Laborer	11

SECTION 32. WASTEWATER TREATMENT DIVISION - PERSONNEL. The Wastewater Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$35,381-\$73,150 85,000
b. Operations Supervisor	\$36,750-\$63,000
c. Supervisor I (Maintenance)°	\$30,200-\$56,500
d. Environmental Compliance Supervisor I	\$34,000-\$56,500
e. Lab Technician (2)	16
f. Computer/Electronic/Instrumentation Technician	16

g. Maintenance Technician (3)	16
h. Solids Dewatering Operator	16
i. Shift Operator I	15
j. Shift Operator (5)	13
k. Filter Press Operator I	13
l. Sampling Aides (2)	13
m. Account Clerk	11

SECTION 33. WATER REPAIR DIVISION - PERSONNEL. The Water Repair Division, a subdivision of the Service Complex Division within the Public Service Department, shall be composed of the following personnel who shall be compensated in accordance with the salary range or pay grade indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Supervisor I °	\$30,200-\$56,500
b. Foreman (2)°	\$28,500-\$52,500
c. Repair Worker (6)	13
d. Motor Equipment Operator (12)	13
e. Mason	14
f. Account Clerk	11
g. Laborer (8)	11

SECTION 34. WATER TREATMENT DIVISION - PERSONNEL. The Water Treatment Division within the Public Service Department shall be composed of the following personnel who shall be compensated in accordance with the salary range, pay grade, or hourly rates indicated:

<u>POSITION</u>	<u>SALARY/GRADE/HOURLY</u>
a. Manager + (Administrative)	\$35,381-\$73,150 85,000
b. Operations Supervisor (Chief Operator) °	\$36,750-\$63,000
c. Supervisor I (2) °	\$30,200-\$56,500
d. Laboratory Technician	16
e. Maintenance Mechanic (2)	16
f. Shift Operator I	15
g. Shift Operator (6)	13

SECTION 35. MISCELLANEOUS - PERSONNEL. In addition to those listed in a certain section of this Ordinance, the following part-time and/or temporary personnel positions shall be established for use on an as needed or required basis by any of the departments and/or divisions listed in Section 1 through 34 of this Ordinance.

POSITION

SALARY/GRADE/HOURLY

- a. Transitional Trainee (as required)*
- b. Full-time temporary (24) **
- c. Intermittent (15) ***
- d. Interim (as required) ****

Salary commensurate with the position being filled
State Minimum Wage-\$125.00 per hr.
State Minimum Wage-\$125.00 per hr.
State Minimum Wage-\$125.00 per hr.

* The purpose of this position is to provide training for a period of three (3) months of a replacement for employees retiring or resigning from non-bargaining unit positions.

** An employee who does not work more than 520 hours per calendar year.

*** An employee who does not work more than 20 hours per week and/or 1040 hours per calendar year.

**** An employee appointed to fill for a regular employee on an approved leave of absence or to perform the number of hours and length of time under a grant.

SECTION 36. PAY PLAN. As to any position for which a range is established, increases shall be authorized for an employee in such position no more often than once in a calendar year and only by the appointing authority for the position. An exception to this will be made for employees hired or promoted to a higher position who may receive an increase after six (6) months if so authorized by the appointing authority for this position. Intermittent employees (unless otherwise indicated) shall normally be paid at the minimum hourly rate indicated. Placement at a starting rate above the minimum or any pay increase after the commencement of employment may only occur with the written approval of the Mayor, or other appointing authority.

SECTION 37. FLSA EXEMPT POSITIONS. Positions marked with a "+" are exempt from the minimum wage and overtime provisions of the Fair Labor Standards Act (FLSA), and as such are paid a salary. Incumbents of such positions are not entitled to receive overtime, compensatory time, call-in pay, stand-by pay, or any other type of premium pay for working more than the maximum hours in a workweek or work period. Incumbents are also not covered by the rules concerning the following compensation or benefits: Holiday pay, wage continuation, civil leave pay, disaster leave pay, examination leave pay, or shift-differential. Incumbents shall not receive a reduction in pay for absences of less than one day. Such employees shall follow the procedures for the deduction of vacation and sick leave of one day or more from the appropriate balances. "Executive" "Administrative" "Elected" "Professional" designates exemptions as provided by the FLSA. All unmarked positions are non-exempt from the minimum wage and overtime provisions of the FLSA and are eligible for all compensation and benefits listed herein unless otherwise provided by ordinance.

SECTION 38. FULL-TIME POSITIONS FILLED ON PART-TIME BASIS: Full-time positions, marked with a "o", when vacated by means of retirement, resignation or termination, at the discretion of the appropriate appointing authority may be filled on a part-time basis. Any person filling such position on a part-time basis shall be paid on an hourly basis at a rate which falls within the salary range of the full-time position and shall not be eligible for any benefits as prescribed in the City's Personnel Benefits Ordinance, as amended from time to time [currently Ord. No. 08-043]. In no event shall the use of a part-time position increase the total number of positions authorized for division or department by this ordinance.

SECTION 39. That, because the first pay received in 2020 is predicated upon the pay period running from December 14, 2019, through December 27, 2019, this Ordinance is retroactively effective to December 14, 2019.

SECTION 40. That any existing Ordinances pertaining to personnel positions, pay grades and salaries of employees covered by this Ordinance shall be, and the same are hereby, repealed and/or replaced by this ordinance.

SECTION 41. That by reason of the immediate necessity for adopting a comprehensive plan for personnel of the City of Mansfield which establishes the various authorized positions, pay grades, and salaries, therefore, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect, retroactively to December 14, 2019, and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>		
1 st Reading	<u>21 April 2020</u>		
2 nd Reading	<u>5 May 2020</u>		
PASSED	<u>19 May 2020</u>	SIGNED	<u>/s/ Cliff Mears</u> President of Council
ATTEST	<u>/s/ Amy L. Yockey</u> Clerk of Council	APPROVED	<u>/s/ Timothy L. Theaker</u> Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-068

ORDINANCE # _____

BY: MRS. MEIER

Authorizing the Public Works Director to accept and appropriate donations in the amount of five hundred fifty-two dollars (\$552.00) to be used for Cyclops Field, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. Public Works Director be, and he is hereby, authorized to accept donations in the aggregate amount of five hundred fifty-two dollars (\$552.00), for which the City expresses its sincere appreciation to the following donors:

\$252.00	Kahl's Electric
\$300.00	International Association of Fire Fighters

SECTION 2. That the donated funds accepted in Section 1 hereof shall be deposited in the Adopt-A-Park Fund (#707) and the sum of five hundred fifty-two dollars (\$552.00) be, and the same is hereby, appropriated from the unappropriated Adopt-A-Park Fund (#707), to the Parks & Recreation Department Operations (707.18.01) Other Charges Classification therein.

SECTION 3. That this measure shall take effect and be in force after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

ORDINANCE # _____

Authorizing the Mayor and Safety-Service Director to accept funding from the Ohio Office of Criminal Justice Services under the 2019 Subgrant in the amount of one hundred twenty thousand dollars (\$120,000) to be used for METRICH operations, and declaring an emergency.

WHEREAS, it is in the best interest of the City of Mansfield, Ohio, to avail itself of the opportunities provided by this program and to participate with a complete commitment,

SECTION 1. That the Mayor and the Safety-Service Director be, and they are hereby, authorized to accept funding from the Ohio Office of Criminal Justice Services under 2019 Subgrant Number 2019-JG-A01-6404 in the amount of one hundred twenty thousand dollars (\$120,000) to be used for METRICH operations and to execute any and all documents pertaining to the receipt and use of said funds.

SECTION 2. That by reason of the immediate necessity to accept this funding for public safety, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

SIGNED /s/ Cliff Mears
President of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Attachment
To
Bill# 20-069

RE: METRICH Justice Assistance Grant (JAG) - 2019-JG-A01-6404

Nature of Statement and Information Disclosed

This is a statement of fiscal impact for the City of Mansfield to accept funding from the:
Ohio Office of Criminal Justice Services (OCJS)

This impact statement has been performed in accordance with the City's revenue policy, adopted by City Council on August 6, 2013 with ordinance #13-166. It is a statement solely for the purpose of analyzing and reporting the fiscal impact on the City of Mansfield of either accepting or not accepting the proposed funding and using certain assumptions as indicated herein. No attempt is made to evaluate the application, award documents or any special condition for suitability to City objectives.

Current Fiscal Impacts

Impact on Revenue

Grant/Other Funding: \$120,000
Funding Period: 1/1/20 - 12/31/20

Impact on Expenditures

PROJECT COSTS:	
Covert Operations	\$120,000
Total Project Costs:	\$ 120,000

The total project cost is estimated at \$ 120,000 . Note: * Grant is awarded annually.

Match Required: \$ 0

- * Appropriations included in the 2020 Final Budget
- * No local match

Future Fiscal Impact

Impact on Revenue

N/A

Impact on Expenditures

N/A



DEPARTMENT OF FINANCE
STATEMENT OF FISCAL IMPACT

Other Future Commitments

N/A

Disclosures of Possible Material Future Events

N/A

General Assumptions

A fiscal impact statement constitutes a forward-looking statement on the acceptance of funds from sources other than City revenue such as grants and the proper execution of all requirements as set forth in any grant application, agreement, or other duly enforceable stipulations.

In any case where a reasonable expectation of a future condition or event has been disclosed or is already known to Finance Department personnel, that information has been used as an assumption in the fiscal impact statement. Expectations not known or not considered reasonably expected to occur have been excluded from the fiscal impact statement. If an event or condition may occur which would have a material and *direct* fiscal impact, but is not reasonably expected to occur, it is disclosed in the fiscal impact statement.

General assumptions are made in this fiscal impact statement that the City staff executing the grant program already possess the required knowledge to perform all of the requirements of the grant, and that the information provided to the Finance Department to prepare this impact statement is true and correct. It is also assumed that no outside events will create a positive or negative influence on the grant program, and that there will be no changes in the legal, operational, or economic environment in which the grant program and the City as a whole operates, except as disclosed herein.

BILL #20-070

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Transferring appropriations in the amount of twenty thousand dollars (\$20,000) within the Safety-Service Fund (#214), for covering the cost of purchasing two cruisers, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That appropriations in the amount of twenty thousand dollars (\$20,000) be, and the same is hereby, transferred from the Safety-Service Fund Police Operations (214.15.01) Contractual Services Classification to the Safety Service Fund, Police Operations (214.15.01) Capital Outlay Classification.

SECTION 2. That being a transfer of funds necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u>7 April 2020</u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-071

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Authorizing the Safety-Service Director to purchase, without competitive bidding, from Matthews Ford Marion, Inc., two (2) 2020 Ford Police Interceptor Utility Vehicles for the Police Department, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Safety-Service Director be, and she is hereby, authorized to purchase, without competitive bidding, from Matthews Ford Marion, Inc., 1155 Delaware Avenue, Marion, Ohio 43302, two (2) 2020 Ford Police Interceptor Utility Vehicles, for the Police Department, at a cost not to exceed one-hundred and eighteen-thousand, six-hundred and twenty-six and 32/100 dollars (\$118,626.32).

SECTION 2. That the vehicles under Section 1, not to exceed one-hundred and eighteen-thousand, six-hundred and twenty-six and 32/100 dollars (\$118,626.32) hereof shall be purchased with funds from the Police Operations, (214.15.01) Capital Outlay Classification.

SECTION 3. That by reason of the immediate necessity for purchasing this equipment as quickly as possible to perform necessary police operations, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

ORDINANCE # _____

Appropriating the sum of forty-two thousand eight hundred sixty-three and 75/100 dollars (\$42,863.75) from the unappropriated General Fund (#101), to transfer an amount not to exceed \$42,863.75, to the Safety-Services Fund (#214) for fire department equipment, and declaring an emergency.

SECTION 1. That the sum of forty-two thousand eight hundred sixty-three and 75/100 dollars (\$42,863.75) be, and the same is hereby, appropriated from the unappropriated General Fund (#101) to the Non-departmental Expenditures (101.99.99) Transfers-out Classification.

Caucus	7 April 2020
1 st Reading	7 April 2020
2 nd Reading	
PASSED	7 April 2020

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-073

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Appropriating the sum of nine thousand nine hundred eighty-eight and 75/100 dollars (\$9,988.75) from the unappropriated Safety Services Fund (#214), to purchase equipment for the new ladder truck, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of nine thousand nine hundred eighty-eight and 75/100 dollars (\$9,988.75) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Fire Department Operations (214.16.01) Capital Outlay Classification.

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u>7 April 2020</u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-074

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Appropriating the sum of eighteen thousand six hundred and 00/100 dollars (\$18,600.00) from the unappropriated Safety Services Fund (#214), to purchase firefighter gear for new firefighters, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of eighteen thousand six hundred and 00/100 dollars (\$18,600.00) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Fire Department Operations (214.16.01) Capital Outlay Classification.

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u></u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-075

ORDINANCE # _____

BY: MR. VAN HARLINGEN

Appropriating the sum of fourteen thousand two hundred seventy-five and 00/100 dollars (\$14,275.00) from the unappropriated Safety Services Fund (#214), to replace condemned fire hose and fire hose requiring replacement with manufacturer dates prior to 1987, and declaring an emergency.

**BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the sum of fourteen thousand two hundred seventy-five and 00/100 dollars (\$14,275.00) be, and the same is hereby, appropriated from the unappropriated Safety Service Fund (#214) to the Fire Department Operations (214.16.01) Capital Outlay Classification.

SECTION 2. That being an appropriation necessary for current expenses, this Ordinance shall take effect and be in full force immediately upon its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u>7 April 2020</u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

BILL #20-076

ORDINANCE # _____

BY: MRS. MEIER

Authorizing the Public Works Director to enter into a lease with the American Transmission Systems, Inc., for the use of .62 acres of City-owned land known as Hamilton Park, and declaring an emergency.

WHEREAS, the City owns land, known as Hamilton Park, and

WHEREAS, American Transmission Systems will be working in conjunction with First Energy in association with the U.S. 30 improvement project, and

WHEREAS, this Council believes that said American Transmission Systems will better be able to serve the community by leasing a portion of the premises at Hamilton Park.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That this Council does hereby authorize that approximately .62 acres of the City-owned land known as Hamilton Park, be leased to American Transmission Systems, Inc., for approximately three and one-half months, upon the terms and conditions contained in the Lease Agreement which is attached hereto as Exhibit "A" or substantially similar thereto, and the Public Works Director be, and he is hereby, authorized to execute said final Lease Agreement on behalf of the City of Mansfield.

SECTION 2. That in order to continue providing space for this important community transportation improvement project, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u>7 April 2020</u>
PASSED	<u>7 April 2020</u>

SIGNED	<u>/s/ Cliff Mears</u>
	President of Council

ATTEST	<u>/s/ Amy L. Yockey</u>
	Clerk of Council

APPROVED	<u>/s/ Timothy L. Theaker</u>
	Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

Temporary Storage Yard Agreement

This Agreement ("Agreement") is entered into as of the ____ day of _____, 20____, between **AMERICAN TRANSMISSION SYSTEMS INCORPORATED**, an Ohio corporation, with mailing address of 76 S. Main Street, Akron, Ohio 44308 ("Lessee"), and **CITY OF MANSFIELD**, with a mailing address of 30 N. Diamond Street, Mansfield, OH 44902 ("Lessor").

RECITALS

WHEREAS, the Lessor owns certain real property in Mansfield Township, Richland County, State of Ohio, having a Permanent Parcel Number/Uniform Parcel Identifier of 0270450037000 and 0270450045000 ("Property"), and

WHEREAS, the Lessee desires to lease from Lessor an approximate 0.62 acre portion of the Property as shown on **Exhibit "A"**, attached hereto and made a part hereof, for the storage of construction materials, supplies, machinery and equipment as may be required for the handling, housing and protection of the same ("Storage Yard");

AGREEMENTS

NOW, THEREFORE, in consideration of the mutual covenants herein contained and other good and valuable consideration, the receipt of and sufficiency of which are hereby acknowledged, the Lessor and Lessee agree:

1. **Term**. This Agreement shall commence on April 15th, 2020, and shall terminate on July 31st, 2020, ("Initial Term"). Prior to the end of the Initial Term, Lessee shall have the option to notify the Lessor, in writing, of Lessee's intent to extend the term of the Agreement and continue on a month-to-month basis ("Extended Term"). Lessor shall have the option to terminate the Agreement at any time during the Extended Term upon providing 30-day advance written notice to Lessee.
2. **Consideration**. Consideration for the Initial Term shall be paid in advance in the amount of One-Thousand Five Hundred Dollars (\$1,500.00). Consideration for the Extended Term shall be paid at a rate of Four Hundred and Fifty Dollars (\$450.00) per month for each month the Agreement is continued in effect.

3. **Obligations.**

- a. As of the date hereof, Lessee shall have (i) the right to enter upon the Property via the road identified in **Exhibit "A"** ("Access Road") in order to access the Storage Yard, and (ii) the exclusive right to use the Storage Yard for the purposes set forth above.
- b. Lessee may bring equipment and appurtenances onto the Storage Yard via the Access Road as may be required for the purposes set forth above, provided that all such equipment and appurtenances shall be maintained and operated in compliance with all applicable laws and regulations.
- c. Lessee agrees to pay for all labor and materials used for the Storage Yard and shall save Lessor harmless from any lien, or claim of lien, in respect thereto.
- d. Lessee shall at all times relevant hereto, comply with all applicable laws, rules and regulations. Lessee, at its own expense, shall obtain all necessary permits, licenses and approvals in connection with its use of the Storage Yard.
- e. Lessee shall take all reasonable steps to preserve and to avoid damage to the Access Road and Storage Yard. Lessee shall repair or replace Lessor's buildings, driveways, structures, or other real or personal property damaged by Lessee.
- f. Following the Termination of this Agreement, Lessee shall repair any ruts and reseed and repair any areas disturbed during its use of the Access Road and Storage Yard.
- g. Following the Termination of this Agreement, Lessee shall remove all of Lessee's equipment and appurtenances from the Storage Yard at its sole expense and leave the Storage Yard and Access Road in as good order and condition as existed prior to the commencement of the Initial Term of the Agreement.

4. **Release of Liability.** Lessee shall enter the Access Road and Storage Yard at its own risk, and hereby releases Lessor from any and all claims for damages and liability arising out of Lessee's use of or entry onto the Access Road and Storage Yard pursuant to this Agreement, except for willful or negligent acts of Lessor.

5. **Governing Law.** This Agreement shall be governed by, construed, and interpreted in accordance with the laws of the State of Ohio.

IN WITNESS WHEREOF, this Agreement is executed as of the date first above written.

WITNESSED

LESSOR:

CITY OF MANSFIELD

BY:

SIGNATURE

PRINTED NAME

BY:

SIGNATURE

PRINTED NAME

ITS:

TITLE

Prepared By: American Transmission Systems Incorporated

EXHIBIT "A"



JACKSON
TOWNSHIP

Vicinity Map

FRANKLIN
TOWNSHIP

WELLER
TOWNSHIP

SPRINGFIELD
TOWNSHIP

MADISON
TOWNSHIP

Legend

- Temporary Storage Yard (0.62± Acres)
- Access Road
- County Parcels
- Property

0 55 110 220 Feet



NOTES

- This drawing is for reference purposes only and has been created using existing public records and field collection data.
- THIS IS NOT A SURVEY

Date 3/19/2020

TEMPORARY STORAGE YARD

ACROSS THE LAND OF:
CITY OF MANSFIELD

TAX ID: 027-04-500-37-000 & 027-04-500-45-000

Situated in the State of Ohio, County of Richland,
and Township of Madison

ATSI

American Transmission Systems, Inc.
a subsidiary of FirstEnergy Corp.

A F S

BILL #20-077*

ORDINANCE # _____

BY: MS. TADDIE

Authorizing the Mayor to submit an Annual Action Plan for FY 2020 indicating proposed uses for the City's 2020 Community Development Block Grant Funds under the provisions of Public Law 93-383, as amended, and declaring an emergency.

WHEREAS, a public hearing was held on February 18, 2020, concerning the City's projected uses for funds under provisions of Title I of the Housing and Community Development Act of 1974, P.L. 93-383, as amended.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to submit an Annual Action Plan for FY 2020 with all understandings and assurances included therein, to the U.S. Department of Housing and Urban Development setting forth the projected uses for FY 2020 Community Development Block Grant funds in the estimated amount of eight hundred seventy-four thousand four hundred fifty-five dollars (\$874,455.00), under the provisions of Title I of the Housing and Community Development Act of 1947, P.L. 93-383, as amended, as set forth in attached Exhibit "A".

SECTION 2. That the Mayor be, and he is hereby, designated as the recipient of the Community Development Block Grant, in accordance with 570.303 of the Act, and he is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentations as may be requested on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u> </u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

* Publication required.

Exhibit A
To
Bill# 20-077

2020 CDBG Application Requests				\$ 874,455.00	Left to allocate non public										\$	Council	FINAL
Requestor	Amount Requested	Director Proposed	Proposed Mayor	LB	CM	JV	AD	JL	JT	PS	DF	Average	Council APPROVED				
City of Mansfield - Administration	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	\$ 174,891.00	174,891.00				
Down Payment Assistance	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-				
West End Target Area	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	\$ 272,000.00	272,000.00				
City Wide Improvements	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	\$ 96,000.00	96,000.00				
City Wide Homeowner Emergency Repair	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
1st Ward	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	\$ 82,890.75	82,890.75				
2nd Ward	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
3rd Ward	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
4th Ward	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
5th Ward	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
6th Ward	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	\$ 250,000.00	250,000.00				
City of Mansfield Parks and Recreation Projects State F	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	\$ 125,000.00	125,000.00				
Mansfield Metropolitan Housing Authority Lead Remed	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	60,000.00				
Frederick House Window Repairs/Repaint	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	\$ 57,565.00	57,565.00				
TOTAL Without Public Services (743,286.75 MAX AMT)	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	\$ 2,187,455.00	2,187,455.00				
Richland County Transit Disinfect	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	70,000.00				
MECC Community Garden and Grant Program	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	\$ 28,299.31	28,299.31				
Catholic Charities IOHE Food Pantry	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	10,000.00				
Culiver Reading Center	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	\$ 54,103.00	54,103.00				
City of Mansfield Parks and Recreation Interns	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	\$ 12,800.00	12,800.00				
City of Mansfield Parks and Recreation Summer Activities	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	2,000.00				
UMDADO'S A.T.I. Program	\$ 20,000.00	\$ 15,000.00	\$ 10,006.23	\$ 11,000.23	\$ 10,000.00	\$ 10,000.00	\$ 16,000.00	\$ 15,000.00	\$ 15,000.00	\$ 10,000.00	\$ 10,000.00	\$ 15,000.00	15,000.00				
Mansfield Metropolitan Housing Authority Foster Youth & Disabled Housing Assistance	\$ 20,000.00	\$ -	\$ 2,186.14	\$ -	\$ -	\$ -	\$ -	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00	\$ -	5,000.00				
Manisfield Metropolitan Housing Authority Emergency Monthly Housing Payments	\$ 35,000.00	\$ 25,000.00	\$ 24,047.51	\$ 19,079.00	\$ 20,000.00	\$ 38,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 30,000.00	\$ 1,004.25	\$ 20,747.64	24,500.00				
Manisfield Metropolitan Housing Authority Emergency Monthly Housing Payments	\$ 25,000.00	\$ 15,000.00	\$ 14,047.51	\$ 9,079.00	\$ 10,000.00	\$ 20,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 30,000.00	\$ 1,004.25	\$ 20,747.64	24,500.00				
TOTAL WITH PUBLIC SERVICES	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	\$ 2,437,910.00	2,437,910.00				
2018 Emergency Repair Funds Uncommitted														\$ 254,109.63			
2019 Emergency Repair Funds Remaining A														\$ 108,795.29			
Previous Years Funds 2015-2017 (after ame														\$ 58,485.63			
Total Emergency Repair Previous Year FUN														\$ 421,390.51			
Current Active In-Progress Emergency Repa														\$ 5150,000			
Total Emergency Repair														\$ 571,390.51			
→Spent on projects completed																	
CDBG Revolving Loan Program Income Bal														\$ 148,480.75			

BY: MS. TADDIE

Authorizing the Mayor to submit Mansfield's FY 2020 Action Plan to the United States Department of Housing and Urban Development (HUD) for FY 2020 Home Investment Partnership Program Funds, and declaring an emergency.

WHEREAS, Mansfield has been designated an "Entitlement City" and a "Participating Jurisdiction" by the United States Department of Housing and Urban Development, and such designations make the City eligible for The Home Investment Partnership Program (HOME) funds, and

WHEREAS, a public hearing was held on February 18, 2020 concerning the City's proposed uses for HOME funds under the provision of Title I of the Housing and Community Development Act of 1974, P.L. 93-383, as amended.

WHEREAS, the FY 2020 Action Plan is incorporated into and made a part of this Ordinance by reference.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the Mayor, as chief executive officer of the City of Mansfield, is hereby, on behalf of the City, authorized to execute the Application and submit the City's FY 2020 Action Plan to the United States Department of Housing and Urban Development for Home Investment Partnerships Program Funds for FY 2020 in the estimated number of two hundred seventy-seven thousand, nine hundred forty-nine dollars (\$277,949.00), as set forth in attached Exhibit "A".

SECTION 2. That the Mayor be, and he is hereby, designated as the recipient of the Home Investment Partnership Program Funds and that he is hereby authorized to enter into such agreements as are necessary with the U.S. Department of Housing and Urban Development relating thereto and to execute such applications, requests, receipts, forms, certificates, agreements and other necessary instruments and documentation as may be required on behalf of the City for its participation in the program under the law.

SECTION 3. That by reason of the immediate necessity for timely filing the Annual Action Plan, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus	<u>7 April 2020</u>
1 st Reading	<u>7 April 2020</u>
2 nd Reading	<u>7 April 2020</u>
PASSED	<u>7 April 2020</u>

SIGNED /s/ Cliff Mears
President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED /s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM: John R. Spon
Law Director
City of Mansfield, Ohio

* Publication required.

Exhibit A
To
Bill# 20-078

2020 HOME Application Requests															
Requestor	Amount Requested	Director Proposed	Proposed-Mayor	LB	CM	JV	AD	JL	JT	PS	DF	Council Average	Council Final		
City of Mansfield- Administration	\$ 27,794.90	\$ 27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90	\$27,794.90		
CHDO-NECC Seaside (\$21,692 max)	\$ 79,000.00	\$ 8,398.47	\$ 8,398.47	\$8,400.00	\$8,398.47	\$8,398.47	\$10,000.00	\$50,000.00	\$8,398.47	\$9,000.00	\$50,000.00	\$16,486.24	\$8,398.47		
CHDO-Undersigned Seaside Remaining Funds	\$ -	\$ 93,353.88	\$ 93,353.88	\$39,292.00	\$39,353.88	\$39,353.88	\$39,000.00	\$20,000.00	\$39,353.88	\$39,353.88	\$99,154.10	\$39,482.78	\$39,353.88		
CHDO Operating Funds	\$26,000	\$ -	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$11,500	\$0.00		
NECC Rental Housing Project	\$ 385,000.00	\$ -	\$0	\$0.00	\$108,461.75	\$208,461.75	\$206,154.10	\$0.00	\$208,461.75	\$208,461.75	\$100,000.00	\$130,000.14	\$0.00		
Area Agency on Aging Filter's Run Senior Community	\$ 600,000.00	\$ -	\$0	\$0.00	\$100,000.00	\$0.00	\$0.00	\$100,000.00	\$0.00	\$0.00	\$0.00	\$53,093.78	\$ 208,461.75		
City Wide Full Rehab	\$ 100,000.00	\$ 208,461.75	\$208,461.75	\$208,462.10	\$100,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
1st Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
2nd Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
3rd Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
4th Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
5th Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
6th Ward	\$ 100,000.00	\$ -	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
TOTAL REQUESTED	\$ 1,817,994.90	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$ 277,949.00	\$	left to allocate
AVAILABLE HOME FUNDS*	2/28/2020														
2015	\$ 69,691.45														
2016	\$ 106,372.60														
2017	\$ 112,617.90														
2018	\$ 186,627.25														
2019	\$ 189,318.00														
2020	\$ 206,461.75														
TOTAL 2015-2019 PREVIOUS HOME FUNDS															
Funds	Subtract CHDO	\$ 666,627.20													
TOTAL 2015-2020 HOME Funds Available	Subtract CHDO & Admin	\$ 875,088.95													
*Previously allocated HOME funds require HUD Substantial Amendment															
**Total reflects 2012-2014 \$136,111.25 CHDO Reallocation to HOME Activities															
*Any variation from estimate for program income and/or award allocation will be reflected in the "City Wide Full Rehab" allocation.															
left to allocate															

BY: All MEMBERS OF COUNCIL

Authorizing the City of Mansfield to transfer to the Richland County Land Reutilization Corporation fourteen properties located within the City, specifically identified in Section 1 of this Ordinance, which no longer serve a public purpose, and declaring an emergency.

WHEREAS, the properties authorized for transfer herein are available to the City for transfer to the Richland County Land Reutilization Corporation, having been acquired by the City through the Community Development Office and no longer have a valid public purpose.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE
CITY OF MANSFIELD, STATE OF OHIO:**

SECTION 1. That the City be, and is hereby, authorized to transfer the fourteen (14) properties known as: 95 Glessner Avenue, Parcel Number 027-01-047-02-001, North Adams Street/ East Fourth Street, Parcel Number 027-05-500-55-000, 115 North Benton Street, Parcel Number 027-03-098-13-000, 305 West Fourth Street, Parcel Number 027-03-013-06-000, 251 West Fourth Street, Parcel Number 027-03-132-05-000, Bowman Street/ Claremont Street, Parcel Number 027-03-058-03-000, 138 West Dickson Street, Parcel Number 027-03-137-14-000, 181 Coul Street, Parcel Number 027-04-147-09-000, 100 West Fifth Street, Parcel Number 027-04-193-14-000, 103 West Fifth Street, Parcel Number 027-03-035-10-000, 149 North Weldon Street, Parcel Number 027-03-061-18-000, 117 West Fifth Street, Parcel Number 027-03-045-04-000, 120 Boughton Avenue, Parcel Number 027-03-083-05-000, 100 Temple Court, Parcel Numbers 027-03-105-01-000, 027-03-105-02-000, 027-03-105-03-000, and to take all other actions and sign any documents necessary to complete said transfer of the properties to the Richland County Land Reutilization Corporation.

SECTION 2. That should any property or properties herein be found to be unable to be transferred for any reason whatsoever this Ordinance will stand for the remaining properties as valid for all purposes.

SECTION 3. That by reason of the immediate necessity for granting title to said properties upon such favorable terms and thereby promote and continue redevelopment efforts in the City of Mansfield, this measure is determined to be an emergency Ordinance for the immediate preservation of the public peace, health, safety and welfare of the City of Mansfield and its inhabitants and providing it receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its adoption, otherwise from and after the earliest time allowed by law, after its passage and approval by the Mayor.

Caucus 7 April 2020

1st Reading 7 April 2020

2nd Reading _____

PASSED 7 April 2020

SIGNED

/s/ Cliff Mears

President of Council

ATTEST /s/ Amy L. Yockey
Clerk of Council

APPROVED

/s/ Timothy L. Theaker
Mayor

APPROVED AS TO FORM:

John R. Spon
Law Director
City of Mansfield, Ohio